

# A VOICE FROM ZION

SERMONS BY THE REV. JOHN ALEXANDER DOWIE,  
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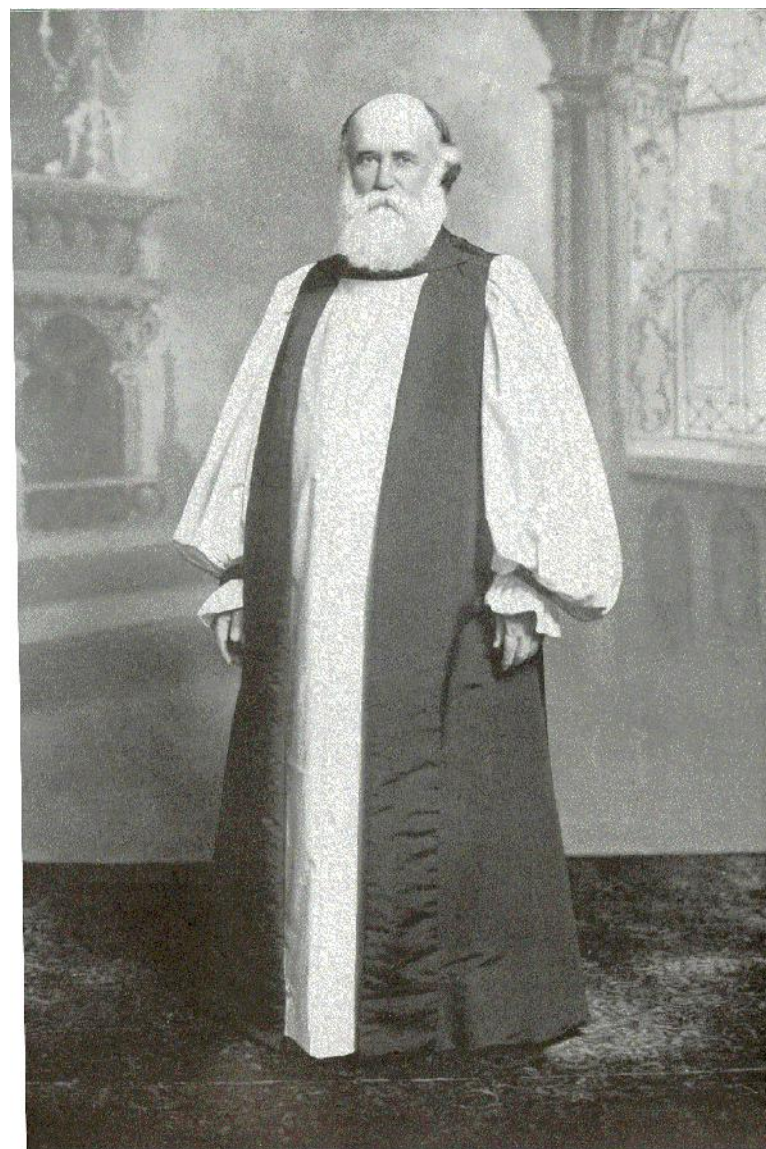
## All Israel Shall Be Saved

*Message No. 90. An Address, Delivered in Shiloh  
Tabernacle, Zion City, Illinois, Lord's Day  
Afternoon, December 20, 1903*

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## “ALL ISRAEL SHALL BE SAVED.”

**A** MAN goes into the workshop of a master-mechanic who has gone away and left him in charge.

There he finds many beautiful and powerful pieces of machinery.

He studies them and tries them, until he knows the processes and uses of each.

But, perhaps, there is one machine that he cannot understand.

It is strong, symmetrical and simple.

Its framework, its levers, its wheels and pinions are most carefully and painstakingly made.

It is manifestly designed and made by the master-mechanic himself and intended for some very important use.

He tries the machine in many different ways, but it does not work.

It stands idle in the shop because it is not understood.

Then, one day, perhaps, the master-mechanic sends another bit of mechanism.

With it comes a messenger.

The messenger skilfully fits the new machine to the old.

Each wheel, each lever, each pinion in the one finds a corresponding part in the other.

