

### THE OPENING OF THE BEAUTIFUL GATE OF DIVINE HEALING.

And all the people saw him walking and praising God:  
And they took knowledge of him, that it was he which sat for  
alms at the Beautiful Gate of the Temple: and they were filled with  
wonder and amazement at that which had happened unto him.

#### The Breadth of the Love and Mercy of God.

Do not be narrow.

Do not forget that the Father loves all His children.

He loves the ignorant and the wicked among them,  
as well as the good.

Sometimes a father or a mother on earth thinks a  
great deal more of the naughty children than of the  
good.

Parents pray for them still more than they do for the  
good, because the good are all right.

Our Father in Heaven loves us all.

He loves His own children that do good, but He  
loves His children that are naughty and wicked and  
ignorant, and is always seeking to bless them.

Do not forget that God is not so narrow as you would  
make Him to be.

Some people think that the only ones whom God  
loves are the Zwinglians, or the Calvinists, or the Roman  
Catholics, or the Lutherans, or those who are members  
of the English church.

They think that the only people who get blessing are  
those who are like themselves.

They pray something like this: "God bless me and  
my wife, my son John and his wife, us four and no  
more." [Laughter.]

Let us be broad and let us be kind.

Let us remember that "The Love of God is broader  
than the measure of man's mind," and that the heart of  
our Father is kind and good to all.

I think that the man at the Beautiful Gate of the  
Temple was a very wicked man.

He could often have touched the hem of the Christ's  
garment, as He went in and out of the Temple, and he  
did not.

Perhaps the rabbis had threatened him if he should,  
and he was afraid of them.

Perhaps they told him that Jesus was a bad man, and  
he believed them.

There are some rabbis of that kind in Zürich.

There are many who say, "Do not go to hear Dr.  
Dowie; he is a bad man. Have nothing to do with him."

They have never proved it of me, however, and they  
have never proved it of Jesus.

They simply lied then, and they lie now.

After speaking of witnessing to Divine Healing, the  
General Overseer said:

All who have been healed through faith in Jesus, rise.  
[Fully five hundred persons, their faces shining with  
joy and thanksgiving, stood.]

Did God heal you?

People—"Ja." [Yes.]

General Overseer—Through faith in Jesus?

People "Ja."

General Overseer—Did any man heal you?

People "Nein." [No.]

General Overseer—You are God's witnesses?

People—"Ja."

General Overseer—Hallelujah! Hallelujah! That is the  
way with Zion the world over.

I found scores and scores, on my Visitation to  
Australia, who had been blessed when I was there  
sixteen years ago.

They are God's witnesses, telling the story of God's  
blessing to them wherever they are.

The healing of the lame man was a very effective  
sermon.

Why did not the priests like it?

Because it was their own condemnation.

They had crucified Jesus.

Every minister of this city, and of this land who fights  
Zion and fights Divine Healing is fighting against God  
and against His Word; for the Covenant of Healing is as  
old as the Word of God. It is recorded back in Exodus  
15:26.

Keep your hands off, you who do not understand  
Zion.

God will defend His work.

Be still if you do not understand it.

It does not pay to fight against God.

You reporters confine yourselves to what you  
understand, and keep your hands off Zion.

The meeting was closed with the call to Repentance  
and Consecration, responded to by practically the whole  
congregation, the Prayer of Consecration and the

### BENEDICTION.

Beloved, abstain from all appearance of evil. And may the very  
God of Peace Himself sanctify you wholly; and I pray God your  
whole spirit and soul and body be preserved entire, without blame,  
unto the coming of our Lord Jesus, the Christ. Faithful is He that  
calleth you, who also will do it. The grace of our Lord Jesus, the  
Christ, the love of God, our Father, the fellowship of the Holy Spirit,  
our Comforter and Guide, one Eternal God, abide in you, Bless you  
and keep you, and all the Israel of God everywhere, forever. Amen.

### Monday Afternoon Meeting.

The meeting held by the General Overseer in the  
Velodrome, Monday afternoon, May 23, 1904, was the  
first of a series of Divine Healing services in which the

Spirit of God was present in mighty power to heal.

