

A VOICE FROM ZION

SERMONS BY THE REV. JOHN ALEXANDER DOWIE, (Elijah
the Restorer), General Overseer of the Christian Catholic Church in Zion

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A Message for the Nations



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A MESSAGE FOR THE NATIONS.

CHICAGO respects Zion.

There may be individuals and classes in that great cosmopolitan city's population that do not; but the people do.

The events of the last month prove that deep down in the heart of the average Chicagoan, there is an intense respect for Zion and her leader, and a sincere desire for Zion's prosperity and progress.

Chicago respects Zion because she knows that Zion has fought and labored and suffered for Chicago's good, and the good of all the world.

When John Alexander Dowie began his work in Chicago thirteen years ago, Chicago refused to hear.

She would have dismissed him from her gates with execration and reviling.

Lord's Day, December 27, 1903, thousands upon thousands of her best citizens came through the storm and cold to her greatest auditorium to bid him farewell before his Around-the-World Visitation.

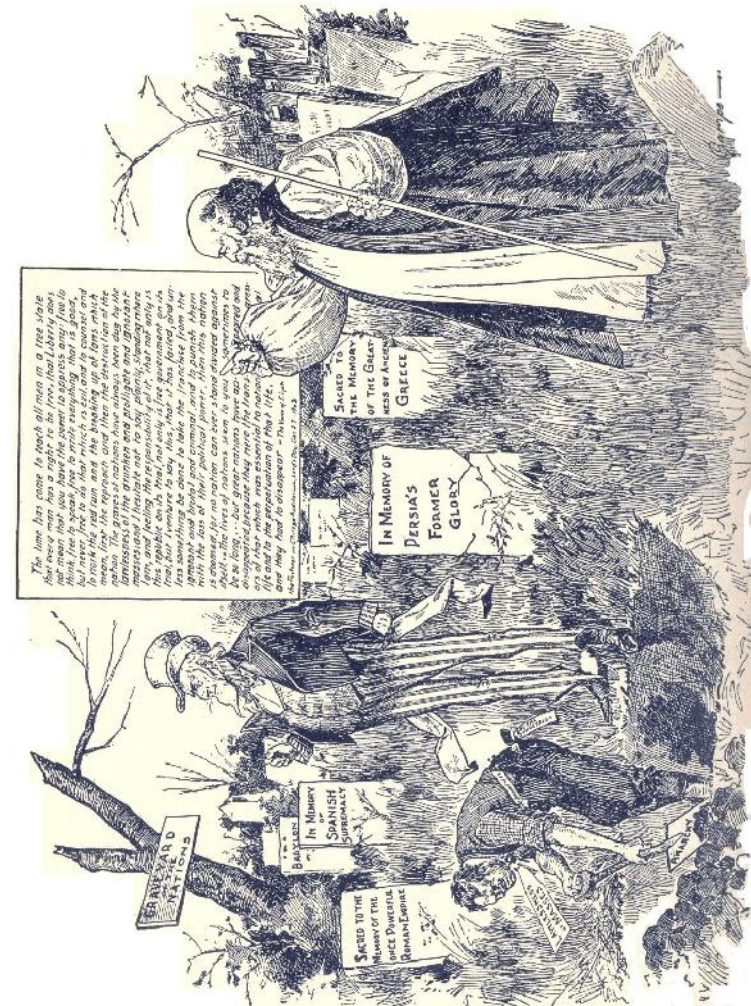
Light year's ago, during the Year of Persecution, the most deadly and unjust blows were struck at Zion's life.

There were only a few isolated and individual protests from Chicago's citizens.

Less than one month ago, Zion's enemies struck a murderous blow in the dark, and practically the whole city, including the press, the bar and the financial and commercial interests, arose in indignant protest.

Their indignation did not end in mere words, but took active form, and was effective.

This Farewell Service in the Auditorium was, in a sense, a consummation, a flower, a crown, of Zion's work in Chicago,



ELIJAH THE RESTORER WARNS AGAINST NATIONAL DESTRUCTION

and especially of the events of the month of December.

Although the day was bitter cold, and a snow-storm was blowing at the hour of the beginning of the service, great throngs of people stood in the vestibule of the Auditorium in Congress street waiting for the doors to open. When they were admitted at two o'clock, they poured in like a flood, filling every seat in the house except those high up in the galleries.

And still they came.

Every surface car, every elevated train, and every suburban line brought its addition to the stream that poured in through the doors of the great building for over an hour after they were opened.

The people climbed flight after flight of stairs, and took seats so high up in the galleries that the stage appeared in miniature, peopled with Lilliputians.

They stood in thousands in the foyer in the rear of the ground floor seats, and in hundreds on the high ledge behind the balcony.

Still they came in thousands, and, finding the house crowded, turned away disappointed.

There were over five thousand in the Auditorium when the General Overseer delivered his address, and perhaps three thousand more had come and gone away because they could not get good seats.

It was an audience representative of all that was best and most highly respected of the bench, of the bar, of the great financial and commercial institutions, and of the great common sense people of the city.

It was distinctively an audience of the members and friends of Zion.

Three trains carried the General Overseer, his staff, the officers of the Christian Catholic Church in Zion, Zion White-robed Choir, Zion City Band, Zion Guard, and a portion of

Zion Restoration Host, one thousand five hundred people in all, from Zion City to Chicago and return.

The service itself was worthy of the audience and of the occasion.

From the beginning until the "Peace to thee," and "Peace to thee be multiplied," of the closing salutation, the Spirit of God was present, and the people in enthusiastic accord.

The music before the opening of the service, by Zion City Band, which was stationed in the balcony, was appropriate in selection and second to none in quality.

The great Zion White-robed Choir deepened the profound admiration in which it has long been held by its beautiful, orderly procession, with the hundreds of robed officers; by its splendid singing of the "Gloria" from Mozart's "Twelfth Mass," and last and most by its wonderful interpretation of the "Hallelujah Chorus," from Handel's inspired Oratorio, "The Messiah."

In the course of his announcements, the General Overseer referred to current events in Zion and to Zion's relationship with Chicago, especially with the Press, and found his audience heartily with him.

The reading of the Scripture, and the fervent prayer of God's servant, led up to his Restoration Message.

That Message of Elijah the Restorer was deeply significant, coming as it did on the eve of his departure for his Visitation to some of the greatest nations of the earth.

It was a Message which dealt fearlessly and practically with the true character of National Righteousness and National Sin, and with their momentous meaning in these Times of the Restoration of All Things.

It was a Message to which those present listened with earnest attention and profound conviction, so that there was scarce an exception when the audience rose, at the close of the service, and repeated with the General Overseer the

solemn Prayer of Consecration.

Chicago Auditorium, Lord's Day Afternoon, December 27, 1903.

The services were opened by Zion White-robed Choir and Zion Robed Officers entering the Auditorium, singing as they came the words of the

PROCESSIONAL.

Rejoice the Lord is King!
Your Lord and King adore!
Mortals, give thanks and sing,
And triumph evermore:
Lift up your heart! Lift up your voice!
Rejoice! Again I say, rejoice!

Jesus, the Savior, reigns,
The God of Truth and Love:
When He had purged our stains,
He took His seat above.
Lift up your heart!
Lift up your voice!
Rejoice! Again I say, rejoice!

