
CASTING OUT DEVILS.

REPORTED BY E. W. AND A. W. N.

Let the words of my mouth, and the meditation of my heart be acceptable in Thy sight, O Jehovah, my Strength and my Redeemer. Amen.

TEXT.

And when even was come, they brought unto Him many possessed with devils; and He cast out the spirits with a word, and healed all that were sick:

That it might be fulfilled which was spoken by Isaiah the prophet, saying, Himself took our infirmities, and bare our diseases.

You will see that He cast out the spirits with *a* word.
It was not His word.

The Words Spoken and Works Wrought by the Christ Were the Words and Works of the Father.

He said, "The words that I say unto you I speak not from Myself: but the Father abiding in Me doeth His words."

All the healings were the work of the Father.

All that Jesus did was done by the Spirit of the Father through Him.

He had laid aside His own Power and Godhead, and had come down to this earth in great humility as a Man.

He is a Man still.

The Advocate with the Father is the Man, the Christ, Jesus.

When He comes back to earth, you will see a Man.

He will not be a stinkpot, and He will not be a beerpot and a defiler; but He will be a Glorified Man in a Glorified body.

If I should pass away before He comes, I should come back a man, and a better one than I am now, with a better body; with the body of this humiliation changed and fashioned like unto His Glorious Body.

When the saints come back, we shall have a glorious time. I know I shall be with the Lord, because He will come back and reign, and it will take a Thousand Years to put things right.

Something About the Millennial Reign.

The Day of the Lord is a Thousand Years.

If you will read your Bibles, you will see that the biggest fight comes at the end of the Thousand Years.

Then comes the end, and the Universal Triumph of the Christ, after which the Kingdom will be delivered up to God the Father.

When He comes back there will be a great conflict, because the world will not have Him to reign over it, any more than it would have Him before.

He will reign in great power from Jerusalem, until He hath put all enemies under His feet.

I do not care what king or what president, or what people oppose Him, that king, or president, or people will perish.

He will bring back with Him those who have been glorified.

He will bring back with Him those who have been glorified.

They will come back in new bodies which stones will not hurt, and which cannot be killed again, if they were killed before.

You will see something very wonderful when the Lord comes back.

He will rule and reign.

He will not have any voting either.

He will appoint the people whom He think best, and He will not consult your opinions either.

God does not consult human opinions.

The Word that was spoken by the Christ, was the Word of the Father.

He came to do the Will of the Father, and not to speak His own words.

And they brought unto Him many that were possessed with devils.

I Wonder How Many Here Are Possessed with Devils.

"Oh, Doctor, Doctor?" None of us are possessed with devils!"

Are you not?

What kind of temper have you?

Most women are good compared to men, but some of them have a devil of a temper. [Laughter.]

It is a devil, an ugly, mean devil.

They torment themselves, and sometimes their husbands; but for every woman that is bad-tempered, I think there are ten men.

Men are a bad lot.

I am sorry that I cannot speak better of my own sex.

I feel humiliated personally, when I think of how bad men are, and how bad I should have been, but for the grace of God.

It is a terrible thing to see how men abandon their wives, and their own flesh and blood to poverty, shame, and misery, to ignorance and crime, utterly regardless of consequences!

What a horrible thing is the dreadful vice of Impurity, which throws upon the streets of the cities illegitimate offspring until this country is groaning under its blight!

Ten percent. of those born in Sydney are illegitimate.

The birth-rate of this City of Adelaide is lower than that of any other city in the states because of the vices of the people.

I am not bringing a railing accusation against you.

That is the report of the commission, which says that the men and women of Australia are deliberately murdering their unborn offspring—a horrible crime!

Such people are possessed with devils.

They are full of uncleanness and lust.

They have the Devil of Murder in them.

A lady brought a little boy to me one day.

He was a pretty little fellow, with light, curly hair, bright blue eyes and a healthy color.

She said, "He has a devil."

"What does he do?" I asked.

She burst into tears as she told me that he took delight in torturing animals, and that he had tried to strangle his baby brother or sister.

A Reason Why Children Are Possessed of Devils.

"What is the cause?" I asked her.

"Oh," she said, "I do not know."

"That is a lie," I said, "a mean lie. You do know. It is not the child's fault."

"Oh," she said, "I am a Christian! I pray, and I do this, and that, and the other thing."

"I did not say that you do not pray, but your prayers will not be answered,"

"Why?"

"Because," I answered, "you do not confess your sin. You cannot exercise faith unless you have repented."

"What shall I do?" she asked.

I said, "Tell the truth. You are a liar."

"What! Doctor!"

"You are a liar; I know it."

"How do you know it?"

"You cannot fool me about it. Did you not try to murder that child before he was born?"

She fell back fainting.

I let her faint, and waited until she regained consciousness.

"Doctor," she cried, "how did you find it out?"

