

# A VOICE FROM ZION

SERMONS BY THE REV. JOHN ALEXANDER DOWIE, (Elijah the Restorer), General Overseer of the Christian Catholic Church in Zion

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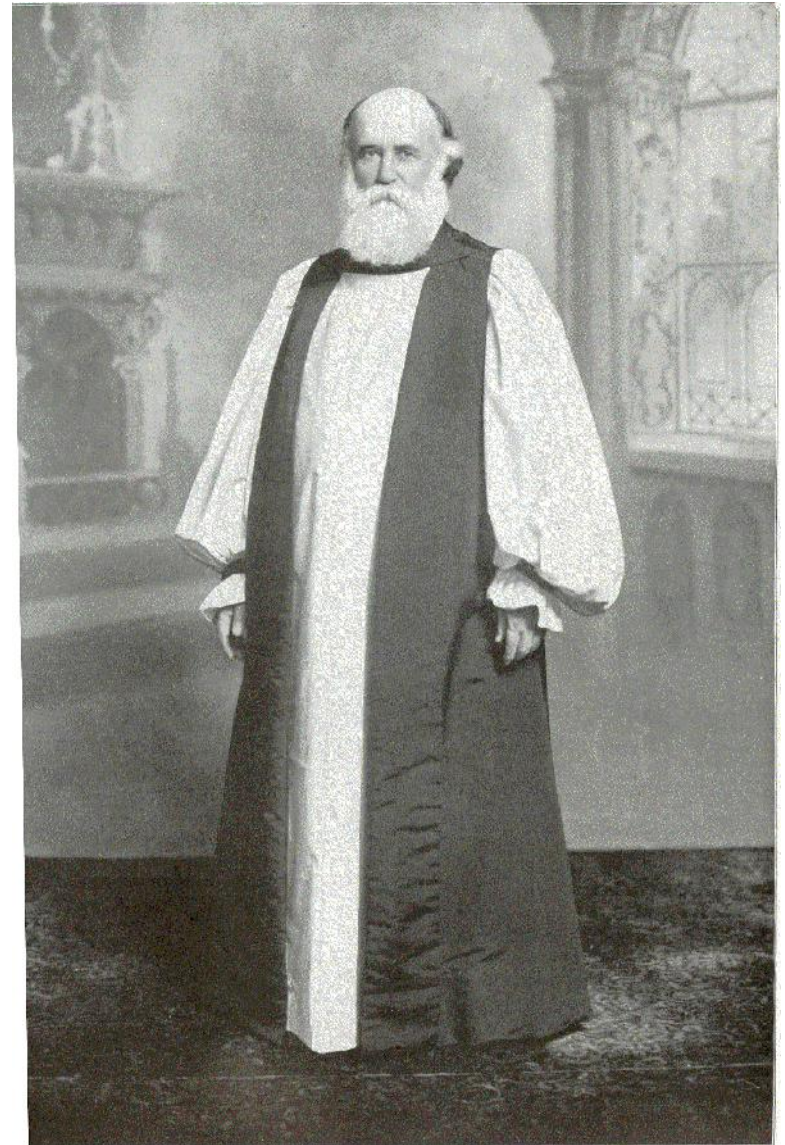
## Elijah's Call to the Jewish People in all the World

*Message No. 74. An Address, Delivered at the  
Chicago Auditorium, Lord's Day Afternoon, May  
24, 1903*

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It was a Plea for justice to the persecuted Jew in all the world.

It was the Plea for the putting aside of blind and wicked prejudice.

It was a plea for the recognition of the high place given the Jewish people in God's plan for the Salvation of man.

It was a Plea to Israel to unite, throughout the earth, and roll back the cruel, demoniacal, and hypocritical Slavonic and Latin powers, which were oppressing and slaughtering the Jews and threatening to seize the Gates of the World which must ever remain in the hands of God's Israel.

It was a Plea to the Jews to hearken to the Voice of Elijah, for whose appearing they have so long been praying; to recognize and receive their Messiah, whom they have so long rejected; to combine their great intellectual power with the strength of the Israelitish (Anglo-Saxon) race for the preparation of an Imperial People to restore Jerusalem, and be ready for the Coming of the King.

The audience was one of the largest that has gathered in the Chicago Auditorium, at these services, during the last few weeks of steadily increasing attendance.

Among those present were many Jews, who heard the Message with the closest attention, and apparently with deep interest and conviction.

At the close of his Message, the General Overseer made an appeal for free-will offerings to make up a sum of \$1,000 to be carried by an Elder of the Christian Catholic Church in Zion, now in Europe, in person into Bessarabia for the relief of the sufferings of the survivors of the fiendish massacre of Jews at Kishinef.

The response was liberal.

In the Prelude to his Message, the General Overseer again referred to the assaults made upon members of Zion Restoration Host in Chicago, caused by inflammatory utterances of Archbishop Quigley and his priests, and again warned these ecclesiastics that they, more than the actual participators in these riots, would be held responsible before the law for any resulting injury or death.

The great throng of members of Zion Restoration Host

present, received, with enthusiasm, the announcement of their leader, that, although the regular visits of Zion Restorationists from Zion City to Chicago would cease with next Lord's Day, this work, in every district in the city, would never cease till the final victory was won.

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Chicago Auditorium, Lord's Day Afternoon, May 24, 1903.

The services were opened by Zion White-robed Choir and Zion Robed Officers entering the Auditorium singing as they came, the words of the

### PROCESSIONAL.

For all the saints who from their labors rest,  
Who Thee by faith before the world confessed,  
Thy Name, O Jesus, be forever blest.  
Alleluia! Alleluia!

Thou wast their Rock, their Fortress and their might;  
Thou, Lord, their Captain in the well-fought fight;  
Thou, in the darkness drear, their Light of light.  
Alleluia! Alleluia!

Oh, may Thy soldiers, faithful, true, and bold,  
Fight as the saints who nobly fought of old,  
And win, with them, the victors' crown of gold.  
Alleluia! Alleluia!

Oh, blest communion, fellowship Divine!  
We feebly struggle, they in glory shine;  
Yet all are one in Thee, for all are Thine.  
Alleluia! Alleluia!

And when the strife is fierce, the warfare long,  
Steals on the ear the distant triumph-song,  
And hearts are brave again, and arms are strong.  
Alleluia! Alleluia.

The golden evening brightens in the west;  
Soon, soon to faithful warriors cometh rest;  
Sweet is the calm of Paradise the blest.  
Alleluia! Alleluia!

But lo! there breaks a yet more glorious day;  
The saints triumphant rise in bright array;  
The King of glory passes on His way.  
Alleluia! Alleluia !

From earth's wide bounds, from ocean's farthest coast,  
Through gates of pearl streams in the countless host,  
Singing to Father, Son, and Holy Ghost.  
Alleluia! Alleluia !

At the close of the Processional, the General Overseer came upon the platform, the people rising and standing with bowed heads while he pronounced the

INVOCATION.

God be merciful unto us and bless us,  
And cause Thy face to shine upon us;  
That Thy Way may be known upon earth,  
Thy Saving Health among all the Nations;  
For the sake of Jesus. Amen.

PRAISE.

All then joined in singing Hymn No. 291:

Holy, holy, holy is the Lord!  
Sing, O ye people, gladly adore Him;  
Let the mountains tremble at His Word.  
Let the hills be joyful before Him;  
Mighty in wisdom, boundless in mercy,  
Great is Jehovah, King over all.