He sits at God's right hand,
Till all His foes submit,
And bow to His command,
And fall beneath His feet.
Lift up your heart! Lift up your voice!
Rejoice! Again I say, rejoice!

Rejoice in glorious hope!
Jesus the judge shall come,
And take His servants up
To their eternal home.
We soon shall hear the archangel's voice;
The trump of God shall sound: Rejoice!

At the close of the Processional the General Overseer came upon the platform, the people rising and standing with bowed heads while he pronounced the

INVOCATION.

God be merciful unto us and bless us,
And cause Thy face to shine upon us;
That Thy Way may be known upon earth,
Thy Saving health among all the Nations,
For the sake of Jesus. Amen.

PRAISE.

The Congregation then joined in singing Hymn No. 213:

Jesus shall reign where'er the sun
Does his successive journeys run,
His kingdom spread from shore to shore,
Till moons shall wax and wane no more.

The General Overseer then led the Choir and Congregation in the recitation of the Apostles' Creed:

RECITATION OF CREED.

I believe in God the Father Almighty,
Maker of heaven and earth:
And in Jesus, the Christ, His only Son, our Lord,
Who was conceived by the Holy Ghost:
Born of the Virgin Mary;
Suffered under Pontius Pilate;
Was crucified, dead and buried:
He descended into hell,
The third day He rose from the dead;
He ascended into heaven.
And sitteth on the right hand of God, the Father Almighty;
From thence He shall come to judge the quick and the dead

I believe in the Holy Ghost;
The Holy Catholic Church;
The Communion of Saints;
The Forgiveness of Sins.;
The Resurrection of the body,
And the life Everlasting. Amen.

READING OF GOD'S COMMANDMENTS.

The General Overseer then led the Congregation in repeating the Commandments, after which the words, "Lord, have mercy upon us, and write all these Thy Laws in our hearts, we beseech Thee," were chanted.

I. Thou shalt have no other Gods before Me.

II. Thou shalt not make unto thee a graven image, nor the likeness of any form that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; thou shalt not bow down thyself unto them nor serve them: for I, Jehovah, thy God, am a jealous God, visiting the iniquity of the fathers upon the children, upon the third and upon the fourth generation of them that hate Me, and showing mercy unto thousands of them that love Me and keep My commandments.

III. Thou shalt not take the Name of Jehovah thy God in vain; for Jehovah will not hold him guiltless that taketh His Name in vain.

IV. Remember the Sabbath Day, to keep it Holy. Six days shalt thou labor and do all thy work; but the seventh day is a Sabbath unto Jehovah thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates; for in six days Jehovah made heaven and earth, the sea, and all that in them is, and rested the seventh day, wherefore Jehovah blessed the Sabbath Day and hallowed it.

V. Honor thy father and thy another; that thy days may be long upon the land which Jehovah thy God giveth thee.

VI. Thou shalt do no murder.

VII. Thou shalt not commit adultery.

VIII. Thou shalt not steal.

IX. Thou shalt not hear false witness against thy neighbor.

X. Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor

his ass, nor anything that is thy neighbor's.

Hear also what our Lord Jesus, the Christ, the Son of God, hath said, which may be called the Eleventh Commandment:

XI. A New Commandment I give unto you, that ye love one another; even as I have loved you, that ye also love one another.

The great Choir then sang the

TE DEUM LAUDAMUS.

We praise Thee, O God; we acknowledge Thee to be the Lord.
All the earth doth worship Thee, the Father Everlasting.
To Thee all Angels cry aloud, the Heavens and all the powers therein
To Thee Cherubim and Seraphim continually do cry:
Holy, Holy, Holy, Lord God of Sabaoth,
Heaven and earth are full of the majesty of Thy Glory.
The glorious company of the Apostles praise Thee.
The goodly fellowship of the Prophets praise Thee.
The noble army of martyrs praise Thee.
The Holy Church throughout all the world doth acknowledge Thee,
The Father of an Infinite Majesty.
Thine Adorable, True and Only Son;
Also the Holy Ghost the Comforter.
Thou art the King of Glory, O Christ;
Thou art the Everlasting Son of the Father.
When Thou tookest upon Thee to deliver man,
Thou didst humble Thyself to be born of a Virgin:
When Thou hadst overcome the sharpness of death,
Thou didst open the Kingdom of Heaven to all believers.
Thou sittest on the right hand of God in the Glory of the Father.
We believe that Thou shalt come to be our judge.
We therefore pray Thee, help Thy servants,
Whom Thou hast redeemed with Thy precious blood.
Make them to be numbered with Thy Saints in glory everlasting.
Lord, save Thy people and bless Thine heritage;
Govern them and lift them up forever.
Day by day we magnify Thee;

And we worship Thy Name ever, world without end.
 Vouchsafe, O Lord, to keep us this day without sin.
 Lord, have mercy upon us, have mercy upon us.
 Lord, let Thy mercy be upon us as our trust is in Thee.
 Lord, in Thee have I trusted, let me never be confounded.

The General Overseer read from the Inspired Word of God the 19th Psalm, also the 62d chapter of the book of the Prophet Isaiah.

The Choir then sang the *Gloria Patri*, after which the General Overseer offered the following

PRAYER.

Our Father who art in the heavens, we hallow Thy Name, and in the Name of the Messiah we come to Thee. We ask Thee today to help us to understand that although Thou dwellest in the cloudless light, we may come to Thee, Eternal Light! Eternal Love!

How pure the spirit must be that shrinks not, but with calm delight can live and look on Thee! The spirits that surround Thy Throne may bear that burning bliss, but we sometimes say it is surely theirs alone: for they have never known the sin, and the sorrow, and the shame, and the darkness, and the weariness of a world like this.

Oh, how can we whose minds are dark and dim, before Thee, the Uncreated, come, and on our naked spirits bear that Untreated beam. Then we remember that there is a way for men to rise, broader than the ladder that Jacob saw at Bethel—an Offering and a Sacrifice—the Lamb of God, who taketh away the sin of the world, and the Holy Spirit's Energies and Power to enlighten and help us.

Help us that we, the sons of ignorance and night, may dwell in the Eternal Light through the Eternal Love that gave for its a Redeemer, a Mediator, a Guide whom we can follow and be sure that we are right. So with the Messiah of God, who, fulfilling all the prophecies, was led as a lamb to the slaughter, and as a lamb before her shearers is dumb, He opened not His mouth, but permitted Himself to suffer, for He laid down His life for sinful men.

PRAYER FOR GOD'S BLESSING ON ALL PRESENT.

So through Him we come to Thee, and pray Thee to help this company of men and women out of the stormy sea of life; out of the Dark winter and the cold; out of all the unrest and the weariness as we are gathered together here at Thy feet.

Father, we are Thy offspring, and Thou wilt never turn away the spirit that calls to Thee, deep calling unto deep, flesh and spirit and soul crying out for the Living God. God help this people, and may they not only cry for Thee, but may they be willing to do what Thou dost tell them.

May they leave the swine troughs of sin and shame, and lust and passion. May the men and women, youths and maidens who have been, prodigals, and are sin-stricken and disease-smitten, desire to return to the Father's home, that they may come to Thee "who forgiveth all thine iniquities; who healeth all thy diseases; who redeemeth thy life from destruction; who crowneth thee with loving kindness and tender mercies: who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle." He satisfieth all our nature with the richest provisions of His grace, so that the darkness passes away and it is always summer in the spirit; and beyond the sorrow and the clouds, the light is ever shining, and we can rise above it all and go on, knowing that the night and all its shadows shall flee away.