"Find it out!" I said: "I have seen this hundreds of times."

"Oh! Not only that," she confessed, "but I murdered three unborn children, and I tried to murder him and I did not succeed."

"Do you not see," I said, "that the devil that was in your heart got into him before he was born? He was a murderer in the womb, and he has been a murderer since."

She cried.

She said, "Yes, it is true."

How People Get Criminal Instincts.

Do you know how people become criminals?

They become criminals before they are born. They have the criminal and murderous instinct in them.

When a woman hates her own offspring, and wants to murder the unborn, the Devil gets into the child.

I know what I am talking about.

I have examined a large number of cases, and visited the jails, and I never found case of a murderer who had committed many murders but that he was the offspring of a woman who wanted to murder him before he was born.

That is my experience and my experience goes for something.

It has been a very long one, and one of very close observation.

I said to that woman: "Get your husband. He is guilty too,"

"Yes," she said.

He came. He was a very fine man occupying a public position.

I said, "You murderer! You nearly murdered your wife, as well as you children. Get down upon your face before God, and confess your blood-guiltiness!"

A Plain-spoken Rebuke and Call to Repentance.

Every man or woman who hates the unborn child, and wants to murder him before he is born, is a

murderer!

God dealt with those in the olden time on the ground that they were murderers.

You cannot do that with impunity.

You have no right to say that you will not be a mother if you are a wife.

You undertake the obligation when you become a wife.

You were told that marriage was ordained for the mutual care that the one should have of the other, and for the continuance and increase of the human race; that children should be brought up in the nurture and admonition of the Lord, to His praise.

If you do not want to undertake that obligation, do not marry.

If you do marry you ought to be joyful mothers of children.

If husband and wives prevent conception they are murderers.

God dealt with Onan, who prevented conception.

God was angry with him and permitted him to be slain.

You do not know your Bible if you do not know that.

You had better read it.

It is a horrible story; but it is the story of how God punished, with death, a man who would not be a father.

The same law applies to a woman who will not be a mother, and this is a thing that must be dealt with.

If I were to be shot in the streets tonight I would say this.

This thing is a crime before high heaven, and it is the destruction of the State.

The population of this country is decreasing.

If it were not for the little immigration, it would decrease more rapidly.

Moreover, you are terribly afraid of immigration.

The Ridiculous Nonsense of Your "White Australia" Movement!

You say that you cannot have black men here, because the white men would not get on.

Bosh!

We have eight million black people in the United States, and we get on all right.

We are not afraid of the eight million blacks.

We love them and they do excellent work.

I do not say that the white man is not superior to the

black. He is.

But there was a time when the black was superior to the white.

The valley of the Nile will show you that before the black man was oppressed and neglected in many ways, he had a magnificent civilization.

But Ethiopia has not been stretching out her hand to God in vain.

You say that you will not have any but white men in this country, and the whiter they are the better.

Let me tell you what God said about that.

God's Judgement Against Race Hatred.

Moses married a Cushite woman.

She was a black woman, and Miriam, his sister, turned up her nose.

She said that Moses ought not to have done it.

There are many sisters who try to rule their brothers in that way.

Aaron, Moses' brother, was against him, too; but God was angry with them.

He came down to the tent of the congregation and reproved Miriam and Aaron.

He defended Moses, who had a right to marry a black woman.

When Miriam came out of that tent—well, she was very white.

She belonged to the Lily-white Party.

She was a leper, as white as snow.

She would have died in her leprosy if Moses had not prayed, and God had not healed her.

You people who think you are superior person because of the color of your skin, talk nonsense.

The Jewish people have a mixture of African blood.

The tribes of Ehpraim and Manasseh were the sons of Asenath, a black princess, the daughter of Potiphera, priest of On, of the black belt of Egypt.

You have a devil in you when you have this color line, and this color cry.

It is nothing but a devil, this black spot upon the heart that cries out: "I will not have anything to do with a yellow man or a black man."

You send missionaries to them, but you will not have them.

I am thankful to say that we have many friends, personal friends, of all colors.

We have seventy nationalities in Zion City, and if you do not want to sit down at the Lord's Table with a black

man, a Chinaman or a Japanese, do not come to Zion City, because they sit down at the Lord's Table.

I ordained them as officers of the Christian Catholic Church in Zion.

I have the honor of knowing some princes of China who have spoken from the platform of Shiloh Tabernacle.

You say that they belong to another race.
That is nonsense!

There is Only one Race—the Children of Adam and Eve.

Some families are blacker, and some are yellower, and some are browner, and some are white; but there is more good blood in a brown man than there is in a white man, as far as blood is concerned.

The virility and strength of an Ethiopian is, for the most part, greater than the strength of a European, because the blood is there.

The whiter you are the less strong you are, as a rule.
It is a good thing to have some color.

Although the Caucasian family is a strong one, we have nothing to be proud of.