In the prayer service after this meeting, the promise in Isaiah, 35th chapter, was abundantly fulfilled.

The blind actually and instantly received their sight.

The deaf heard.

The lame walked.

The sinful confessed and were delivered from the power of their sins and were healed.

The sorrowing received Divine consolation and cried for joy.

It was indeed a Pentecostal season yea, more, for the Beautiful Gate of Divine Healing had been opened.

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Velodrome, Zürich, Switzerland, Monday Afternoon, May 23, 1904.

\* REPORTED BY E. W. AND A. W. N.

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### INVOCATION.

God be merciful unto us and bless us,  
And cause Thy face to shine upon us;  
That Thy Way may be known upon earth,  
Thy saving health among all the Nations;  
For the sake of Jesus. Amen.

### Some Birthday Presents.

Elder Hodler spoke in German, making formal presentation to the General Overseer of a team of magnificent black and white horses, and of two large, beautiful books, illustrating Zürich, Switzerland, and Europe.

The General Overseer made response:

I have no doubt that Elder Hodler said very kind things, because he has been doing kind things ever since I came.

I had almost forgotten that my birthday came this week.

It has not come yet, and yet they begin to give me presents.

Elder Hodler and his beloved wife were determined to remember my birthday, and so they gave me two big horses.

They are black and white; because, I suppose, the Elder knows that I love the black people, and I love the white people.

When the horses go along the street, the people will say: "Ah! that is just like the General Overseer. He believes in black and white being mingled together."

One day, when all the black and white, and all the yellow and brown, and all the races of the earth mingle

together in purity in the Christ, we will get back the primitive man.

I do not think that the primitive man was as white as we are.

The good friends also gave me these pictures.

It is altogether unexpected, and it is exceedingly kind of you.

I will add these to my library, a little library of ten thousand volumes, in which I have a few books as big as these, but not many.

If you keep on giving them to me, I shall have to get another room and I shall have to get another stable.

I thank you very much.

May God bless you.

After the singing of a hymn, Elder Kradolfer read the 8th chapter of Matthew, the first seventeen verses. Prayer was offered by Elder Hodler.

The General Overseer began his discourse by reading the 16th and 17th verses of the 8th chapter of Matthew, after which he said in part:

### Our Bodies the Temples of God.

This gathering is especially for a little talk with those of God's people who have given their hearts to God, who are conscious that they are saved, and who now want to get healing for their bodies from God, believing as they do that their bodies were made by God to be a habitation for the Holy Spirit.

The Word of God has taught you that your bodies are the Temples of God, the Temples of the Holy Spirit; therefore you must ask God to cleanse this temple of all its impurities, that God may be satisfied and may possess it to use for His glory.

Our Lord Jesus, the Christ, had been teaching. You will find the teaching in the 5th, 6th and 7th chapters of Matthew.

This 8th chapter is a narration of events which immediately followed that sermon, or series of sermons, called the Sermon on the Mount.

### Teaching Must Be With Authority.

He taught as one having Authority.

No one should teach unless he is quite sure of what he teaches.

You would not wish a professor of mathematics to stand in the university and to say that he did not know what he was talking about.

What a foolish thing for a minister of the Gospel to stand up and tell you that he does not know, and that no one else does!

I have no time to talk about things I do not understand. I am a practical man.

I have nothing to do with theories unless they can be

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\* The following report has not been revised by the General Overseer.

embodied in practice.

I have no use for a religion that belongs only to the grave, but I want a religion that materializes, and that gives effect to Faith.

Faith is the substance of things hoped for, and Faith gives the proof of the things that are not seen.

Faith must give substance and embody manifestation, or else it is not Faith at all.

This is true regarding other things.

When an architect draws a plan, it must be one that can be followed out in the erection of a building

So it is with true religion, you must be able to build.

The man who does the things that God tells him to do is like a man who builds upon the rock, and the result is a house which will not give way.

### Faith Creates Mighty Things.

By Faith, God Himself made the world.

When He said, "Let there be light," they were Words of Faith.

All the forces of the Universe came into union, and brought the light. Faith is not a mere intellectual expression.