But meanwhile, help us, O God, to see that we need forgiveness from Thee; that Thou must be feared; that there is plenteous redemption: that Thou must be sought after; and that Thy beloved Son never came to condemn the world, but that the world through Him might be saved. O God, help us to get a real salvation, not theoretical, but practical.

Let us have the imparted righteousness of the Christ as well as His imputed righteousness. Let us have an imparted life; be cleansed by Thy power; made to obey God; be given the power to live a better life and walk in wisdom's ways that are pleasantness, and the Paths that are Peace and Purity and Power, and to shun the evil and to do the right.

For the Christ's sake, help us each in our degree and station, in all conditions of life, to have that godliness which, with contentment, is the greatest gain; and to remember that a man's life never consisteth in the abundance of the things which he possesseth, but that the life is more than meat, and the body is more than raiment: Help us to know that the Kingdom of God is righteousness and peace and joy, and, even if very poor and unknown, Thou wilt be with us. There shall be no shadow in the valley of dearth if Thou art with us, and there shall be no weakness if we pass through the valley of weeping, for we shall go from strength to

strength, and every tine of us shall appear in Zion.

PRAYER FOR HELP IN DAILY LIFE.

Give us this blessing, and help us to live in our daily life, kind and considerate to those around us, ruling or obeying with diligence; judging with godliness; for he that ruleth over men must be just, ruling in the fear of God. During our daily work, whether it be as servants or masters, help us to know that we must answer to Thee, and that the judgment Day is coming. So let us live that we shall not be afraid of that Day, but by Thy grace and through Thy mercy in the Christ, our Lord, be glad to hear the summons that brings us to Thy Throne no longer to be dreaded, for it is a Father's Mercy Seat; to that judge no longer to be feared, for He is the Son of God and Man, the sympathetic Christ, who in all our temptations was tempted, and who can make the allowances that no one else could make.

Help us to believe the truth that Thy Mercy is bigger and broader than men have ever counted it to be. It is above the heavens. Thy compassions never fail, and "there is no place where earth's sorrows are more felt than up in heaven; there is no place where earth's failings have such kindly judgment given. There is welcome for the sinner, and more graces for the good. There is plentiful redemption through the blood that has been shed."

For the sake of the Christ, help us to understand these things, and in all our relations to live them.

PRAYER FOR BLESSING UPON THE PRESIDENT AND NATION.

Bless this Nation. Bless the President of the United States. Give him who hears the burden of supreme executive responsibility the grace that will alone enable him to discharge his duty in peace or in war, in council or in direction of civil affairs. O God, help Theodore Roosevelt, the President of the United States, and give him the grace he needs. Have mercy upon them that would annoy and vex him, and seek to turn him away from the path of rectitude by cunning policy and mischievous practices. O God, make the people patriotic and wise. Bless, we pray Thee, the Congress, the Senate, and the Legislative Assembly; and bless, we pray Thee, the administration associated in the discharge of the executive power with the President. Bless the Supreme Court of the United

States, and all judges and officers of courts, that they may do right as in Thy sight, and that they may be free from corruption.

Bless, we pray Thee all who bear rule and authority, that they may remember that they must rule justly. Give, O God, to those that exert influence in molding public opinion by words, that they may realize the terrible responsibility of misrepresentation, whether it be by the pen of the comic artist, or whether it be by the pen of a foolish reporter, or whether it be by the pen of the malignant editor. O God, do Thou in Thy mercy give us good men in the press of the United States. (Amen.)

Hear us we pray Thee, that Thou wouldst grant unto all who have any power to help their fellow men that they may remember that nothing is ever gained by robbing their neighbor of any of his rights, and may they lovingly and wisely concede to others the right they claim for themselves to earn their bread and demand and receive the wages that they could get.

Have mercy upon those who by violent means desire to oppress either employers or employees, and grant that men may seek by reason and by kindly forbearance and consideration, to reconcile their differences, and under any circumstances to leave each and all free to work for what they please in every place. We beseech Thee to destroy secret societies which take away men's liberty, and grant, O God, that men may walk in the light and do right in every condition of life.

Be in the homes, with the mothers who have the responsibilities so largely with the children. Be with teachers who educate, that they may be patient and wise. O God, bless the youths of the United States. Destroy all places of sin. Oh that Thou wouldst give the people wisdom to take no more the accursed liquid fire and distilled damnation which is sold in almost every block of this city, the consuming filthy fire of tobacco, and filthy eating and the filthy living and shameful dissolute lives. O God, do Thou in Thy mercy, overcome intemperance, impurity, and infidelity, and make the people to have restraint and to know Thee, their God, and to be pure in heart and life. All this may be if men are wise.

We are thankful for the sweet little City where these things never hurt us, for they do not exist there, and that Thou hast helped us to keep it clean and art helping us today. God bless our little Zion City, and bless Thy people everywhere. Bring Thy wandering people into unity. Hear us as with united heart and voice we pray as the Master taught us, when He said, "After this manner therefore pray ye."

The Choir and Congregation chanted the Disciples' Prayer.

The General Overseer then said:

I should like to say a word or two before my Message is delivered, regarding the Visitation Around the World. It is not very generally known that

THE FLAG OF ZION FLOATS ON EVERY CONTINENT AND ON MANY ISLANDS OF THE SEA.

Large as is the work of Zion in Chicago, it pales into almost numerical insignificance compared with the widely extended work throughout the world.

It has long been a desire of my heart to visit lands where I have previously labored—Australia and New Zealand—and where we have large numbers of Branches of the Christian Catholic Church in Zion.

It may be better to call the two with all the islands around, Australasia.

We have large Branches in the City of Sydney, State of New South Wales; in the City of Melbourne, State of Victoria, and in the City of Adelaide, State of South Australia.

These three States are the principal States of the Commonwealth of Australia.

In New Zealand, which is not in the Commonwealth, we have also many Branches, from Dunedin and Invercargill in the South, to Auckland in the North.

Then we have work, not very much as yet, in Colombo, in Ceylon, and scattered throughout India. We have many points in which Zion is doing work for God in Madras, Calcutta, Cawnpore, Lucknow and Bombay.

All the way up the Nile, from Alexandria to Khartum, we have our people scattered here and there.

In South Africa we have scores of stations—Cape Colony, Natal, in Orange State, in the Transvaal and in Mashonaland.

To that part of the world we are sending an Overseer who

is at present taking the place for a few weeks of Overseer Cantel, who will return to London and set Overseer Bryant free to take up the work in South Africa.

Then in Europe we have many Branches, some of them in Austria-Hungary.

We have one brother and sister here now, Elder and Evangelist Kosch, whom we have ordained, who have a congregation in Budapest of over nine hundred.

So it is over the greater part of Germany, and especially in Switzerland, where we have our headquarters at Zurich.

Then we have a little Branch in Paris, and a branch Publishing House in Rue de Mont Thabor, which, though it is small, has been a great blessing.

Then the strong Branches in the United Kingdom, of which I think we have about a hundred now.

THE AROUND-THE-WORLD VISITATION A NECESSITY.