CHORUS—Holy, holy, holy is the Lord,  
Let the hills be joyful before Him.

RECITATION OF CREED.

The General Overseer then led the Choir and Congregation in the recitation of the Apostles' Creed:

I believe in God the Father Almighty,  
Maker of heaven and earth:  
And in Jesus, the Christ, His only Son, our Lord;

Who was conceived by the Holy Ghost;  
Born of the Virgin Mary;  
Suffered under Pontius Pilate;  
Was crucified, dead and buried;  
He descended into hell,  
The third day He rose from the dead;  
He ascended into heaven,  
And sitteth on the right hand of God the Father Almighty;  
From thence He shall come to judge the quick and the dead.  
I believe in the Holy Ghost;  
The Holy Catholic Church;  
The Communion of Saints;  
The Forgiveness of sins;  
The Resurrection of the body,  
And the Life everlasting. Amen.

READING OF GOD'S COMMANDMENTS.

The General Overseer then read, very impressively, the Eleven Commandments, the Choir and Congregation reverently singing the response, "Lord, have mercy upon us, and incline our hearts to keep this law."

I. Thou shalt have no other gods before Me.

II. Thou shalt not make unto thee a graven image, nor the likeness of any form that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself unto them, nor serve them: for I, Jehovah, thy God, am a jealous God, visiting the iniquity of the fathers upon the children, upon the third and upon the fourth generation of them that hate Me, and showing mercy unto thousands of them that love Me and keep My commandments.

III. Thou shalt not take the Name of Jehovah thy God in vain; for Jehovah will not hold him guiltless that taketh His Name in vain.

IV. Remember the Sabbath Day, to keep it holy. Six days shalt thou labor and do all thy work; but the seventh day is a Sabbath unto Jehovah thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: for in six days Jehovah made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore Jehovah blessed the Sabbath Day, and hallowed it.

V. Honor thy father and thy mother: that thy days may be long upon the land which Jehovah thy God giveth thee.

VI. Thou shalt do no murder.

VII. Thou shalt not commit adultery.

VIII. Thou shalt not steal.

IX. Thou shalt not bear false witness against thy neighbor.

X. Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor anything that is thy neighbor's.

Hear also what our Lord Jesus, the Christ, the Son of God, hath said, which may be called the Eleventh Commandment:

XI. A New Commandment I give unto you, that ye love one another; even as I have loved you, that ye also love one another.

The Choir then sang

TE DEUM LAUDAMUS.

We praise Thee, O God; we acknowledge Thee to be the Lord.  
 All the earth doth worship Thee, the Father Everlasting.  
 To Thee all angels cry aloud, the Heavens and all the Powers therein.  
 To Thee Cherubim and Seraphim continually do cry:  
 Holy, Holy, Holy, Lord God of Sabaoth,  
 Heaven and earth are full of the Majesty of Thy Glory.  
 The glorious company of the Apostles praise Thee.  
 The goodly fellowship of the Prophets praise Thee.  
 The noble army of Martyrs praise Thee.  
 The Holy Church throughout all the world doth acknowledge Thee,  
 The Father of an infinite majesty;  
 Thine Adorable, True and Only Son;  
 Also the Holy Ghost the Comforter.  
 Thou art the King of Glory, O Christ;  
 Thou art the Everlasting Son of the Father.  
 When Thou tookest upon Thee to deliver man,  
 Thou didst humble Thyself to be born of a Virgin;  
 When Thou hadst overcome the sharpness of death,  
 Thou didst open the Kingdom of Heaven to all believers.  
 Thou sittest at the right hand of God in the Glory of the Father.  
 We believe that Thou shalt come to be our judge.  
 We therefore pray Thee, help Thy servants,  
 Whom Thou hast redeemed with Thy precious blood.  
 Make them to be numbered with Thy saints in glory everlasting.  
 O Lord, save Thy people and bless Thine heritage;  
 Govern them and lift them up forever.  
 Day by day we magnify Thee;  
 And we worship Thy Name ever, world without end.  
 Vouchsafe, O Lord, to keep us this day without sin.  
 O Lord, have mercy upon us, have mercy upon us.

O Lord, let Thy mercy be upon us as our trust is in Thee.  
 O Lord, in Thee have I trusted, let me never be confounded.

SCRIPTURE READING AND EXPOSITION.

The General Overseer read in the Inspired Word of God, first in the 50th chapter of the book of the Prophet Jeremiah, beginning with the first verse and commenting as follows on the fourth verse:

In those days, and in that time, saith Jehovah, the children of Israel shall come, they and the children of Judah together.

I desire to remind you that after the dismemberment of the kingdom under Rehoboam, son of Solomon, when he said: "My father chastised you with whips, but I will chastise you with scorpions, causing Jeroboam to tear away in rebellion, the Ten Tribes were, from that time called the kingdom of Israel, and the Two Tribes the kingdom of Judah.

ALL JEWS ARE ISRAELITES, BUT ALL ISRAELITES ARE NOT JEWS.

The Jewish people are comprised of the tribes of Judah and of Benjamin and such part of Levi as belong to them.

Levi was the ecclesiastical tribe scattered throughout all the other tribes.

Do not forget that the words Israelite and Jew do not mean the same in Scripture.

In all these prophecies Judah refers only to the kingdom of Judah, and does not cover Israel.

The Ten Tribes must first be gathered, and then with Judah inherit the Holy Land.

Do not imagine that all Israel is comprised in the Jewish people.

They are merely two Tribes, while "all Israel" is composed of twelve Tribes.

Therefore there are yet ten Tribes to be gathered.

I hold with many that the Anglo-Saxon people are the chief representatives of the Ten Tribes in accordance with the prophecy

which says that in the Latter Days God's people shall "be called by a New Name," and "in Isaac shall thy Seed be called."

The Saxon is Isaac's-son.

### ALL GOD'S CHILDREN HAVE BECOME ISRAELITES THROUGH THE CHRIST.

Many bear that name today.

If we are not by lineal descent Israelites, we are, through the Christ, Abraham's seed and heirs, according to the promise that God gave to Abraham.

So, it does not matter if the historical contention that the Anglo-Saxon people are the Ten Tribes or their chief representatives is not true, for if you are the Christ's, then you are Israelites, and there is no Salvation out of Israel.

Salvation comes in and through Israel and through that portion of "all Israel" known as Judah.

They shall go on their way weeping, and shall seek Jehovah their God.

They shall inquire concerning Zion with their faces thitherward, saying, Come ye, and join yourselves to Jehovah in an Everlasting Covenant that shall not be forgotten.

The General Overseer then read from the 10th and the 11th chapters of the Epistle of Paul, the Apostle, to the Romans, beginning with the first verse of the 10th chapter.

Brethren, my heart's desire and my supplication to God is for them, that they may be saved.

For I hear them witness that they have a zeal for God but not according to knowledge.

Paul knew what he was writing.

Do not forget that all through the first century Christian leaders were like the Christ Himself, Israelites, and most of them Jews.

### THE CHRIST THE MESSIAH FOR WHOM THE JEWS WAIT.

For I bear them witness that they have a zeal for God, but not according to knowledge.