If is a spiritual power.

If saves the spirit; it saves the soul, and it cleanses the body from diseases that would kill.

May God give us back the Faith that Jesus preached!

When He came down from that mountain, the wondering multitudes followed Him.

### God's Willingness to Heal.

A poor leper also followed after Him, and cried: "Lord, if Thou wilt, Thou canst make me clean."

Was that a good prayer?

No.

It was an ignorant prayer.

But God is so good; the Christ is so kind that even when we make an ignorant prayer, He looks in compassion upon us.

Do not pray the leper's prayer.

Do not say "If Thou wilt," because Jesus answered that prayer once for all.

He stretched forth His hand, and said, "I will. Be thou clean.

He touched the leper, and the leprosy passed away.

Has Jesus changed?

People "*Nein.*" [No.]

General Overseer—Is He not the same yesterday, today, and forever?

People—"*Ja.*" [Yes.]

General Overseer—Does He not say, "Lo, I am with you All the Days, even unto the Consummation of the

Age?"

People—"*Ja.*"

Then He is with us now

He is the same Savior, the same Healer, the same Cleanser, and the same Keeper, and is just as willing, or He would not be the same.

After dealing graphically and convincingly with several important truths bearing on the subject and presenting interesting illustrations of his points, the General Overseer made his call for Repentance, Confession and Consecration, to which, apparently, all present responded by rising and repeating the

### PRAYER OF CONSECRATION.

My God and Father, in Jesus' Name I come to Thee. Take my spirit, my soul, and my body, and make me clean. Forgive all my sins, and give me power to do right. If I have wronged any, may I confess, restore, and do right no matter what it costs. Give me power to speak rightly, never to say that Thou dost make me sick; never to say that God made any one sick; but to say that God sent Jesus to make the people pure and healthy. For Jesus' sake help me to live a good life. [*All repeat the prayer, clause by clause, after the General Overseer.*]

Do you believe what you have prayed?

People "*Ja.*"

General Overseer—Will you live it?

People—"*Ja.*"

General Overseer—Then God Bless you. May He bless you all.

### BENEDICTION.

Beloved, abstain from all appearance of evil. And may the very God of Peace Himself sanctify you wholly; and I pray God your whole spirit and soul and body be preserved entire, without blame, unto the coming of our Lord Jesus, the Christ. Faithful is He that calleth you, who also will do it. The grace of our Lord Jesus, the Christ, the love of God, our Father, the fellowship of the Holy Spirit, our Comforter and Guide, one Eternal God, abide in you, Bless you and keep you, and all the Israel of God everywhere forever. Amen.

### Monday Evening Meeting.

To put into words the Spirit that pervaded the evening service of that rainy Monday in the Zürich Velodrome, would be to define the Infinite; for it was the Spirit of the Living God.

The hall was again crowded, many standing and many turned away because there were no seats for them, even standing room.

The General Overseer spoke with great boldness and power, and there was not one moment's waning of the intensity of interest with which he was heard.

The day closed with Zion in Zürich thanking God for the outpouring of His blessings upon the people.

We had expected great things during this Visitation, but God was exceeding our expectations.

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Velodrome, Ziirich, Switzerland, Monday Evening, May 23, 5904.  
 \*\*REPORTED BY I. M. S. AND A. W. N.

The meeting was opened with the Invocation.

A hymn was then sung.

Elder Kradolfer read from the Inspired Word of God in the Gospel according to St. Matthew, 8th chapter, and the first eight verses.

The tithes and offerings were received and the announcements were made, while a hymn was sung followed by a solo by Mrs. Kradolfer.

The General Overseer then delivered his Message, saying, among other things

### INVOCATION.

Let the words of my mouth, and the meditation of my heart be acceptable in Thy sight, be profitable unto this people, and unto all to whom these words shall come, in this and every land, in this and all the coming time, Till Jesus Come. Amen.

### TEXT.

For whether is easier, to say, Thy sins are forgiven; or to say, Arise, and walk?

But that ye may know that the Son of Man hath power on earth to forgive sins (then saith He to the sick of the palsy), Arise, and take up thy bed, and go unto thy house.