The Visitation was decided upon more than a year ago.

It has pleased some of the people to talk about it as if it were a sudden matter; but even the daily press itself can be referred to as stating nine months ago that I was going on this Visitation.

God willing, I sail from San Francisco, on the Sonoma, on the 21st day of January, but I leave Zion City on the 1st day, because I have business in the South and want to get a little rest; for, except when at sea, I do not get much rest as I touch the various lands.

I hope to be back again by the end of June.

My itinerary is carefully marked out, and I think we shall be able to keep the dates, although sometimes steamers do not get in in time

I would like to say to you who are Christians and friends

of Zion that I thank you for your most friendly attitude toward Zion in recent matters.

I trust that an amendment to the Bankruptcy Law will soon be brought into Congress and passed, which will prevent any obscure and malignant lawyer, who says he has a claim of a thousand dollars or so, to throw into bankruptcy an estate of more than ten millions of dollars.

There is no business in this city which might not be wrecked by such proceedings, and the only reason we were not wrecked is because you cannot wreck Zion.

That is one thing that cannot be done.

If Zion were pushed down deep into the sea, the moment your hand would be withdrawn, Zion would be floating on the top. (Applause.)

At least I would be. (Applause and laughter.)

I believe you all know it.

YOU CANNOT SINK A MAN WHO IS RIGHT WITH GOD AND RIGHT WITH HIS FELLOW MAN.

No amount of obloquy and misrepresentation of the press can hurt him in the long run, because it is Truth that wins and the lie always dies.

They sometimes die so quickly, when they are so numerous, that you cannot wonder at the stench which proceeds from so many newspaper offices, for the dead are there.

Alas! Alas! That it should be so!

I have no quarrel with a good and honest press.

I never had.

I do not trouble about criticism, and I have no personal vanity which makes me thin-skinned about cartoons.

In fact, I preserve the finest of all the cartoons and when I want a good laugh, I take them up and say to myself,

“There, what an ugly fellow you must be,” and it rather helps me sometimes.

I know I am not quite so ugly as the cartoons say, but it never hurts me, and I never trouble myself about that.

But what I do trouble about, and I always will, is that a great and good and holy cause can be kept back by wilful and malignant lies.

A MOST DENSE IGNORANCE.

I have been given lately the assurance of the responsible editors, that they did not know how wickedly the reporters were deceiving them about Zion.

I am glad that they published those lies in ignorance. (Laughter.)

If, indeed, they did, then beloved, how dense that ignorance must be!

But I really do think that some of them were honest, and the reporters that came out to Zion City have been stuffing them with lies for years.

For instance, they have been telling you that the people of Zion City were hungry and cold, and they wept such bitter tears over their miseries that you would think their hearts were broken as they contemplated the awful agony of ten thousand people.

But the whole thing was bosh!

There never has been a single person in Zion City who has suffered at any time for food, clothing or fuel.

Is that true?

Zion City residents—“Yes.”

General Overseer—Any one that knows might to the contrary, please tell me.

It is no new thing for Zion that we have never had a member of this Church dependent upon the bounty of the

County or the State. We have clothed our own poor and taken care of them, whether they were little children or old people.

If the working men could not get employment, they certainly were never permitted to want.

They are a provident people who do not drink, smoke, eat pig, play cards, fool with the goat in the society lodge, or do any of those foolish things. (Applause.)

The consequence is that the Zion people are in no need of the pity which in crocodile tears the press has so charitably bestowed upon them.

It is contemptible!

ZION PROVED TO RE SOLID BEYOND PERADVENTURE.

I am thankful that, upon the testimony of men representing hundreds of thousands and millions of dollars, the foundations of Zion have been declared to be strong financially, and that we are many millions to the good.

I only ask God to give me grace to take care of the properties which He has enabled me, with Zion, to acquire; and to take care lest we, though we may be worth twenty millions, should ever become indebted to any one in Chicago or elsewhere to the extent of one thousand dollars, lest we should be put in the bankruptcy bow-wows.

It is too contemptible!

However, Zion has been upon a Cash Basis for two months, and we shall keep it upon a Cash Basis, after we have carried out the agreement which our creditors so kindly extended to us.

Shame to those who would endeavor to embarrass a strong, good people who never paid a cent less than one hundred cents on the dollar, and never intend to.

Shame! Shame!

If we have much more annoyance from some of that kind, we shall very publicly tell our friends everywhere that they had better not deal with such miserable "Byem, Skinem and Pluckem Firms."

Zion goes on, and Zion will go on.

A LIE WITHOUT FOUNDATION OR REASON.

One of the things about which I have been most indignant has been that one of the sweetest women that ever blessed God's earth should have been maligned by the press as sneaking away with Seven Million Dollars of Zion City Assets.

Shame! that that baseless lie should have been so often repeated! There was not a word of truth in it.

Then they wanted to make out that I was taking away the rest.

If you ever came out to Zion City, you would think it was a miracle that I could carry off a factory which has five acres of floor space, and that I could carry away schools, colleges, tabernacles, and other buildings which I sacrificed a good deal to build.

Oh, the folly of it all! Why should I run away?

I am very happy to be in Zion City, and when I want a good fight I come into Chicago. I can get it at any time.

I am a man that loves a good fight, and I am always ready to strike at any iniquity.

Notwithstanding all that is past I think I am in first class order to take another fall-out with the enemy.

Nevertheless I am a little weary and want a little rest.

Do you not think I have earned it after nearly sixteen years of continuous hard toil in America?

Audience—"Yes."

General Overseer—I think I have.

I am going; but I shall not sneak out of Chicago.

I shall go out of Chicago on January 1st; but I will not tell you over what road because there might be too many of you at the station to say good-by.

ZION CITY LEFT IN STRONG AND
TRUSTWORTHY HANDS.

I am leaving my powers of attorney in the hands of Overseer Speicher and of General Financial Manager Barnard.

I am giving them as a counselor, Judge Barnes.

They will form a kind of Triumvirate and will rule Zion while I am away.

If any one thinks that we owe them a dollar, and demands it in an ugly manner, he can go and serve processes upon them and they will be able to stand, because I will leave my estate, personal and real property in Zion City, and take nothing away with me but my spending money.

I will come back again, and if you do not believe it I will let you know when I am here, (Applause.)

I have no sinister motives and no dark corners, but, oh, what wonderful things you have, been hearing about me in Chicago! You have been told that I have a tunnel between Shiloh House and the Administration Building.

No one ever saw it but the reporters who had been having bad dreams.

Then they say that we are going to build a wall of brick eighteen feet high around Zion City.

No one ever knew of it but the reporter.

One morning you were told that I had had a wonderful dream, when it was a vile reporter who dreamed it.

You have been told all kinds of things.

Chicago's capacity for being stuffed with lies must be

tremendous, because they keep at it and you keep on swallowing them.

Yet I must say that

THE BEST AND WISEST PEOPLE HAVE NOT
BELIEVED THESE LIES.

Is that not true?

Audience—"Yes."

General Overseer— Have you believed these lies?

Audience—"No."

General Overseer—I do not believe that you have.

But if you have the Lord have mercy upon your mental stomachs if you swallow such stuff as that.

I do hope that the words the Chicago editors have spoken to me will begin to bear fruit. I believe that some of them were genuine.