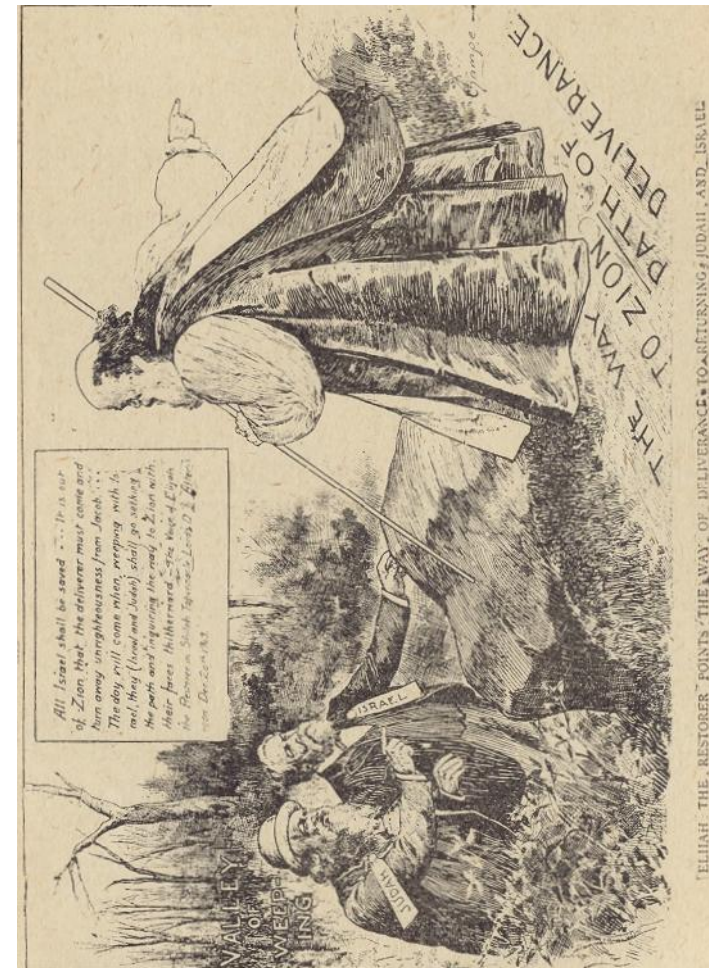
The first machine was designed with the second in view.

It could not be complete without it.

When the two are fitted together, every question that arose in the mind of the man as he studied the mechanism is answered.

What a revelation!

How simple and plain it all becomes!



So it is often with prophecy and its fulfilment.  
God has left His people many wonderful prophecies of the last times.

They show His Divine hand.

They seem simple.

God’s people have puzzled over them, and studied them all through the centuries.

They have, to a large degree, remained mysteries.

But, in these days of the Restoration of All Things, the fulfilment of these prophecies comes.

God sends His messenger with it, who opens His Word, and fits the fulfilment to the prophecy.

Every line in the inspired writing is found to have its complement in events of today!

All questions are answered. The mystery is solved.

Thus God’s messenger and prophet of the Times of the End fitted together, before the delighted eyes of over five thousand people in Shiloh Tabernacle, Lord’s Day afternoon, December 20, 1903, a glorious prophecy voiced by Isaiah and emphasized by Paul, the apostle and prophet, and its fulfilment in these days.

It was a prophecy of mighty import and immediate application.

His Message, therefore, was not only a proclamation of a great Restoration Truth, but an authoritative call to obedience to the truth.

It was a Message first of all, for Israel—not merely Judah, not merely the ten tribes, but for all Israel.

It was a Message also for every land and nation, for every family of the race.

It was a Message of supreme importance to humanity, as that day approaches; that day of Jehovah—the Millennium.

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Shiloh Tabernacle, Zion City, Illinois. Lord’s Day Afternoon, December 20, 1903.

The services were opened by Zion White-robed Choir and Zion Robed Officers entering the Tabernacle, singing as they

came the words of the

### PROCESSIONAL.

Oh, what the joy and the glory must be,  
Those endless Sabbaths the blessed ones see!  
Crown for the valiant, to weary ones rest;  
God shall be all, and in all ever blest.

What are the Monarch, His court, and His throne?  
What are the peace and the joy that they own?  
Oh, that the blest ones, who in it have share,  
All that they feel could as fully declare!