### The Character of Jesus' Audience.

The same story is told in the Gospel according to St. Luke, giving, in addition, the circumstances under which this miracle was wrought.

Luke tells us that it was on a certain day, when the doctors of the law and people of high station from all Galilee and from Judea and Jerusalem gathered together to hear Jesus.

This audience was a very wonderful one, representing as it did, the most learned and the most reverend and powerful teachers of the time.

They must have numbered hundreds.

Why did they come?

Jesus was not a rabbi.

He had no degree from any university or from the rabbinic council.

He was an untitled man, known only as the son of the village carpenter.

He had no standing and no power as a teacher, according to them.

Perhaps they thought that He ought not to have taught at all.

But the people heard Him.

People of every degree in life, in Galilee, especially, followed Jesus.

The Jewish council of the Sanhedrin had evidently come to the conclusion that they must understand Jesus.

If they could capture Him and make Him one of themselves, they would do it; but if they had to fight Him they would kill Him.

They wanted to know.

It seems to me that this great delegation came together to hear His teaching; to understand, if they could, what His wonderful power was, why the people heard Him as they did not hear them; for the words in Luke 5:17 say:

And it came to pass on one of those days, that He was teaching; and there were Pharisees and doctors of the law sitting by, which were come out of every village of Galilee and Judea and Jerusalem: and the power of the Lord was with Him to heal.

Not one of the doctors of the law, Pharisees or priests of high dignity was healed.

The only healing recorded is that of this poor palsied man, whom they let down through the roof in the midst of His teaching—a helplessly paralyzed man, who apparently could not walk.

The Power of the Lord was present to heal.

Jesus had been teaching things that they would not believe.

He taught them that He Himself was the Messiah; that He was the Wonderful, the Counselor, the Mighty God, the Everlasting Father, and the Prince of Peace.

They would not believe it.

They would not listen except to mock.

They said that He was a blasphemer, making Himself equal with God, saying that He had power on earth to forgive sins.

In the midst of all this, the man was put down through the roof.

Jesus looked at him and saw the Love, and the Faith, and the Confidence shining in his eyes.

He said:

Whether is easier, to say, Thy sins are forgiven; or to say, Arise, and walk.

That was

### The Father Speaking in the Christ.

The Father did the work.

Jesus addressed this man as son.

He said "Of Mine Own Self I can do nothing."

These priests had said within themselves, "He is

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blasphemer.”

They were afraid to speak up.

That was the question—was God in Jesus, the Christ?

Jesus had understood the thoughts of their hearts.

The man rose and walked.

That was the answer to His question.

It did not change the attitude of the doctors of the law and of the Pharisees, convincing as it was.

You cannot convince some people.

While the Christ was on earth the people were healed in countless multitudes; but that did not convince the Pharisees.

When Lazarus was raised from the dead, it did not convince them.

Such is the condition of the Church even today.

Men are in the pulpits who never expect a prayer to be answered.

These men were not converted.

They went down to Jerusalem and conspired together how to murder the Christ.

It will always be the same.

Men who are hypocrites and bad at heart will never believe until they are converted.

They will fight the men of faith who do believe.

That man was healed.

That proved the Power of the Christ to forgive sins and to heal sicknesses.

### Repentance Must Precede Faith.

You must restore and do right.

Your Faith must be based upon Repentance. That is the only True Basis of Faith.

It is folly to say “I believe,” until you have said from your heart, “I have done wrong, and I repent.”

God is longing to bless you, but there is only One Way.

That is not your way, nor my way; it is God’s Way.

It does not matter what you say or think; God’s Truth is not changed.

After relating the facts concerning some wonderful cases of healing, through the Power of God, the General Overseer made the call to Repentance, Confession and Consecration, to which apparently all responded, repeating after him, very earnestly, the Prayer of Consecration.

The meeting was closed with the Grace, and the

### BENEDICTION.

Beloved, abstain from all appearance of evil. And may the very God of Peace Himself sanctify you wholly; and I pray God your whole spirit and soul and body be preserved entire, without blame, unto the coming of our Lord Jesus, the Christ. Faithful is He that

calleth you, who also will do it. The grace of our Lord Jesus, the Christ, the love of God, our Father, the fellowship of the Holy Spirit, our Comforter and Guide, one Eternal God, abide in you, Bless you and keep you, and all the Israel of God everywhere, forever. Amen.