I might name one editor who was exceedingly and honestly indignant when he found how his reporters had been wilfully lying about Zion.

He called them, and said that he would discharge the next man that did it again. May God bless that editor! (Amen.)

I like the late attitude of the *Tribune*; and though it and I have had a good many spars, I would like to see it tell the truth about things and want to help it.

But the *Chronicle* is unspeakable! I hope it will turn over a new leaf.

As for the *American* and *Examiner*; the man who is seen with these papers in his hands has damaged his own character. (Applause.)

They are a dirty, filthy mass.

May God, the Almighty, in His mercy deliver Chicago from these wretched Hearst's papers.

In my opinion, they were the means of the assassination of

President McKinley.

They brought the President into constant ridicule, and represented him as a contemptible, wretched little creature, led around by Senator Hanna.

Now, one of the brightest and best Presidents that we have ever had is continually maligned and misrepresented by these dirty rags May the Lord clean them up! (Applause.)

The rest, I think, might be converted.

May the Lord convert them!

I have no animus against any one, and in leaving Chicago, I want to say that I think I have thousands and perhaps tens of thousands of friends in the city for whom I have labored so earnestly.

May God bless Chicago!

I hope I shall have your sympathy and good will and that you will treat my good people at Zion City fairly and considerately during my absence.

The free-will offerings and tithes were then received.

The General Overseer then delivered his Message:

A MESSAGE FOR THE NATIONS.

INVOCATION.

Let the words of my mouth and the meditation of my heart be acceptable in Thy sight, be profitable unto this people, and unto all to whom these words shall come, in this and every land, in this and all the coming time, Till Jesus Come. Amen.

TEXT.

Righteousness exalteth a Nation: But sin is a reproach to any people.

I will give you the marginal reading, which is better than that in the text: "Righteousness exalteth a nation; but sin is a reproach to nations."

It seems to me that in speaking in this city, in which I have labored continuously for at least ten years, that it would be well for me to remember that I am also speaking to the Nation, for I am grateful indeed to God that the words that I now speak will more or less be talked and written about, whether by friendly or unfriendly hands or papers, throughout the land.

ZION THRIVES ON DEFAMATION AND MISREPRESENTATION.

It was my privilege in New York, recently, to speak to audiences which averaged each day between twenty and thirty thousand, while hundreds of thousands came and could not get in.

I am grateful that I have the privilege in my own City of seeing Four Thousand people at the half-past six o'clock Prayer and Praise Meeting, and where I speak to larger audiences than that now gathered before me, every Lords Day afternoon: for Shiloh Tabernacle seats Seven Thousand Three Hundred, many more than this Auditorium seats.

I thank God that, through obloquy and misrepresentation, I have been enabled to keep on my way.

My people have increased in numbers and in power.

We have diligently attended to our own business, and done the good we could, not fearing to face unnumbered foes in speaking what seemed to be right, and in telling people the great Message of Peace which God had sent us to bring.

PEACE WITH GOD IS WAR WITH SIN.

He that loveth righteousness and hateth wickedness will always be among those who are persecuted for righteousness' sake.

The persecution which the world gives to its own is very little.

The world that lieth in the wicked One, loves its own, but let any man seek to help his neighbor to a purer and better life, and to have the audacity to speak the truth, the whole truth, and nothing but the truth, as God gives him grace to see it, and for a time he must, of necessity, be the most unpopular of men.

But by-and-by the clouds clear away, and, after the laughter of fools, which is like the crackling of thorns under a pot, there comes the sober second thought and the third thought, until at last the people, no matter what the pulpit or press or platform may say, begin to wonder whether or not the man does not have a Message after all that it may be wise for them to hear.

That day has come in a great degree, so that even on this terrifically cold day, with almost a blizzard, we have this great and very kind and thoughtful audience.

Righteousness exalteth a Nation: but sin is a reproach to Nations

It seems to me that

THE RIGHTEOUS HAVE ALWAYS BEEN HATED
WITHOUT A CAUSE.

Their only offense is that they are righteous, even in heathen states.

You will remember, for instance, the story of "Aristides, the just," in Athens.

The Athenians were called upon to decide whether he should be banished or not.

There was no real charge against him that would justify banishment, but his enemies in the administration of the government of Athens found Aristides a very inconvenient man.

He was so very just.

Aristides himself smilingly stood by the ballot urns when a big, gruff, ill-conditioned fellow came up and, cursing the patriot, with an oath cast his vote into the urn against Aristides, "Why do you curse Aristides," said the stranger, as this man thought him, "why do you cast your ballot for his banishment?"

"Why," he said, "because I do."

"Yes, but give me a reason," said the philosopher.

"Oh, well," he said, "it is reason enough; I am tired of hearing him called Aristides, the Just."

"I hear him spoken of everywhere as 'the just,' or the 'good man' and I am tired of it. May the gods of the infernal regions take him"

He indicated that he would like even to cast another ballot if he could.

Why?

Socrates took the hemlock cup and said to those who had forced it upon him, "All, you have won today, but tomorrow the people will wake up and tear you to pieces." And it was so.

IT IS NOT ALWAYS THAT A MAN CAN SURVIVE
PERSECUTION, BUT BY THE GOODNESS OF GOD I
HAVE SURVIVED.

Standing here today, I desire to say that I have plead for righteousness; and that amid all the obloquy there has not been one person able to prove that I have done aught that was unrighteous, inequitable or unjust.

If such a one can be found that has been wronged by me,
I will gladly repay fourfold.

He does not exist.

That which is true of the Individual is also true of the
Nation.

It is concerning National Righteousness that I desire to
speak.

But remember that the Nation consists of individuals.

DO NOT FORGET THAT NATIONAL LIFE BEGINS IN THE HOME.

Yea, it begins before the home is established in the youth
and the maiden.

As they think in their hearts so they are; for he that thinks
uncleanness will, soon or late, be unclean.

She who thinks impurity will, soon or late, be impure, if
not in word, in deed.

The formation of a man is his thinking.

As he thinketh in his heart, so is he.

Soon or late, the philosopher who talks morality, high
intellectuality and great sounding words, will be discovered
to be a base and foul wretch if his inner thinking is unclean.

He will soon be found to be the betrayer of his friends, the
defiler of women, and perhaps a robber of his fellow men.

THE SEAT OF RIGHTEOUSNESS IS IN THE THOUGHT LIFE.

It is not what you say, it is not even what you do; but right-
eousness begins in what you think, "for as he thinketh in his
heart, so is he."

The important thing in connection with national life is to
get the Nation to think rightly, as well as the ruler, the judge,

the legislature, the orator, the business man, the banker or
merchant, manufacturer or employee.

Pure thinking is the great thing in connection with the
working men and working women of this world.

You must think rightly if you are to act rightly.

THE TEN COMMANDMENTS GOD'S STANDARD FOR RIGHT THINKING.

There is one standard of thought that all may understand,
for God in His infinite wisdom has given to us that thought.

You had it today in the Ten Commandments which were
given in the Mount of God, and as one of your poets has
said:

In vain we call old notions fudge,
And bend our conscience to our dealing.
The Ten Commandments will not budge,
And stealing will continue stealing.

Adultery will continue adultery, and murder will continue
to be murder.

Covetousness and disobedience to parents, and dishonor
to God, will always be sin in God's sight; but all the
Commandments will be vindicated soon or late.