For being ignorant of God's righteousness, and seeking to establish their own, they did not subject themselves to the righteousness of God. For the Christ is the end of the law unto righteousness to every one that believeth.

I believe it would help a good deal if the word Christ were properly understood.

It is from the Greek word *Christos*, meaning the Anointed.

It is the exact equivalent of the Hebrew word Messiah.

I wish that we would often use the word Messiah.

It might make it clearer to our brethren the Jews, to know that we hold that in the Christ is the Messiah.

All the hope of the world is in the Hope of Israel, the Messiah of God.

The General Overseer continued the reading from the 4<sup>th</sup> verse, pausing to comment as follows upon the 15<sup>th</sup> verse:

And how shall they preach, except they be sent? Even as it is written, How beautiful are the feet of them that bring Glad Tidings of Good Things!

By whom is he to be sent; by man?

If the preacher is not sent by God, it does not matter what Presbytery or Synod may have authorized him to preach; or what Bishop, Archbishop or Pope may have ordained him to preach.

### PREACHERS CANNOT BE MANUFACTURED BY ECCLESIASTICS OR BY ECCLESIASTICAL ORGANIZATION.

The old Latin proverb, "*Poeta nascitur, non fit*" will apply to this.

The Latins used to say that poets were born; they were not made.

I say that preachers are born of God and inspired by God to preach, and you cannot make them.

Great difficulty arises from the fact that some think that they can make preachers.

They send their men to colleges and, as we say in Scotland, "they gang in stirks, and they cum oot asses." (Laughter.)

You cannot make a preacher, and send him out to preach unless God has made him and ordained him.

And how shall they preach, except they be sent? even as it is written, How beautiful are the feet of them that Bring Glad Tidings of Good Things!

But they did not all harken to the Glad Tidings. For Isaiah saith, Lord, who hath believed our report?

So belief cometh of hearing, and hearing by the Word of the Christ.

Faith does not come by praying for it.

It is a miserable error to imagine that faith comes by praying for it.

Faith comes by hearing and receiving the Word of God, and obeying it. It is right to pray, "Lord, increase our faith." But faith is born in the heart which *obeys* the Word of God, and exercises true repentance.

#### OBEDIENCE IS THE PROOF OF THE PRESENCE OF FAITH.

Faith that is inactive is not Faith at all.

An intellectual comprehension which has no spiritual expression beyond words is merely a verbal credo and not Faith at all.

Love is the expression of Faith.

Faith worketh by Love, and Love is diligent.

Love is very beautiful in her work of Faith and her Labor of Love.

"So belief cometh by hearing, and hearing by the Word of the Christ."

I take the reading in the Revision to be correct.

It is not merely the Word of God, but it is the Word of the Christ of God.

All things were made by Him; and without Him was not anything made that hath been made.

He is the *Logos* of God.

The Christ is the Word of God which is "living, and active, and sharper than any two-edged sword."

The Words that He speaks are Spirit and Life. They are not the Dead Letter that killeth, but the Spirit that liveth and giveth Life.

That is the difference between an effete and worn-out Ceremonial and a Living Word.

Jesus said: "The words that I have spoken unto you are spirit, and are life."

Therefore it is a great Christian Principle, a Divine Principle, that

IT IS LIFE THAT CREATES LIGHT, AND CREATES LIFE.

Light may shine upon a corpse, but it cannot create Life.

Life will never come to a dead body by Light.

It is Life that creates Light, and that energizes Light.

You can have either sunlight, moonlight, starlight or electric light, but there is no Life in these at all.

Life is in God.

Light proceeds from Life in all things—Spiritual, Psychical and Physical, which is the Divine Order.

But I say, Did they not hear? Yea, verily,

Their sound went out into all the earth,

And their words unto the ends of the world.

But I say, Did Israel not know? First Moses saith,

I will provoke you to jealousy with that which is no nation,

With a nation void of understanding will I anger you.

And Isaiah is very bold, and saith,

I was found of them that sought Me not;

I became manifest unto them that asked not of Me.

But as to Israel He saith, All the day long did I spread out My hands unto a disobedient and gainsaying people.

I say then, Did God cast off His people?

GOD CANNOT BREAK HIS COVENANT.

Do not forget that God has never cast off His people.

We may break the Covenant; but God's Covenant depends

upon Himself, and it cannot be broken.

The children of Abraham may disobey and cast away the Covenants, but God's Covenants can never be broken, because God cannot break them. He cannot deny Himself.

I say then, Did God cast off His people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.

God did not cast off His people which He foreknew. Or wot ye not what the Scripture saith of Elijah? how he pleadeth with God against Israel,

Lord, they have killed Thy prophets, they have digged down Thine altars: and I am left alone.

Elijah did not know everything. He thought that he was alone.

However, I do not wonder at it because, even if there were 7,000 people who had not bowed the knee to Baal, they were 7,000 cowards.

They never stood by him before he came to Mount Carmel.

He may well be excused for the presumption that he was standing alone.

It was presumption, however, because God never left Elijah or any other prophet alone: for no one is alone whom God is with, as he is with all His faithful ones.

The General Overseer then continued the reading from the 3d verse through the 15th upon which he commented as follows:

For if the casting away of them is the reconciling of the world, what shall the receiving of them be, but life from the dead?

Life will come to the world when Israel and Judah are restored to God.

And if the firstfruit is holy, so is the lump: and if the root is holy, so are the branches. But if some of the branches were broken off, and thou, being a wild olive, wast grafted in among them—

Were not the Romans wild olives?

The Latin races are wild to this day—wild in their passions.

But if some of the branches were broken off, and thou, being a wild olive, wast grafted in among them, and didst become partaker with them of

the root of the fatness of the olive tree;

Glory not over the branches: but if thou gloriest, it is not thou that bearest the root, but the root thee.

### THE TREE DOES NOT BEAR THE ROOT, THE ROOT BEARS THE TREE.

The tree may be old and gnarled and its roots may have been tested by thousands of years of storms; the tree may seem to be almost dead; nevertheless it is the root that bears the tree.

The Root of Israel bears all the branches of the Christian tree today.

You mean Jew-haters must get that into your small minds.

The Root is everything, and the Root of all true religion is in Israel. Jesus the Christ is "the Root and the Offspring of David," and He is also "the Bright and Morning Star."

Thou wilt say then, Branches were broken off, that I might be grafted in.

Well; by their unbelief they were broken off, and thou standest by thy faith. Be not highminded, but fear:

For if God spared not the natural branches, neither will He spare thee,

Behold then the goodness and severity of God: toward them that fell, severity; but toward thee, God's goodness, if thou continue in His goodness: otherwise thou also shalt be cut off.

And Rome has not been spared.

You, who are high-minded in other Nations, have a care.

If God spared not the natural branches, neither will He spare you if you sin.

### THE ROMAN CATHOLIC APOSTASY THE CURSE OF CHRISTIANITY.

It is cast off, withered, utterly fruitless, thrice plucked up and dead.

It is the despair of human reason, intelligence and piety.

You have a shameful spectacle in that wicked old pope who blasphemously says: "I am infallible."

You have a shameful spectacle in a mouthing, blustering, spouting priesthood which says, "I take that piece of wet dough,

stamp it and hocus-pocus it, and now it is God Almighty. Kneel and worship God in it,”

Fools!

You cannot create God!