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### Tuesday Afternoon Meeting.

The second Divine Healing meeting of this Visitation fully redeemed the promise of the first.

The rain had ceased, and the sun was shining from a sky of wonderful depth of blue.

All nature was full of rejoicing in the freshness of springtime.

Zürich never looked fairer than on this day.

The meeting being held during working hours, there was not quite so large an attendance as at the previous services.

The Velodrome, however, was well filled, and, best of all, God was with the speaker and with the people.

Miracles of healing were wrought by the Power of God in the prayer service held after the teaching.

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Velodrome, Zürich, Switzerland, Tuesday Afternoon, May 24, 1904.

\*REPORTED BY E. W. AND A. W. N.

The Service opened with the Invocation.

A hymn was sung, after which prayer was offered by Elder Hoher.

The 8th chapter of Matthew was read by Elder Kradolfer.

After the General Overseer had made some announcements, the tithes and offerings were received, during the singing of a hymn by the congregation. The General Overseer took as the text of his Message, Matthew 8:16, 17:

### TEXT.

And when even was come, they brought unto Him many possessed with devils: and He cast out the spirits with a word, and healed all that were sick: That it might be fulfilled which was spoken by Isaiah the prophet, saying, Himself took our infirmities, and bare our diseases.

He began his teaching with a clear declaration of the utter worthlessness of human opinion unless it be in accordance with what God thinks, illustrating his point in a manner that made the truth convincingly clear.

He then passed on to an examination of the theological lie, that God makes His people sick for their good and His glory.

This he demolished by appeal to the Authority of God’s Word and to common sense, proving that disease is the work of the Devil.

He reduced to a ridiculous absurdity the teaching of the denominational ministers who thank God for disease—a token of His Love—and then send for the doctor to take it away.

He closed with a very helpful teaching on the subject of obedience to God and to those whom He has placed in authority.

He then said:

All who desire perfect Salvation for spirit, soul and body, stand. [Nearly all rose]

Now pray.

#### PRAYER OF CONSECRATION.

My God and Father, in Jesus' Name I come to Thee. Take me as I am. Make me what I ought to be, in spirit, in soul, in body. I do repent. Help me to do right to any whom I may have wronged; to do right in Thy sight. Save me. Heal me. Cleanse me. Keep me. Give me strength to walk in the Way of God. For Jesus' sake. [All repeat the prayer, clause by clause, after the General Overseer.]

General Overseer—Beloved, do you believe what you have said?

People—“*Ja.*” [Yes.]

General Overseer—Are you determined, by God's grace, to live it?

People “*Ja.*”

General Overseer—Then get together, keep together, and do not walk with those who would destroy your faith in God—in a Real Baptism, in a True Obedience.

Make your Vow to God, then God will Bless you.

#### BENEDICTION.

Beloved, abstain from all appearance of evil. And may the very God of Peace Himself sanctify you wholly; and I pray God your whole spirit and soul and body be preserved entire, without blame, unto the coming of our Lord Jesus, the Christ. Faithful is He that calleth you, who also will do it. The grace of our Lord Jesus, the Christ, the love of God our Father, the fellowship of the Holy Spirit, our Comforter and Guide, one Eternal God, abide in you, bless you and keep you, and all the Israel of God everywhere, forever. Amen.

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#### Tuesday Evening Meeting.

Continued good order, perfect attention, and an ever-increasing spirit of prayer marked the crowded meeting held by God's Prophet of the Times of the Restoration of All Things, on Tuesday evening, May 24, 1904.

This service, like all the services of the Zürich Visitation, was attended not only by the poor, the sick and the sorrowing, but by men and women high in social, financial, commercial and religious circles, from all parts of Europe.

But they were all as little children, as they sat learning the Truth of God from the lips of His Prophet.

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Velodrome, Zürich, Switzerland, Tuesday Evening, May 24, 1904.