They are God's thoughts; and if you do not think as the
Most High God thinks, you think wrongly.

You will find that the Nation that will not think as God
thinks will come under the Mighty Grinding Wheels of the
Mills of God, which grind slowly, but they grind exceedingly
fine.

The Nation that fights the Commandments will come
between the upper and the nether stones of the Divine Mill,
and will be ground into powder which will be blown away
into dust, as has Ninevah and Babylon, the very locations of

which are covered by the sands of the desert.

Beloved friends, you must think as God thinks, to think rightly, and as He tells you.

You must have the righteousness which is of the Eternal Law. But there is something better still.

YOU MUST LOVE ONE ANOTHER AS THE CHRIST LOVED US

We think it a good deal to love our neighbor as ourselves, and it is; but how much more and greater it is to love our neighbor better than ourselves, and to do as He did, who loved us better than Himself, and gave Himself a Sacrifice for us!

He fulfilled the prophecy that the Virgin should conceive and bring forth a Son, and that His Name should be called Emanuel, which being interpreted is "God with us;" that He should be the Wonderful, the Counselor, the Mighty God, the Everlasting Father, the Prince of Peace; that He should come down to the lowest strata of humanity to lift us up to the height of His Divinity, and Oh, He did it!

It was He who gave us the Eleventh Commandment, which is better than them all—the New Commandment, which bids us to love one another as He loved us; to love one another better than ourselves; to do for others what we never expect them to do for us, and to fight for the rights of those that are wrong anti have no helpers.

Wherever Wrong shall Right deny,
Or suffering spirits urge their plea,
Be Thou a Voice to smite the lie,
A Hand to set the captive free.

THERE IS SURE REWARD FOR THOSE WHO
FULFIL THE ELEVENTH COMMANDMENT.

It is yours to toil while others sleep; to weep while others laugh; to work and not despair; to go on and to remember that eyes regard you in Eternity's stillness, and that they are saying, as they look down these worlds and ages, "Judge well, your choice is brief and yet endless; here eyes do regard you in Eternity's stillness; here is all fulness, ye brave, to reward you."

Work, work, work, till the last beam fadeth! Work and despair not!

You may not win your reward here, but it is there.

You also have the reward within your heart that you did what you could, and that you love humanity better than yourself, that in some feeble way you walked in the footsteps of Him who pleased not Himself, and who still loves humanity.

A Nation which has the Ten Commandments, in its heart, and the Eleventh Commandment in its life, will be a Nation that for power, for purity, for progress, for education, for scientific equipment, for political capacity and strength, and for wealth and progressiveness will have no equal.

May God make this such a Nation. (Amen.)

SIN IS A REPROACH TO NATIONS.

Sin is the transgression of law.

Sin is lawlessness.

Sin is conflict with right, with purity, with peace, with progress, with power.

Sin is the very essence of diabolical and infernal anarchy.

Sin is the transgression of law, whether it be in a man's transgressing physical, psychical, and spiritual law, or whether it be in a man's transgressing the law of reason, as well as the law of faith, hope, love, kindness and fairness.

No man can ever transgress any law, without being the sufferer himself.

But he will not suffer alone.

The poor, foolish man who utters oath, and curses because things do not go his way in his little pathway of life, and determines that his fellow man shall not work at all unless he works as he and his petty little union has decided, and who, inflamed by nicotine, alcohol and evil passion, as well as the sight of suffering wife and family, where food, clothing and fuel is scarce, because he has made no provision for the day—that man becomes a criminal when he says, “You shall live as I say and work as I please. I will take your Liberty from you, and if you do not consent to that, I will take your life.”

The Nation in which that is done must soon give place to law, in its ordinary sense, and set the plan on horseback.

Then the musket and artillery and the forces of death must plow their way to make law respected.

The French Revolution had to be succeeded by the Empire, because France would have utterly perished, and all government and purity and power have been annihilated, for the mob is the most irresponsible and degraded of tyrants.

THIS REPUBLIC IS ON ITS TRIAL.

The time has come to teach all men in a free state that every man has a right to be free; that liberty does not mean that you have the power to oppress any. (Applause.)

All are free to think, free to speak, free to write everything that is good, but never free to do that which is evil, and to counsel and to work the red ruin and the breaking up of laws which means, first, the reproach and then the destruction of the Nation.

The graves of Nations have always been dug by the

lawlessness of the drunken, profligate and ignorant masses.

I hesitate not to say plainly, standing where I am, and feeling the responsibility of it, that not only is this Republic on its trial, not only is free, government on its trial, but I venture to say that it has failed.

Unless something be done to take the franchise from the ignorant, brutal and criminal, and to punish them with the loss of their political power, then this Nation is doomed, for no Nation can ever stand divided against itself.

That dictum uttered by Lincoln, when he was teaching this Nation other great truths, had been taught by Jesus, the Christ; and He teaches it still:

“A HOUSE DIVIDED AGAINST ITSELF CANNOT
STAND.”

It is impossible to continue to give the power to create judges and legislatures to men who trample all law beneath their feet, and have lost the right to exercise the franchise.

They should be punished with the loss of it.

It is a daring thing to say in this country, perhaps, but I have dared to say a good many things, and I dare to say that, because it is true.

Righteousness means your daily life and action. You cannot drink what you like, eat what you like, or say what you like.

Your duty demands that you shall eat what is good, drink what is good, speak what is good; otherwise you are transgressors, and disobeying law, destroying power, destroying purity, and destroying the possibilities of progress.

To be righteous, you cannot do that which is unrighteous and unclean.

THE LAWS OF GOD WILL VINDICATE

THEMSELVES.

The lives of Nations seem to you, sometimes to be long; but, if you are a reader of history, you will know that Nations endured, for many, many centuries longer than this country, which is only half way into its second century, because those who held the reins of power were righteous men. You will know this, that great Nations have appeared and disappeared, because they were transgressors of that which was essential to national life, and to the perpetuation of that life, and they had to disappear.

You are not sure of the perpetuation of the national life of this people, unless this people do right.

Nations greater in number than we, Nations greater in wealth than we, have either wholly disappeared or become enfeebled and powerless, and are passing away, full of disease, morally, spiritually and physically, and full of rapid degeneracy in religious, moral and political power.

The Latin races, unless God saves them, are rapidly disappearing.

The Teutonic race trembles in the balance.

The Anglo-Saxon race is the only race that has shown endurance sufficient to make it a hope for the world that it will endure a righteous people; but the tenure of power of that race lies in its righteousness; and its destruction lies in its lawlessness.

May God in His infinite mercy grant that we shall be on the side of Eternal Law, for Gospel is another name for law.

It is the law of the spirit of life in Jesus, the Messiah of God, that brings Life.

All who desire that Life stand and tell it to God.

PRAYER OF CONSECRATION.

My God and Father, in Jesus' Name I come to Thee. Take me as I am. Make me what I ought to be in spirit, in soul and in body. Give me power to do right no matter what it costs. If I have wronged any let me confess to theta and restore and do right ill them and in Thy sight. Help me to trust Thee, my Father, and the Christ of God whom Thou has sent; and to be willing to be led by the Holy Spirit, and to stand with Thee and do right. Give me power over the wrong that may be within my heart; the wrong that comes through ignorance, the wrong amidst which I live. Give me patience and purity and power to overcome and to be at peace. For Jesus' sake. Amen.