Nor can you regenerate the hearts of babies by sprinkling a little water on their noses.

You know that assumption is a lie, of which you unregenerate priests are yourselves illustrations.

Your baptismal regeneration, and your shameful doctrines of transubstantiation, and papal infallibility, and all the attendant blasphemies, are wicked travesties of true religion.

I wonder that you are not ashamed to give that to the world for Christianity.

Your Christ is a little baby in a woman’s arms; or a dead figure on a crucifix; or a bit of bread which you say is His embodiment.

Shame!

The living Christ is not to be found either in your bit of dough; in the sacrifice of the mass; in a woman’s arms; or upon the crucifix.

The Christ lives and sits upon the Throne of Universal Empire! (Amen.)

He is no dead thing.

You were cut off long ago for your miserable apostasy.

O Rome, you who were once the best of all the Churches, are today the Niobe of Nations!

The urn within your hands holds nothing but ashes.

And they also, (Israel) if they continue not in their unbelief, shall be grafted in: for God is able to graft them in again.

Do not forget that the moment man surrenders his unbelief God is able to graft him in again.

For if thou wast cut out of that which is by nature a wild olive tree, and wast grafted contrary to nature into a good olive tree: how much more shall these, which are the natural branches, be grafted into their own olive tree?

For I would not, brethren, have you ignorant of this mystery; lest ye be wise in your own conceits, that a hardening in part hath befallen Israel, until the fulness of the Gentiles be come in;

And so All Israel shall be saved: even as it is written, There shall come out of Zion the Deliverer; He shall turn away ungodliness from Jacob.

ALL ISRAEL SHALL BE SAVED.

Write it between your eyes and never forget it.

God will seek them until He finds them.

He will seek them on earth and in hell.

David says: “If I make my bed in sheol, behold, Thou art there.”

Thanks be to God that He will seek His lost ones through all the Universe—through all the Earths and all the Hells until He has found and saved them all. (Amen.)

“All Israel shall be Saved!”

Do not forget it, you who mock, or oppress, or damn the Jew.

All Israel shall be saved: even as it is written,  
There shall come out of Zion the Deliverer;  
He shall turn away ungodliness from Jacob:  
And this is my Covenant unto them,  
When I shall take away their sins.

May God bless His Word.

Overseer Mason then offered the general supplication, after which the General Overseer prayed for the sick and sorrowing.

The announcements were made and the tithes and offerings received.

The General Overseer then delivered his message.

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ELIJAH’S CALL TO THE JEWISH PEOPLE IN  
ALL THE WORLD.

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INVOCATION.

Let the words of my mouth and the meditation of my heart be acceptable in Thy sight, profitable unto this people and unto our brethren and sisters in

Israel, the Jewish people in all the world, and to all to whom these words shall come, in this and every land, in this and all the coming time, Till the Messiah Come. Amen.

## TEXT.

In those days, and in that time, saith Jehovah, the children of Israel shall come, they and the children of Judah together; they shall go on their way weeping, and shall seek Jehovah their God.

They shall inquire concerning Zion with their faces thitherward, saying, Come ye, and join yourselves to Jehovah in an everlasting Covenant that shall not be forgotten.—*Jeremiah 50: 4,5.*

And so All Israel shall be Saved: even as it is written,  
There shall come out of Zion the Deliverer;  
He shall turn away ungodliness from Jacob;  
And this is My Covenant unto them.  
When I shall take away their sins.—*Romans 11: 26,27.*

## SALVATION IS FROM THE JEWS.

On Mount Gerizirn the Samaritans had erected a temple; established a worship and declared that they had sacred oracles that even exceeded in authority those at Zion.

Under the shadow of that temple, at Jacob's well, Jesus the Messiah talked to the sinful Samaritan Woman.

She said to Him: "Our fathers worshiped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship."

He replied: "Ye worship that which ye know not: we worship that which we know: for Salvation is from the Jews. But the hour cometh, and now is, when the true worshipers shall worship the Father in spirit and truth."

He explained to her that independent of time or place, wherever they called upon Him, they would find the Living Water—the Spirit of God—supplying all their needs.

The Great Truth which He expressed that day is one that I desire to emphasize in this city, and as far as my voice can reach to All the Nations of the Earth.

## CHICAGO DEPRIVED OF THE TRUTH BECAUSE OF

## ITS EXECRABLE PRESS.

It cannot reach far through the press in Chicago, because you have a priest-ridden press; a press that is afraid to speak the truth, and to let any one's else utterances that are true reach the people.

It is a vile, Mammon-ridden press, the writers for which are a Generation of Vipers who will not escape the damnation of hell.

I have not spared them and I never will: for they are the foes of God and His Salvation, the foes of the Christ and His Messenger in the beginning of the Times of the Restoration of All Things.

I make no peace with them and I never will; but I will fight that press to the very end; until they surrender unconditionally to God.

God help me to see the end of it.

The *Daily Spews*, that is what I call the *Daily News*, said some time ago:

"If Dowie gets his commission, some of us will have to get off the earth."

The *Daily News* was right.

If, when the Christ comes to put things in order, I receive a commission from God to deal with the Press of Chicago, I will clean out the *Daily Spews* in half an hour. (Laughter.)

If, when my Lord comes, He shall honor me with the government of Chicago, they will soon learn a few things.

They will have to get off the earth or repent, sure!

The day is coming when every villainous liar will have to get off the earth or repent.

May God hasten that day. (Amen.)

I thank God that we are living in the Latter Times.

We are living in the Times of Greatest Conflict; yet the conflicts that we have seen are but preliminary to the Conflict for Supremacy in which the nations will soon be engaged for the Empire of the World.—which none of them can have: for it belongs to the Christ of God, whose claims we maintain are just and right and will prevail.

They are engaged in that Conflict now.

Ever since the middle of the last century the pace has been accelerated.

GREAT EXHIBITIONS ALWAYS THE HARBINGERS  
OF TERRIBLE WARS.

The foolishness of the statement that the exhibition of 1851, for bringing the nations together in harmony and exhibiting their skill, would make them to love each other, has been proved.

Instead, it has been followed by a succession of the most Terrible Wars.

The Long Peace following the fall of Napoleon was broken up by the great exhibition of 1851.

Every exhibition that has followed since has been the prelude of a war, not forgetting the last great exhibition in Chicago, where the Chicago people shouted themselves hoarse in welcoming the Duke of Veragua and the Princess Eulalia, Infanta of Spain, and then a few weeks later were at war with Spain herself, sinking her fleet and destroying her army.

NEAR APPROACH OF A GREAT CONFLICT  
INVOLVING THE WORLD'S GREATEST POWERS.

Nothing is so likely to provoke war as an International Fair.

Commerce is essentially hostile.

Commercial people are great fighters.

They are fighting for money.

They are fighting for fame.

They are fighting for the supremacy of themselves and of their country in arts, sciences, commerce and in the getting of money.

Men see this nowadays more than ever before.

The consequence is that the outlook is darker than ever.

No one can look with anything like intelligence upon the condition of affairs throughout the world, without being struck with the fact that not only has the pace accelerated, but it has become a pace of terrible velocity.

The rulers of the nations are utterly unable to curb the passions of the people; and, in some cases, they personify them.

NEITHER THE CZAR NOR THE CZARINA  
ACCOUNTABLE FOR THE BESSARIABIAN

ATROCITIES.