REPORTED BY I. M. S. AND A. W. N.

A preliminary service was held before the General Overseer arrived, conducted by the Rev. Carl Hodler.

The General Overseer came upon the platform at half past eight o'clock, and pronounced the

#### INVOCATION.

Let the words of my mouth, and the meditation of my heart be acceptable in Thy sight, be profitable unto this people, and unto all to whom these words shall come, in this and every land, in this and all the coming time, Till Jesus Come. Amen.

He read from the Inspired Word of God, the 5th chapter of the Book of the Prophet Isaiah, and the 20th verse; also 10th chapter of the Acts of the Apostles and the 38th verse.

He then delivered his Message:

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#### THE TWO CHAINS, GOOD AND EVIL.

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#### TEXT.

Wo unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter.

I desire to call your attention to the thought suggested by the two chains.

All good has its origin in God, and has its expression in Jesus, the Christ, the Eternal Word.

Through Him all things were made.

He is the Author of all Good.

On the other side, you have Satan the author of all evil.

#### The Age-long Conflict Between the Christ and the Devil.

If we believe the Word of God, we believe that it was Satan who came into this world and deceived mankind and taught men to sin against God.

This is the teaching of the Word of God, and of our Lord Jesus, the Christ.

When the Pharisees said to Him, “Our father is Abraham,” He replied:

Ye are of your father the Devil, and the lusts of your father it is your will to do. He was a murderer from the beginning, and stood not in the truth, because there was no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father thereof.

He said in the plainest terms that the Kingdom of God and the Kingdom of Satan were in conflict, and must always be in conflict, until that Kingdom of Darkness, of Sin, of Disease, and of the powers of Death and Hell should be utterly destroyed by Him, through Salvation, through Healing, through Life and through the Powers of Heaven.

In the plainest of plain language He tells us that the conflict is between Good and Evil.

The Apostle Paul, in language that cannot be mistaken, says that our conflict or wrestling is not with flesh and blood, but is against principalities and powers, against the world rulers of this darkness, against the hosts of spiritual wickedness in the upper air. That is the meaning of the expression "spiritual wickedness in high places." It is, literally, the "hosts of evil spirits in the upper air."

In the Book of the Revelation, the statement is made that at the end of the age, before the coming of the Lord, three unclean spirits will go forth out of the mouth of the Beast, out of the mouth of the false prophet, out of the mouth of the serpent, to deceive the rulers of this earth; to lead them to battle and to lead nations into conflict with one another, before the Great Day of God the Almighty.

This conflict between Good and Evil is the conflict in which you and I must take part.

We must rank ourselves either under the Banner of Jesus and fight for Good, or under the Banner of Satan and fight for Evil.

The Christ and Satan are two Unseen Powers, which are leading forward the hostile forces.

There is no possibility of making a treaty with the Devil.

The Kingdom of God must overcome the Kingdom of the Devil.

### Sin Through Doubt; Salvation Through Faith.

When Satan came upon this earth, the first thing he did was to make man sin.

Sin came by Doubt, and the first work of the Christ when He came into this world was to bring Salvation, and Salvation comes by Faith.

Sin comes by Doubt.

The man who doubts must always be unhappy.

If he doubts his friend, friendship is destroyed, and he is miserable.

If a man doubts his wife or a wife doubts her husband there is misery.

Doubt is misery.

If a man doubts God there is misery. Doubt is sin.

To doubt God is to sin against God.

Some people will tell you that doubt is an evidence

of great intellectuality; that it is an evidence of a man's being a powerful, free-thinking man when he doubts God.

One of our English poets has said, "Believe me, there is more faith in honest doubt than in half your creeds."

I am not defending the creeds at this moment, although I have perfect confidence in the Apostles' Creed.

But there is no faith in honest doubt.

For this reason, no mortal man can ever honestly doubt God, our Father who is in heaven; He who made this beautiful world in which we dwell; He who sent His Son to Redeem us; He who loves us, and preserves us, and provides for us.

To doubt Him is sin.

Doubt is never honest.

### How the Devil Finds Embodiment in People.

Satan was embodied in the serpent when he tempted Eve.