We are becoming degenerate, and if you do not take care we will die out.

The Africans have increased in America from four millions to eight millions within the last half century, and if it had not been for immigration from Europe the Americans would have almost died out in many places.

Not everywhere, however, because, thank God, there are a great many splendid American people who have always been true to the motherhood and fatherhood instinct and to the directions of the Word of God.

There are very large families, especially in the country districts of the United States, some of them having as many as nineteen children.

God wanted Mrs. Dowie and me, I suppose, to do His work, so He did not give us many children.

I am very fond of children.

The Consecration of Children.

Sometimes, when I consecrate babies, I consecrate two hundred at one service.

Zion City is a great place for babies.

It is a beautiful sight to see these babies and their mothers and fathers.

I get them on the platform and lecture the parents upon their duties and privileges.

I bless the babies.

I do not sprinkle water on their noses.

I bless them in the Name of the Lord.

They will get baptized properly when they are old enough.

But to return to my text.

“He cast out the spirits with a Word.”

May God cast out these horrible lustful devils from all who have any of them!

May God cast out this Onan devil!

The father who tries to escape the consequences of fatherhood, and the woman who submits to it, has sinned.

I tell every woman throughout this country that if her husband will not fulfil his God-given office, she has a right to live away from him, and to no longer be the tool of his filthy lust.

I say it plainly, as far as my voice can reach, and the printed page can carry it.

Devils! Lustful Devils! Shameful Devils!

But that is the proper name for it.

I like to see my dear people in Zion present their clean, sweet babies, in which there is neither alcohol, nor tobacco, nor pig.

Let us go on to the next part of that verse.

And when even was come, they brought unto Him many possessed with devils; and He cast out the spirit with a word, and healed all that were sick:

That it might be fulfilled which was spoken by Isaiah the prophet, saying, Himself took our infirmities, and bare our diseases.

Do you believe it?

Voices—“Yes.”

Divine Healing a Part of the Atonement.

General Overseer—Then the Christ died for our sins, and for our sicknesses, and with His stripes we are healed.

Then what do you want with a doctor?

“Thou, O Christ, art all I want, “ you Methodists sing, but do you live it?

You do not, many of you.

You sing. “Thou O Christ, art all I want,” then say, “I have a pain; please send for a doctor.

Thou, O Christ, art all I want
More than all in thee I find;

Raise the fallen, cheer the faint.
Heal the sick, and lead the blind.

That is good Methodist theology.
It was John Wesley's theology.

The very first hymn in your hymnal, "Oh for a
Thousand Tongues to Sing," ends with the words:

Hear Him ye deaf, His praise ye dumb,
Your loosened tongues employ;
Ye blind, behold your Savior come,
And leap, ye lame, for joy.

That is Divine Healing, is it not?
Audience—"Yes."

General Overseer—You Presbyterians, why are you
kicking at Divine Healing?

Have you not another hymn in which are these
words;

All thy iniquities, who doth
Most graciously forgive,
Who thy diseases all and pains
Doth heal, and thee relieve.

It is not "Used to heal," but it is "doth heal."
Why are you kicking at Divine Healing?
Have you not another paraphrase that says:

As when the Hebrew prophet raised,
The brazen serpent high,
The wounded looked, and straight were heald,
The people ceases to die,
So from the Savior on the cross
A Healing virtue flows.

What are you kicking at?
Why do you not live as you sing?
And you Congregationalists, do you not sing:

At even eve the sun was set,
The sick, O Lord, around Thee lay,
Oh, in what divers pains they met,
Oh, with what joy they went away.

Once more 'tis eventide, and we,
Oppressed with various ills, draw near;
What it thy form we cannot see?
We know and feel that Thou art here.

Oh, Savior Christ, our woes dispel;
For some are sick and some are sad,
And some have never loved thee well
And some have lost the love they had.

And does it not end with the words;

Thy touch was still its ancient power;
No word from Thee can fruitless fall;
Here, in this solemn evening hour,
And in thy mercy heal us all.

If you do not believe that He is the Healer, why do
you sing that hymn, you hypocrites?

Be honest and say that you will not sing it; that you
do not believe it; and do not read the Bible, which says,
"I am Jehovah that healeth thee."

You had better alter it, and say that He used to be,
but that He is not now.

If you do that, you will have to get a new Bible,
edited, perhaps, by the editor of the *Register* and by the
doctors. [Laughter.]

The Plain Strong Speaking of the Christ.

As to plain speaking, I tell the editor of the *Register*
that I am not nearly so blunt as Jesus, the Christ.

He said, "ye serpents, ye offspring of vipers, how shall
ye escape the judgment of hell?"

When He talked to them of their uncleanness, He
said, "Ye are like unto whited sepulchers, which
outwardly appear beautiful, but inwardly are full of dead
men's bones and of all uncleanness."