No one, who knows anything at all of the Czar, Nicolas, would believe for a single moment that he and the Czarina, the granddaughter of good Queen Victoria and the daughter of the Princess Louise of Hesse, a most delightful and pious princess—the Czarina herself a godly and thoughtful woman—have anything whatever to do with the horrible butcheries of the Bessarabian Atrocities in which the Russian Government and the Russian Church has been convicted before all the world not only of winking at the Awful Crime, but of facilitating it.

The indictment is drawn by the ablest Russian of the times, Count Tolstoi, in that eloquent letter from which I quoted in my Editorial Notes in the last issue of LEAVES OF HEALING, and which reached us and the world about the end of last week. His words are as follows:

Above all, I was horrified at the Real Culprit, namely, the Government, with its Foolish Fanatical Priesthood and Gang of Robber Officials. The crime was a consequence of Preaching Lies and Violence, which the Government carries on with such stubborn energy. The Government's relation to the affair is new proof of its rude egotism, hesitating at no atrocity when it is a question of crushing movements regarded as dangerous, and is proof of its complete equanimity, which is like that of the Turkish Government toward the Armenian Massacres and the most horrible atrocities, if only its interests remain untouched.

This Jewish question is the Crucial Question of All Time.

Everything will speedily be seen to turn upon an Axis, the Center of all Conflict, Jerusalem, the City of the Great King. France wants Jerusalem.

Russia wants Jerusalem.

Germany wants Jerusalem.

Austria and Italy want Jerusalem.

I will tell you who will get it.

Israel—as represented by the Anglo-Saxon Peoples—will get Jerusalem.

THE FLAGS OF GREAT BRITAIN AND AMERICA

## WILL FLOAT OVER THE CITY OF JERUSALEM.

It cannot be permitted—and you will admit what I say to be true—that either Russia or any of the other nations shall get Jerusalem: for they could not use it as Israel can, and will, to open up the Way for Judah to return in millions from all the earth to the Holy Land—their own Land-given “forever” by God to Israel, and only lost awhile through sin and especially the sin of unbelief.

Russia hates the Jew; but she does not stand alone in that.

The Slavonic races are no worse in their hatred for the Jew than the Latin races.

The butcheries of Kishinef and of the Roumanian Principalities are only a part of the cycle of a long series of similar crimes.

None in middle life can forget the horrible atrocities of 1881, when Russia not only connived at, but even directed the horrible butcheries and atrocities of that time.

THE REVOLTING BESSARABIAN MASSACRE,  
FOLLOWING SO CLOSELY THE CZAR'S  
PROCLAMATION, A HORRIBLE INCONGRUITY.

It is a strange comment upon the Czar's little proclamation directing his officials to bring before him decrees that would grant religious tolerance to all the people of that empire, that when the Bishop of the Greek Orthodox church in Kishinef, the capital of Bessarabia, was appealed to on grounds of mere humanity, to interfere to save the 100,000 Jews that were exposed to massacre, both he and the general in command of the garrison said, “No,” and allowed the butchers to go on with their vile, fiendish and unspeakable wickedness.

I cannot recall these things to you without feeling the indignation that every one who has a spark of humanity must feel for the Barbaric Power whose church and army could stand by and see the vile ravishings, the horrible murders of babes, and the fiendish tortures of inoffensive people, by bands of bloodthirsty wretches, who had come from greater Russia and were unknown to Bessarabia.

They came there at first with the words: “Poor brethren, we

are sorry that we have to kill you, but it is so ordered,” and then when the Tartar was aroused—you have only to scratch the Russian a little, and you will find the Tartar near the butcher's blood—the cowardly blood of the nomad murderers comes to the surface, and you see the result.

RUSSIA, A BARBARIC POWER HATEFUL TO GOD  
AND TO EVERY CHRISTIAN HEART.

If only one tithe of the story is true—and I fear me that one tithe of the story has not been told—then America must rise up and, standing alongside of Britain, must rebuke that Barbaric Power and drive her back from the coasts of Asia and all Europe, back into the wilderness of the steppes, there to repent and reform.

She has no right to be recognized as a Christian Power.

They tell me there are 5,000 spies of Russia in this country.

They also tell me that what I have already said would cause my assassination if I entered upon Russian soil.

Sometimes I get back from Russia copies of LEAVES OF HEALING, in which the censor, with his blacking brush, has viciously stamped out some words that I have said concerning Russia and the abominations of the Apostate Greek church.

Sometimes copies which have been torn in two are sent back to me by the censor with the words that mean: “If you come here we will do the same to you.”

ZION HATED BY RUSSIA FOR A CAUSE.

I think that I have earned the hatred of the holy office, for I have, by the Grace of God, members of the Christian Catholic Church in Zion who are also members of the Royal Court in St. Petersburg.

I am thankful that I have earned the hatred of the Greek Orthodox church, for there are members of the Christian Catholic Church in Zion in the Czar's bodyguard. (Applause.)

There are noble Russians who love Zion, and, when the people are enlightened, millions of Russians will throw off the yoke of military and ecclesiastical oppression.

I am as little afraid of the Greek Orthodox church as I am of Rome; for it is an Apostate Church which is rotten to the core, and will pass away.

May God hasten the day. (Amen.)

#### THE JEW HAS A RIGHT TO COMPLAIN OF BOTH LATIN AND GREEK CHRISTIANITY.

If I knew nothing more about Christianity than that which is presented by the Greek Orthodox church, or the Latin Roman Catholic church, I would prefer to be a Mohammedan; I would prefer to be a Jew; I would prefer to be a Confucian; I would prefer, I believe, even to be a Taoist.

I believe that there is no religion that I would not prefer to the religion that tells me that infallibility is bound up in any one man; or that God can be manufactured out of a bit of wet dough; or that a little water sprinkled upon a baby's face can regenerate its spirit; or that God is to be approached by means of sacred icons, winking or weeping Madonnas, or through the intercession of such brutes as are canonized in both churches.

#### ZION IN POSSESSION OF FACTS THAT CANNOT BE REFUTED.

I speak advisedly.

I am not speaking ignorantly.

I cannot plead ignorance, because I know whereof I speak.

I am in close touch with the Roman and the Greek Catholic Church of today through some of its highest officials.

I am in close touch with them through an intimate knowledge of their present day theology and past history.

When I say these words of denunciation, I speak far less than ought to be spoken; for if I were really to say all that the Greek and Roman Catholic Churches are, I should say something like this: they are the last and most cruel up-to-date developments of hell that have ever cursed this earth.

I therefore am with the Jew in his contempt for all their abomination and lying.

Nor is it possible for the Jew, or any honest man, wholly to

conceal his hatred of this idolatry.

What has caused these massacres?

#### ROME, THE INSIDIOUS FOE OF TRUE EDUCATION.

They are not new things.

They may be new to the young generation that is ignorant of history, and young people are very ignorant of history in Chicago. The Public School Board takes care of that.

The Roman Catholic church that controls it takes care that history is untaught, and that the masses of the people in Chicago do not understand the history of the past.

The little that they are taught are lies or compromises with facts instead of history.

I think one of the strongest objections that could be made to the public school system of the City of Chicago today would be that what little history is taught is a shameful mass of distortions of facts unworthy of the name of history.