All that fell with Satan, when they were cast out of the heavens into hell, more disembodied spirits, seeking for embodiment.

The first embodiment by one of their number was in a serpent.

Their next embodiments were in the heart of a woman and then of a man because of sin.

Today there are multitudes of people on earth who are incarnate devils.

They give way to the Devil, and by means of sin the evil spirit enters in.

Let a man be tempted to be a thief, or an adulterer, or a murderer when he is sober, and he will say, "No."

But, put a quart of whisky into him, and he often becomes a liar, thief, adulterer and murderer.

The Devil gets into humanity through vanity, pride, envy, uncleanness, drunkenness, and eating filthy things.

The Devil gets in today just as he got in when Eve ate of the forbidden fruit and disobeyed God.

Take care what you drink.

Take care what you look at.

Take care what you hear; for every one of the Five Senses is a Gate by which God can enter, or a Gate by which the Devil can enter.

### Danger of Questioning God's Commands.

When the Devil said to Eve, "Hath God said?" she discussed the matter with him, and reasoned it.

"Did God really say it?" she questioned.

She knew that God had said it. Why did she not say, "Yes, God has said it, and I will not reason about it!"

Whenever you begin to reason with the Devil, he has

the better of you.

The moment you begin to question the commands of God, you are lost.

The man who hesitates when he hears the command of God saying, "Thou shalt not commit adultery," and begins to question the command, goes down.

After Eve had discussed the matter for awhile, she permitted the Devil to enter.

She thought that if she ate of the forbidden fruit she would become a goddess and would be like God Himself. But sin entered and disease entered.

The very atmosphere became polluted.

Death came in through Sin.

God had said that in the day they disobeyed, dying, they should die.

Death began when sin entered.

The first-born, Cain, was an incarnate devil.

Before the birth of Abel, the mother's heart must have broken in penitence, and God came into her spirit again, for Abel had the Spirit of God in him when he was born.

#### Death Is of the Devil.

Death came by sin and disease, and it has continued to be so. Many people will tell you that death is a gift from God. Poets will write poems about death, as if it came from God. What does God's Word say?

"The wages of sin is Death; but the free Gift of God is Eternal Life."

The Word of God says, "Him that hath the power of death, that is the Devil."

"Death and hell shall be cast into the lake of fire." Death is God's enemy.

The Christ came, not only to take away our sins and our diseases, but to destroy Death.

He has said in His Word that He came for that purpose. Death is as corrupt as hell, and it is hateful to God.

It is written, "O Death, where is thy sting?"

The Christ came to destroy death.

He said, "I am the Resurrection, and the Life: he that believeth on Me, though he die, yet shall he live."

Believest thou this?

People "Ja." [Yes.]

General Overseer—"He giveth His beloved sleep."

Oh, I am so glad that it is not death.

No man that breathes with human breath,  
Whatever crazy sorrow saith,  
Hath ever really longed for death.

"Tis life, not death, for which we pant;  
"Tis life of which our nerves are scant.

More life, and fuller, that we want.

Jesus said, "I came that they may have Life, and may have it abundantly."

Jesus and Salvation go together.

Satan and Sin go together.

Salvation and Healing go together.

Sin and Disease go together.

Disease and Death go together.

Health and Life go together.

Life and Heaven go together.

Death and Hell go together.

Do not forget it.

Disease is one of the links in the chain of evil, and the Christ came to break every link in that Chain; to set us free from Satan, free from Sin, free from Disease, free from Death, and free from Hell.

Oh, what a Power a Real Salvation is!

Oh, what a Blessing a Real Healing is!

Oh, what a Power a Divine Life is!

Oh, what a Glory to have the Christ within us, and then to have Salvation, Healing, Life and Heaven within us!

Do you want that?

Audience—"Ja." [Yes.]

All who want that, stand up and tell God so. [Apparently the greater part of the audience rose.]

The meeting was closed with the Prayer of Consecration, the Benediction, and the Zion Salutation, "Peace to thee!" from the General Overseer, the people responding heartily, "*Friede sei mit euch reichlich.*"

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