The Great Choir then sang the glorious "Hallelujah Chorus" from Handel's Messiah," and in the perfect stillness which followed the General Overseer pronounced the

BENEDICTION.

Beloved, abstain from all appearance of evil. And may the very God of Peace himself sanctify you wholly; and I Pray God your whole spirit and soul and body be preserved entire, without blame, unto the coming of our Lord Jesus, the Christ. Faithful is He that calleth you, who also will do it. The grace of our Lord Jesus, the Christ, the love of God, our Father, the fellowship of the Holy Spirit, our Comforter and Guide, one Eternal God, abide in you, bless you and keep you, and all the Israel of God everywhere, forever. Amen.

CATALOG OF
ZION PUBLISHING HOUSE
ZION CITY ILLINOIS

A Woman of Canaan With its Applications. 32 pp. with author's portrait. Price 5 cents, 12 for 50 cents, 100 for \$4.

The effect of an idolatrous worship is shown, and its present counterpart clearly pointed out. The prelude gives valuable advice regarding vaccination.

Christian Science Exposed as an Anti-Christian Imposture. 32 pp. with portrait of author. Price 5 cents, 12 for 50 cents, 100 for \$4.

The true character of Christian Science, is revealed by quotations from the writings of the "Mother" of the imposture, and a statement of what Dr. Dowie heard in the church of which she is the founder. Its conflict with the teaching of the Word of God is clearly shown.

"Christ's Methods of Healing" Five cents per copy, 12 for 50 cents, 100 copies, \$4.

A reply to the exposition of the Sunday-school Lesson by the Rev. Dr. John Lindsay Withrow, Pastor of the Third Presbyterian Church, Chicago, in the Record of Jan. 8, 1889.

Delivered in Zion Tabernacle, Chicago on Lord's Day, Jan. 9, 1898.

The false teaching of the Modern Pharisees fully met and clearly refuted.

Conquests for Christ in America Past, Present and to Come. 32 pp. with author's portrait. Price 5 cents, 12 for 50c. 100 for \$4.

A full report of the concluding service of a six months' Series of Meetings in the Auditorium, Chicago, where a full gospel was preached to large audiences, and many thousands consecrated themselves to God.

Divine Healing Vindicated. 32 pp. Five cents per copy. 12 for 50 cents. 100 copies \$4.

A reply by the Rev. John Alex. Dowie to an attack by the Rev. Dr. Chapman and the Oakland Pastors' Union, Delivered in the First Baptist Church, Oakland, California, on Lord's Day afternoon, Jan. 27, 1889.

Doctors, Drugs and Devils: or, the Foes of Christ, the Healer.

32 pp. with portraits of Dr. and Mrs. Dowie. Price five cents, 12 for 50 Cents, 100 for \$4.

Showing from the Scripture, from facts and from witnesses, the terrible evils which came upon God's people through forsaking their Heavenly Father, who said thirty-four centuries ago. "I am the Lord that healeth thee." and relying upon other agencies for the accomplishment of His Work.

Ethiopia Stretching Out Her Hands to God. Narrative of the Rev. Amos Dresser. 20 pp. with 4 illustrations. Price five cents, 12 for 50 cents, 100 for \$4.

Story of the lynching in 1835, of a Cincinnati student, in Nashville, Tennessee, by the committee of vigilance and safety, compromising seven elders in the Presbyterian church, one Campbellite minister, and other prominent citizens. With introduction by the Rev John Alex. Dowie.

General Overseer of the Christian Catholic Church in Zion.

A beautiful engraving front a recent life-size photograph of the Rev. John Alex. Dowie.

Printed on heavy coated paper suitable for framing, and mailed in tubes specially prepared to avoid injury while in transit. Price, ten cents.

How to pray 32 pp. with portrait of author. A sermon delivered in Zion Chicago, On Lord's Day, May 24, 1896. Price 5 cents, 12 for 50 cents. 100 for \$4.

This Sermon as published in LEAVES OF HEALING has been greatly blessed of God, and it is hoped that in its present form its field of usefulness will be still more widely extended.

7 Will. "An Address on Divine Healing with Answer to Questions. 18 pp. with Portrait of author. Price five cents. 12 for 50 cents, 100 for \$4.

This address was delivered at a conference with Mennonites. at the Railway Schoolhouse, near Pekin. Illinois. May 14, 1897. It presents the truth, regarding Divine Healing in clear simple words, and at its close Dr. Dowie answered the questions asked by the audience and these questions and answers are included in the report.

"If It Be Thy Will." 16 pp. with portrait of author. Price two cents, 15 for 25 cents, 50 for 75 cents. 100 for \$1.25, 1000 for \$10.

This Tract is No. 1 of the Divine Healing Series, and was printed some years ago in LEAVES OF HEALING. It is called for from all parts of the world, and has been widely used of God in removing difficulties from the minds of earnest Christians who had erred concerning God's willingness to heal. It has led to the healing of many. A Norwegian edition is also published at the same price.

Ingersoll Exposed. 32 pp. with portrait of author. Price five cents, 12 for 50 cents, 100 for \$4.

This pamphlet contains a Lecture which which was originally delivered at the Auditorium, Chicago, to an audience of over 5,000 persons and attracted wide-spread attention.

In this tract the arguments of Ingersoll are not only controverted, but the exposure is supported by such an array of facts as must seem marvelous to one unacquainted with Dr. Dowie's ministry.

We strongly recommend it to all who have been injured by Ingersollian Infidelity, and to Christians who doubt God's willingness to heal.

Job's Boils: or, Objections to Divine Healing Considered. 32 pp. with portrait of author, Do you know God's Way of Healing? etc. Price

A Sermon delivered in Zion Tabernacle, Chicago on the afternoon of Lord's Day, May 12, 1896. The LEAVES OF HEALING in which it was first published has been in great demand, and we trust its field of usefulness may be increased in its present form.

Organization of the Christian Catholic Church. Containing verbatim reports of the two General Conferences of Jan. 22 and Feb. 5, and Formation of Church on Feb. 22, 1896. 100 pp. With portrait of Dr. Dowie. Ten cents per copy, 12 copies for \$1, 100 copies for \$8.

This pamphlet puts in convenient form for reference the entire proceedings which resulted in the organization of the Christian Catholic Church. It will be valuable to all who have received a full gospel and to all who desire to receive a full gospel.

Our Second Year's Harvest. 180 pp. Twenty-five cents per copy (30 cents postpaid); 10 copies post paid, \$2.25.

Being a brief record of year of Divine Healing Missions, on the Pacific Coast of America, in California, Oregon, Washington and British Columbia, conducted by the Rev. John Alex. Dowie and Mrs. Dowie, with an appendix containing Farewell Addresses, and a full report of the First General Convention of the Divine Healing Association.

Permission and Commission. "Whom the Lord Loveth He Chasteneth." Paul's Thorn in the Flesh, and Answers to other Difficulties and Objections to Divine Healing. 32 pp. With portrait of Author. Price five cents. 12 for 50 cents, 100 for \$4.

A sermon delivered in Zion Tabernacle, Chicago on the afternoon of Lord's Day, May 12, 1896. THE LEAVES OF HEALING in which it was first published has been in great demand, and we trust its field of usefulness may be increased in its present form.