The people, being so ignorant of the past, do not understand that the Massacre and Oppression of the Jew is a common thing in Russia.

In the last century there have been many great outbreaks and massacres.

#### RECENT HORRIBLE ATROCITIES NOT NEW TO THE RUSSIANS.

Bulgarian Horrors by the Turkish government have never begun to equal the Russian massacres.

There is no question at all but that within the last three years the Russian soldiery in Manchuria, in order to make its way to the coast, has butchered more than 100,000 Chinese in cold blood.

I prophesy that when the united powers of Japan, Great Britain, the United States of America and the Protestant Powers of Northern Europe, including Germany—for it also must come into that confederation—fall upon Russia and France, then the principal Slavonic and Latin Persecutors of Judah will be utterly driven back and broken to pieces.

I say to the Jewish people throughout the world:

LIFT UP YOUR HEADS, REDEMPTION DRAWETH  
NIGH.

The Time is coming when the God who hears your cry in All the Lands will bring you out and gather you under the Cross, where there are no Vultures on the Standard, and under the Stars and Stripes.

Then you will know that your Salvation and Healing and Restoration comes through the Stripes of the Messiah.

If you are wise you will shine as the stars; for the time has come when God will call you, yea, He is now calling you from the Ends of the Earth, through Elijah the Restorer.

Judah shall gather under the banners of Israel and Zion, and the City of the Great King will be prepared for His Coming.

May God hasten it.

THE JEWS MUST RECOGNIZE AND ACCEPT JESUS  
AS THE MESSIAH.

However, the Jew everywhere will have to take up the Word of God and read it again; and, setting aside the travesty of the Greek and Roman church, read the words, "A virgin shall conceive, and bear a son." Then they will rejoice in the Incarnation.

He must read the Word in the 53d chapter of Isaiah which tells of Him who "as a lamb that is led to the slaughter, and as a sheep that before her shearers is dumb;" who "hath borne our griefs, and carried our sorrows;" who gave His life for all humanity; who came as Savior and is coming back as King, and will "Restore the Kingdom to Israel," in these Latter Times.

My Mission is to prepare for and declare His Coming, and to bid the Jew, and the "Ten Tribes of the Dispersion of Israel," to remember what Paul, the Jew and Apostle of Jesus the Messiah, said: "All Israel shall be saved."

They can be saved only through Jesus, the Messiah, the Jew, who was born in Bethlehem of Judah, and died on Calvary, who rose from the dead, who is the Intercessor and High Priest who

has entered within the Veil, and who is coming again.

This is my Message to the Jew throughout the world sent in these Last Days before the Great and Terrible Day of Jehovah shall come: "Let the hearts of the fathers be turned to the children, and the hearts of the children to the fathers."

I turn my heart to the Jewish fathers, and I ask the same of my brethren.

You who are of Israel and had wandered so far from God into heathenism, and were scattered among the nations, but who have now the knowledge of God and His Christ, I ask you to turn your heart to the Jewish fathers who have forgotten so much of God and have rejected the Messiah, and implore them to look once more upon Him whom they pierced; to bow before Him and acknowledge Him as the Son of God, the Messiah.

THE JEW IN POSSESSION OF VAST  
INTELLECTUAL POWER.

There is an old "jargon" proverb of the middle ages which says:

Save me from the Christian *Koach* (strength).  
Save me from the Jewish *Moach* (brains).

But if the Christian's strength and the Jewish brains should unite, there is little hope for the success of any opposing force.

Let the Christian Strength and the Jewish Intellectual Powers unite and the Barbaric Powers, which oppose God and offer Veneered Heathenism for Christianity, will disappear, and the Restoration to God under the Banner of Zion of the Slavonic, Latin, Chinese, Mongolian and all other races will proceed rapidly.

Israel and Judah have come together in Zion.

The "Koach" of the Christian, and the "Moach" of the Jew are the strongest powers in the world today, and united they are invincible. Those who laugh at this statement are laughing as the ignorant laugh, because they do not know.

Take for example the story so recently told by two very able writers, Messrs. C. Russell, B. A., and H. S. Lewis, M. A., in a

carefully written little book, entitled: "The Jew in London."

There are about 110,000 Jews in that City, of whom about 60,000 were born in other countries.

Probably nearly 40,000 of these are Russian and Polish Jews who came to England exiled from Russia and Germany.

Note the wonderful story of ignorant people, so far as the English language was concerned.

#### THE JEW CANNOT BE CRUSHED OR EXTIRPATED BY REVERSES OR CRUEL, INHUMAN TREATMENT.

They were poor people who had been robbed of everything and crushed in the Ghettos of Poland, Russia and Germany.

Consider the wonderful story of that 40,000 people of whom the poorest and most outcast have risen and prospered within the last twenty years, and then tell me whether or not it is an Imperial Race.

Look at the Jewish people in both England and America, who have escaped from the oppression of the Latin, Slavonic and even Teutonic powers for long Centuries, and tell me are they not worthy of all admiration from a social, commercial, intellectual, legal and good-citizen standpoint?

They are the marvel of the world.

Deprived for so long in England of all social status, and all political position, the moment that the bonds are taken from them, they spring into prominence in every direction.

Today in all the great field of thought and endeavor, and in all the great commercial, and financial enterprises of the world, with scarce an exception, the Jew is amongst those who are leading.

#### THE JEW AMONG THE WORLD'S GREATEST STATESMEN.

Have you forgotten the Jew, Benjamin Disraeli, Earl of Beaconsfield, who led England against the greatest statesman of his day, William Ewart Gladstone, into that tremendously successful policy of Imperial Expansion which inside of one generation has made England the ruler of almost one-third of the

Entire Human Race?

Have you forgotten that it was this Jew who seized upon the Suez Canal, and, driving the Latin and other races from its control, made it an open highway of commerce, free to all the world, by putting it in British hands?

Have you forgotten that Jewish policy has made England the strongest, largest and most progressive power not only in Europe, but in Asia, in Africa, and in Australia?

She is holding all the Gates of the World by her navy, and has affiliated with this country, into which she has poured without limit her vast resources of gold, developing all the great industries of the United States, until perhaps one-tenth of all the profits of American Industries finds its way into British coffers.

Have you forgotten that all this tremendous power of empire which has been so manifest in the development of both Great Britain and America has been financed by Jews, and, back of everything, is still largely controlled by Jews, financially

If you do not know that, you do not have the facts.

You will never get it in this froth and nonsense of the average newspaper reporter, whose brains are steeped in whisky and nicotine poison.

He cannot tell you this; you must search for it elsewhere.

You will find that the strongest financial supporters of the British Throne and of the American Republic are to be found among the most powerful Jews of the world, and they would risk their last dollar to maintain the governments of these nations should they suffer reverses in War.

#### THE BRITISH MONARCH A LINEAL DESCENDANT OF THE HOUSE OF DAVID.

I will tell you more: It is an Israelite who is sitting on the Throne of Great Britain, and who was crowned on the Coronation Chair in Westminster Abbey which has beneath it Jacob's Stone, the pillow upon which Jacob rested his head in the wilderness.

This Stone was probably taken to Ireland by Jeremiah, and is the Stone upon which the kings of Scotland were crowned in Iona, Scone, and elsewhere, for many centuries.

The British monarch has in his blood, I think it can be

genealogically demonstrated, in direct lineal descent, the blood of David, King of All Israel.