Did I ever say anything harder? I can give you much
more of that, if you want it.

It is all in the Bible.

He spoke plainly, and that is why they killed him.

It was not that He did not tell them the truth, but
because He told them the truth.

That is why John the Baptist lost his head.

It is a very serious thing to prevent your ministers
from speaking plainly.

If they are afraid of you, the Lord have mercy upon
you.

When your teachers are afraid; when they are dumb
dogs (D. D.'s) that do not bark nor do anything else,
what is the use in feeding them?

I would not keep a dog that did not bark.

I would not keep a dog that would not bite if any one
came along to do mischief.

What is the use in keeping a dumb dog?

It might do very well for a lady's lap as a poodle dog,
but it is good for nothing else.

It might do very well for an afternoon tea.

Where it the fight in you?

Why do you not get up some fight?

“Oh, we have very nice, quiet churches!” you may say.

Yes, so has West Terrace Cemetery.

Is the Church to be quiet?

Is not the Church the fighting force of the Kingdom of God?

If it does not fight, who is going to fight?

If you do not fight the good fight of faith, who is going to fight it?

If you do not protest against sin, who is going to protest?

If you make war upon sin with lavender water or eau de cologne what good will that do?

The Way to Kill a Snake.

“Oh, but Doctor, you do not need to use such strong language,” they say.

When I am hitting a snake, I do not consider what kind of stick I shall use. If it is a crooked stick, I do not mind.

The harder the stick the better I like it.

I have done some riding in this country when I was younger.

My horse would, at times, leap into the air, and nearly throw me off because there was an adder in the way.

Then I would tie my horse to the nearest fence and go after that adder.

I would smash its head, and then hang the snake up on the fence.

Then I would say, “Well done, John Alexander Dowie. That alone is a good morning’s work, because the children coming along from school might have been bitten by it.”

I paid my servant boy a shilling a head for snakes until he brought so many that I had to reduce it to sixpence.

Then he brought so many I had to reduce it to three pence.

I used to say, “Johnnie, how far did you go after these snakes?”

He was hunting the whole country over.

One day he came across one that was too big for him.

When we went down to kill that snake, we did not stand on ceremony.

When you are going to kill a thing that is going to

kill the people, do not stand upon ceremony.

When I am fighting with the World, the Flesh, and the Devil, why do not some of you rise up and say, “Hallelujah! Amen! Back him up!”

Why do not some of you ministers do it?

You are afraid.

If you are to be healed you will have to fight sin.

You will have to get sin out of your heart.

Then God will hear your cry for healing, if you will give up doctors and drugs.

Doctors and Drugs Prevent God from Healing.

But you cannot have two physicians at one time—the Great Physician and an allopathy or homeopath.

If you will trust Jesus, the Christ, as your Healer, leave the doctor alone.

If you do not, God will not hear you.

He will not undertake your healing in connection with doctors and drugs. He never promised that.

On the contrary, you cannot find one word in the Scripture that commends drugs.

“In vain shall ye use many medicines,” God says.

The woman that touched the hem of the Christ’s garment had suffered many things of many physicians, and had spent all that she had and was nothing bettered but rather grew worse.

That is the way with most of you.

You had better give them up, before they give you up.

They will never give you up while you have a dollar left.

They will never give you up while there is a chance of getting something out of you.

The doctor will be candid if you are poor.

He will say, “My dear madam, there is no use in my coming. It is only wasting money.”

He knows that you have none.

Not that there are not some doctors who are kind, and will keep on treating people, even when they can expect no pay. There are many men who do their best, and are very kindhearted

But doctors do not have much faith in medicine.

The older they get the less faith they have drugs.

One old physician said to me, “When I was a young doctor I had a hundred remedies for every disease. Now I am an old doctor, I have a hundred diseases without any remedy.”

He was wise.

He was candid.
Let us trust God.
All who will do so stand. [Nearly all rose.]

PRAYER OF CONSECRATION.

My God and Father, in Jesus' Name I come to Thee. Take me as I am. Make me what I ought to be in spirit, in soul, in body. Give me power to do right, not matter what it costs. Give me Thy Holy Spirit that I may trust Thee fully for spirit, soul and body. Amen. [*All repeat the prayer, clause by clause, after the General Overseer.*]

The people were then dismissed by the General Overseer's pronouncing the

BENEDICTION.

Beloved, abstain from all appearance of evil. And may the very God of peace Himself sanctify you wholly; and I pray God your whole spirit and soul and body be preserved entire, without blame, unto the coming of our Lord Jesus, the Christ. Faithful is He that calleth you, who also will do it. The grace of our Lord Jesus, the Christ, the love of God, our Father, the fellowship of the Holy Spirit, our Comforter and Guide, one Eternal God abide in you, bless you and keep you, and all the Israel of God everywhere, forever. Amen.