Reasonings for Inquirers Concerning Divine Healing Teaching.

32 pp. with portrait of author. Price 5 cents, 12 for 50 cents. 100 for \$4.

A Sermon delivered in Zion Tabernacle, Chicago, on Lord's Day afternoon, Sept. 20, 1896. unfolding the teaching of the Bible regarding Divine Healing.

Redemption Draweth Nigh. 32 pp. with portrait of author. price 5 cents, 12 for 50 cents.

A sermon by the Rev. John Alexander Dowie. delivered in Zion Tabernacle. Chicago. April 4, 1897. The Kingdom of God and the glorious results was fully shown, and at the close the large audience by rising testified to their desire to be redeemed, spirit, soul and body.

Reply to Dr. Hillis. 32 pp. With portrait of author. Price 5 cents, 12 for 50 cents, 100 for \$4.

A sermon by the Rev. John Alexander Dowie, delivered in Zion Tabernacle, Chicago, November 29, 1896. From the text. "Ye do err, not knowing the scripture, nor the power of God." Dr. Hillis took for his text an alleged quotation from the book of Ecclesiasticus.

Reply to Ingersoll's Lecture on Truth. 32 pp. with portrait of author. Price 5 cents, 12 for 50 cents.

A sermon by the Rev. John Alexander Dowie. delivered in Zion Tabernacle. Chicago, March 21, 1897. The Truth as exemplified in the Lord Jesus the Christ is clearly shown, and the word spoken was confirmed by signs following.

Sanctification of Spirit, Soul and Body. 48 pp. with portrait of author. Price 5 cents, 12 for 50 cents.

A sermon by the Rev. John Alexander Dowie, delivered in Zion Tabernacle, Chicago, February 10, 1895 The same subject was also considered in a series of Wednesday evening lectures the spring of 1897. God's gracious provision for all the needs of the three-fold nature of man is clearly shown.

Secret Societies: the Foes of God, Home, Church and State.

96 pp, with portrait of author. Price 10 cents, 12 Copies for \$1, 100 copies for \$8.

A sermon by the Rev. John Alexander Dowie, delivered in Zion Tabernacle, Chicago, May 23, 1897, accompanied by the testimony of Past Master Edmond Ronayne who came out of Keystone Lodge 639, A.F.& A. M., and the testimonies of many others who came out of various Secret Societies, when they became acquainted with the Lord.

Talks with Ministers. 32 pp. Five cents per copy; 6 cents postpaid. 50 copies postpaid, \$2.

Being two addresses on Divine Healing. delivered by the Rev. John Alexander Dowie and Mrs. Dowie by invitation of the Congregational Club, at their meeting held in the parlors of the Y. M. C. A., San Francisco, on Monday, December. 17, 1888.

The Christian Ordinance of Baptism by Triune Immersion.
A sermon delivered in Zion Tabernacle No. 2, on Lord's

Day, May 10, 1896. 32 pp. with author's portrait. Price 5 cents, 12 for 50 cents, 100 for \$4.

This Sermon presents in a clear, forcible manner, the command and example of Baptism as revealed in the Scriptures, with an interesting account of Dr. Dowie's personal experience.

The Man of Sin Revealed or, An Exposure of the Blasphemous claim of the Pope of Rome to be the Infallible Head of the Church of our Lord Jesus Christ, 32 pp. with author's portrait, 5 cents.

A clear and exhaustive treatise, showing the unfounded claims of the Pope by quotations from reliable authorities, and how the Word of the Lord reveals and rebukes the Man of Sin,

Tobacco: Satan's Consuming Fire and Its Allies. 24 pp. 5 cents per copy. 12 for 50 cents, 100 Copies \$4,

The prelude of this address contains, among other items of interest, all incident showing the evil influences of secret societies. The address itself is a terrible arraignment of those who have so defiled themselves with Tobacco as to merit the name of "Stinkpots." and "Spewing Buzzards."

What Should a Christian do when Sick? What Constitutes an Elder? 20 pp. with portrait of author. Price, 5 cents, 1 for 50 cents, 100 for \$4.

A sermon delivered by the Rev, John Alexander Dowie in Zion Tabernacle, Chicago, July 11, 1897, containing many plain and practical instructions respecting the proper obedience of a Christian to the commands of God.

"You Dirty Boy!" With some remarks on Dining with the Doctors. 52 pp. 5 Cents per copy, 12 for 50 cents, 100 for \$4

A sermon delivered in Zion Tabernacle, Chicago, on Lord's Day, October 10, 1897, in which Dr. Henson's false and malicious attack was fearlessly met, and the silly conduct of the Physicians' Club of Chicago was fully exposed.

Zion's Answer to the Messengers of the Nations. 32 pp. and cover with author's portrait. Price 5 cents, 12 for 50 cents, 100 for \$4.

This sermon was delivered in Zion Tabernacle, Chicago, Lord's Day, September 1896. The Prelude published with it gives several interesting Testimonies concerning the power of the Lord to save and to heal.

Zion's Protest Against Swine's Flesh as a Disease
Producer.

36 pp. Five cents per copy, 12 for 50 cents, 100 copies \$4.

A sermon delivered by Dr. Dowie in Zion Tabernacle. Chicago, December 12, 1897, with introduction by the author, amid confirmatory testimony by competent witnesses.

The following is an additional list of pamphlets and books published by and may be had from Zion Printing and Publishing House, Zion City, Illinois, postpaid upon receipt of price:

Zion, Her Organization, Truths and Leader.

	VOL.	NO.	PRICE
Principles, Practices and Purposes of the Christian Catholic Church in Zion, and The Everlasting Gospel	4		8.05
By What Authority Doest Thou These Things' and The Voice of One Crying in The Wilderness	4		4.05
Elijah the Restorer and General Letter from the General Overseer	5		7.05
The Times of Restoration	5		8.10
The Beatitudes	4		10.05
The Kingdom of God is Come, Suffering on Behalf of Christ, and Let Not Your Heart be Troubled	5		9.05
Repentance	3		11.10
Ye are Come Onto Mount Zion. Will a Man Rob God?	3		2.05
The Love of God in the Salvation of Man	4		11.10
The Ordinance of Christian Baptism (18 centuries of proof)	5		10.05
Organization of Zion Restoration Host	6		12.05
The City of God; and What Shall This Child Be?	7		2.05

Zion's Replies to Her Enemies and Critics.

Zion and Her Enemies	3		12.05
Fighting Blackmailers	3		3.05
Estimates and Realities: Reply to Baptist Ministers..	2		11.05
Reply to D. L. Moody and the <i>Ram's Horn</i>	3		10.05
Reply to Ram's Horn of March 3d	4		3.05
Reply to Dr. Gray	3		9.05

The Evils Zion Exposes and Condemns.

The Press: The Tree of Good and Evil	2		10.05
False Christian Science Unmasked	2		8.05
Diabolical Spiritualism Unmasked	2		12.05
Spurious Holiness Exposed	5		3.05

Divine Healing and Its Truths as Taught in Zion.

Jesus the Healer and Satan the Defiler	4		2.05
Do You Know God's Way of Healing? and He is Just the Same Today	4		1.05
Lessons on Divine Healing, from the Story of the Leper	4		12.05
How Jesus Heals the Little Ones	5		2.05

Prayer and Its Conditions as Realized in Zion.

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