You may not know it, but there are thousands of us who have examined that subject who believe it is true.

Those who have studied it carefully have no difficulty in identifying the British and American people with the Ten Tribes of Israel, and in seeing the fulfilment of the prophecy concerning the lineage of David.

Although the King who sits upon the throne is a sinful monarch, yet the blood of Israel is in his veins.

It is the Root of David, Jesus, the Christ, that sustains the offspring of David, even when the branches become corrupt.

#### A CALL FOR THE JEWS TO LEAVE THE BANNERS OF THE VULTURES AND THE CROSS.

I say to the Jew throughout the world: Leave these banners where the vultures and the cross are shamefully entwined.

As the Christ told you, the carcasses of your nation are always ready to be devoured, where the eagles are gathered together.

Leave that combine of the vultures and crosses, and seek for Home and Happiness, and Progress, and Preparation for your return to your own land under the banner of Great Britain and America. (Applause.)

This is my Message as Elijah the Restorer.

May God bless every Jew everywhere.

I love the Jews.

My heart responds; my eye kindles; and my spirit soars to God in gratitude for the Jew.

It was Jesus, the Messiah, the Jew, who opened to me the Kingdom of Heaven.

It was Mary, the Jewess, who was the only Pure Maiden, whom the God of Heaven could use to fulfil the Hebrew prophecy: "A virgin shall conceive, and bear a son."

I believe with the angel Gabriel that the Holy Mother, the Jewess Mary, should be honored in every age.

I love the Jew, Simeon, prophet in the Temple, beautiful in his old age; Daniel the prophetic statesman; Joseph the deliverer

of this people; and the glorious company of Jewish apostles and martyrs.

#### THERE HAVE ALWAYS BEEN SOME TO WITNESS FOR GOD IN THE JEWISH NATION.

I love the Jew, for, though he wandered far from God, there was ever a remnant in the nation that would listen to the Voice of the Prophet of God.

There never was a time when God, who elsewhere was unknown, was left without a Witness wherever there was a Jew in all the ages from Abraham to Malachi, from Malachi to Jesus, from Jesus till now.

"Salvation is from the Jews."

The Gospel came to us from the Christ the Jew, Matthew the Jew, Peter the Jew, James the Jew, and John the loving Evangelist, who wrote for us the Apocalyptic Vision, the Epistles and the Gospel.

Our entire Bible is, with few exceptions, written by the Jew.

How can we, whose hearts have any human gratitude, do other than love the Jew?

He may differ from us, or even despise and hate us.

He may not know the Christ as we have known Him.

Nevertheless he is our brother; and today, in his adversity and sorrow, shall we not help?

#### ZION'S HAND OUTSTRETCHED TO HELP THE WIDOWS AND ORPHANS OF KISHINEF.

We will help, and not in words only.

I already have \$250 for the Kishinef fund. Give me \$500 more as you go out at the door of this Auditorium.

Send me your offerings, that I may tell the Jew that in the Christian Catholic Church in Zion we have hearts that beat in sympathy with those oppressed and miserable ones in Kishinef.

If no other place will take the orphans, O Jews, send them to Zion!

I will take care of them.

Send me the Kishinef orphans, if you do not want them in

Russia, in England, or in America.

Send me your Kishinef orphans, and I will build a home for them in the City of Zion.

I can do but little now, but God, who has given me this wondrous Restoration Ministry will give me power to do more for those who are flesh of my flesh and bone of my bone—the Jew.

I should rejoice to help if it were only for the Christ's sake.

Help me to do it.

Stand and give yourselves to the Christ and to our Father.

#### PRAYER OF CONSECRATION.

My God and Father, in Jesus' Name I come to Thee. Take me as I am. Make me what I ought to be for the sake of Jesus, the Messiah, who bore my sin, carried my sorrow and gave Himself for me. Bless me today with a larger heart of charity for all mankind, and a severer hatred of everything that is evil. Bless all evil men and priests that they may repent of their sins and turn to a loving God. Hear me, my God, that I may be able to help those in distress at all times; that I may Help those who suffer in Bessarabia and in other places. May the Elder who carries this offering to the sufferers bring a cup of cold water, clothing and food, to many a weary heart. May he help the widow and the fatherless and motherless orphan. O God, if we should be favored with the care of these in the City of Zion, may we do our part for them, and for all the afflicted who shall seek refuge in Zion. For Jesus' sake. (*All repeat the prayer, clause by clause, after the General Overseer.*)

General Overseer —Did you mean it?

Voices—"Yes."

General Overseer—Then put your hands into your pockets and give me what you have now and send what you would like to during the week.

I desire to send at least a thousand dollars this week.

An Elder in Europe will be directed to take it personally to Kishinef.

The service was closed by the General Overseer pronouncing the

#### BENEDICTION.

Beloved, abstain from all appearance of evil. And may the very God of

Peace Himself sanctify you wholly and I pray God your whole spirit and soul and body be preserved entire, without blame, unto the coming of our Lord Jesus, the Christ. Faithful is He that calleth you, who also will do it. The grace of our Lord Jesus, the Christ, the love of God our Father, the fellowship of the Holy Spirit our Comforter and Guide, one Eternal God, abide in you, bless you and keep you, and all the Israel of God everywhere, forever. Amen.

CATALOG OF  
ZION PUBLISHING HOUSE  
ZION CITY, ILLINOIS.

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A Woman of Canaan: With its Applications. 32 pp. With author's portrait. Price 5 cents, 12 for 50 cents, 100 for \$4.

The effect of ancient idolatrous worship is shown, and its present counterpart clearly pointed out. The prelude gives valuable advice regarding vaccination.

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The true character of Christian Science is revealed by quotations from the writings of the "Mother" of the imposture, and a statement of what Dr. Dowie heard in the church of which she is the founder. Its conflict with the teaching of the word of God is clearly shown.

"Christ's Methods of Healing." Five cents per copy, 12 for 50 cents, 100 copies, \$4.

A reply to the exposition of the Sunday-school Lesson by the Rev. Dr. John Lindsay Withrow, Pastor of the Third Presbyterian Church, Chicago, in the Record of Jan. 8, 1898.

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The false teaching of the Modern Pharisees fully met and clearly refuted.

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Divine Healing Vindicated. 32 pp. Five cents per copy. 12 for 50 cents. 100 copies \$4.

A reply by the Rev. John Alex. Dowie to an attack by the Rev. Dr. Chapman and the Oakland Pastors' Union.; Delivered in the first Baptist Church, Oakland, California, on Lord's Day afternoon, Jan. 27, 1898.

Doctors, Drugs and Devils: or, the Foes of Christ, the Healer. 32 pp. with portraits of Dr. and Mrs. Dowie, Price five cents, 12 for 50 cents, 100 for \$4.

Showing from the Scriptures, from facts and from witnesses, the terrible evils which come upon God's people through forsaking their Heavenly Father, who said thirty-four centuries ago, "I am the Lord that healeth thee," and relying upon other agencies for the accomplishment of His Work.

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Story of the lynching in 1835, of a Cincinnati student, in Nashville, Tennessee, by the committee of vigilance and safety, comprising seven riders in the Presbyterian church, one Campbellite minister, and other prominent citizens. With introduction by the Rev. John Alex. Dowie.

General Overseer of the Christian Catholic Church in Zion. A beautiful engraving from a recent life-size photograph of the Rev. John Alex Dowie.

Printed on heavy coated paper, suitable for framing, and mailed in tubes specially prepared to avoid injury while in transit. Price, ten cents.

How to pray. 32 pp with portrait of author. A sermon delivered in Zion Tabernacle, Chicago, on Lord's Day, May 24, 1896. Price 5 cents, 12 for 50 cents. 100 for \$4.

This Sermon as published in LEAVES OF HEALING, has been greatly blessed of God, and it is hoped that in its present form its field of usefulness will be still more widely extended

"I Will." An Address on Divine Healing with Answer to Questions. 48 pp. with portrait of author. Price five cents, 12 for 50 cents, 100 for \$4.

This address was delivered at a conference with Mennonites, at the Railway School-house, near Pekin, Illinois, May 14, 1897. It presents the truths regarding Divine Healing in clear simple words, and at its close Dr. Dowie answered the questions asked by the audience and these questions and answers are included in the report.

"If It Be Thy Will." 16 pp. with portrait of author. Price two cents, 15 for 25 cents, 50 for 75 cents, 100 for \$1.25, 1000 for \$10.

This Tract is No. 1 of the Divine Healing Series, and was printed some years ago in LEAVES OF HEALING. It is called for from all parts of the world, and has been widely used of God in removing difficulties from the minds of earnest Christians who had erred concerning God's willingness to heal. It has led to the healing of many. A Norwegian edition is also published at the same price.

Ingersoll Exposed. 32 pp. with portrait of author. Price five cents, 12 for 50 cents, 100 for \$4,

This pamphlet contains a Lecture which was originally delivered at the Auditorium, Chicago, to an audience of over 5,000 persons and attracted wide-spread attention. In this tract the arguments of Ingersoll are not only controverted, but the exposure is supported by such an array of facts as must seem marvelous to one unacquainted with Dr. Dowie's ministry

We strongly recommend it to all who have been injured by Ingersollian Infidelity, and to Christians who doubt God's willingness to heal.

Job's Boils: or, Objections to Divine Healing Considered. 32 pp. with portrait of author, Do you know God's Way of Healing? etc. Price five cents, 12 for 50 cents, 100 for \$4.

An address delivered at the afternoon service of Zion Tabernacle, Chicago, March 24th, 1897, and published in LEAVES OF HEALING The difference between per-mission and commission is clearly shown, and the general objections to Divine Healing are fully considered.

Organization of the Christian Catholic Church. Containing verbatim reports of the two General Conferences of Jan. 22 and Feb. 5, and Formation of Church on Feb. 22, 1896. 100 pp. with portrait of Dr. Dowie. Ten cents per copy, 12 copies for \$1, 100 copies for \$8.

This pamphlet puts in convenient form for reference the entire proceedings which resulted in the organization of the Christian Catholic Church. It will be valuable to all who have received a full gospel, and to all who desire to receive a full gospel.

Our Second Year's Harvest. 180 pp. Twenty-five cents per copy (30 cents postpaid); 10 Copies postpaid, \$2.25.

Being a brief record of year of Divine Healing 'Missions, on the Pacific Coast of America, in California, Oregon, Washington and British Columbia, conducted by the Rev. John Alex. Dowie and Mrs. Dowie, with an appendix containing: Farewell Addresses, and a full report of the First General Convention of the Divine Healing Association.

Permission and Commission. "Whom the Lord Loveth He Chasteneth." Paul's Thorn in the Flesh, and Answers to other Difficulties and Objections to Divine Healing, 32 pp. with portrait of Author. Price five cents, 12 for 50 cents, 100 for \$4

A Sermon delivered in Zion Tabernacle, Chicago, on the afternoon of Lord's Day, May 12, 1896. THE LEAVES OF HEALING in which it was first published has been in great demand, and we trust its field of usefulness may be increased in its present form.

Reasonings for Inquirers Concerning Divine Healing Teaching. 32 pp. with portrait of author. Price 5 cents, 12 for 50 cents. 100 for \$4

A Sermon delivered in Zion Tabernacle, Chicago, on Lord's Day afternoon, Sept. 20, 1896, unfolding the reaching of the Bible regarding Divine Healing.

Redemption Draweth Nigh. 32 pp. with portrait of author. Price 5 cents, 12 for 50 cents.

A sermon by the Rev. John Alexander Dowie, delivered in Zion Tabernacle, Chicago, April 4, 1897. The Kingdom of God and the glorious results was fully shown, and at the close the large audience by rising testified to their desire to be redeemed, spirit, soul and body.

Reply to Dr. Hillis. 32 pp. with portrait of author. Price 5 cents, 12 for 50 cents, 100 for \$4.

A sermon by the Rev. John Alexander Dowie, delivered in Zion Tabernacle, Chicago, November 29, 1896, from the text, "Ye do err, not knowing the scripture, nor the power of God. Dr. Hillis took for his text an alleged quotation from the book of Ecclesiasticus.

Reply to Ingersoll's Lecture on Truth. 32 pp. with portrait of author. Price 5 cents, 12 for 50 Cents.

A sermon by the Rev. John Alexander Dowie, delivered in Zion Tabernacle, Chicago, March 21, 1897. The Truth as exemplified in the Lord Jesus the Christ is clearly shown, and the word spoken was confirmed by signs following.

Sanctification of Spirit, Soul and Body. 48 pp. with portrait of author. Price 5 cents, 12 for 50 cents.

A sermon by the Rev. John Alexander Dowie, delivered in Zion Tabernacle, Chicago, February 10, 1895. The same subject was also considered in a series of Wednesday evening lectures in the spring of 1897. God's gracious provision for all the needs of the three-fold nature of man is clearly shown.

Secret Societies: the Foes of God, Home, Church and State. 96 pp. with portrait of author. Price 10 Cents, 12 copiers for \$1, 100 copies for \$8.

A sermon by the Rev. John Alexander Dowie delivered in Zion Tabernacle, Chicago May 23, 1897, accompanied by the testimony of Past Master Edmond Ronayne, who came out of Keystone Lodge 639, A. F. & A. M., and the testimonies of many others who came out of various Secret Societies, when they became acquainted with the Lord.

Talks with Ministers. 32 pp. Five cents per copy; 6 cents postpaid., 50 copies postpaid, \$2.

Being two addresses on Divine Healing, delivered by the Rev. John Alexander Dowie and Mrs. Dowie by invitation of the Congregational Club, at their meeting held in the parlors of the Y. M. C. A., San Francisco, on Monday, December, 17, 1888

The Christian Ordinance of Baptism by Triune Immersion. A sermon delivered in Zion Tabernacle No. 2, on Lord's Day, May 10, 1896. 32 pp. with author's portrait. Price 5 cents, 12 for 50 cents, 100 for \$4.

This Sermon presents in a clear, forcible manner, the command and example of Baptism as revealed in the Scriptures, with an interesting account of Dr. Dowie's personal experience.

The Man of Sin Revealed: Or, An Exposure of the Blasphemous claim of the Pope of Rome to be the Infallible head of the Church of our Lord Jesus Christ. 32 pp, with author's portrait. 5 cents.

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EDITED BY REV. JOHN ALEX. DOWIE

*Elifab the Restorer*

General Overseer of the Christian Catholic Church in Zion

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