Truly Jerusalem name we that shore,  
Vision of peace, that brings joy evermore;  
Wish and fulfilment can severed be ne’er,  
Nor the thing prayed for come short of the prayer.

There, where no troubles distraction can bring,  
We the sweet anthems of Zion shall sing;  
While for Thy Grace, Lord, their voices of praise  
Thy blessed people eternally raise.

There dawns no Sabbath, no Sabbath is o’er,  
Those Sabbath-keepers have me evermore;  
One and unending is that triumph-song  
Which to the angels and us shall belong.

Now in the meanwhile, with hearts raised on high,  
We for that country must yearn and must sigh;  
Seeking Jerusalem, dear native land,  
Through our long exile on Babylon’s strand.

Low before Him with our praises we fall,  
Of whom, and in whom, and through whom are all;  
Of whom, the Father; and in whom the Son;  
Through whom, the Spirit, with Them ever One.

At the close of the Processional the General Overseer came upon the platform, the people rising and standing with bowed heads while he pronounced the

INVOCATION.

God be merciful unto us and bless us,  
And cause Thy face to shine upon us;  
That Thy Way may be known upon earth,  
Thy Saving Health among all the Nations;  
For the sake of Jesus. Amen.

PRAISE.

The Congregation then joined in singing Hymn No. 291:

Holy, holy, holy is the Lord!  
Sing, O ye people, gladly adore Him;  
Let the mountains tremble at His Word.  
Let the hills be joyful before Him;  
Mighty in wisdom, boundless in mercy,  
Great is Jehovah, King over all.

CHORUS—Holy, holy, holy is the Lord,  
Let the hills be joyful before Him.

The General Overseer then led the Choir and Congregation  
in the recitation of the Apostles' Creed:

RECITATION OF CREED.

I believe in God the Father Almighty,  
Maker of heaven and earth;  
And in Jesus, the Christ, His only Son, our Lord,  
Who was conceived by the Holy Ghost;  
Born of the Virgin Mary;  
Suffered under Pontius Pilate;  
Was crucified, dead and buried:  
He descended into hell.  
The third day He rose from the dead;  
He ascended into heaven,  
And sitteth on the right hand of God, the Father Almighty;  
From thence He shall come to judge the quick and the dead.  
I believe in the Holy Ghost;  
The Holy Catholic Church;  
The Communion of Saints;  
The Forgiveness of Sins;

The Resurrection of the body,  
And the life Everlasting. Amen.

READING OF GOD'S COMMANDMENTS.

The General Overseer then led the Congregation in repeating the Commandments, after which the words, “Lord, have mercy upon us, and write all these Thy Laws in our hearts, we beseech Thee,” were chanted.

I. Thou shalt have no other gods before Me.

II. Thou shalt not make unto thee a graven image, nor the likeness of any form that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; thou shalt not bow down thyself unto them nor serve them: for I, Jehovah, thy God, am a jealous God, visiting the iniquity of the fathers upon the children, upon the third and upon the fourth generation, of them that hate Me, and showing mercy unto thousands of them that love Me and keep My commandments.

III. Thou shalt not take the Name of Jehovah, thy God, in vain; for Jehovah will not hold him guiltless that taketh His Name in vain.

IV. Remember the Sabbath Day, to keep it holy. Six days shalt thou labor and do all thy work; but the seventh day is a Sabbath unto Jehovah thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates; for in six days Jehovah made heaven and earth, the sea, and all that in them is, and rested the seventh day, wherefore Jehovah blessed the Sabbath Day and hallowed it.

V. Honor thy father and thy mother; that thy days may be long upon the land which Jehovah thy God giveth thee.

VI. Thou shalt do no murder.

VII. Thou shalt not commit adultery.

VIII. Thou shalt not steal.

IX. Thou shalt not bear false witness against thy neighbor.

X. Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor anything that is thy neighbor's.

Hear also what our Lord Jesus, the Christ, the Son of God hath said, which may be called the Eleventh Commandment

XI. A new Commandment I give unto you, that ye love one another; even as I have loved you, that ye also love one another.

The great Choir then sang the

TE DEUM LAUDAMUS.

We praise Thee, O God; we acknowledge Thee to be the Lord.  
All the earth doth worship Thee, the Father everlasting.  
To Thee all Angels cry aloud, the Heavens and all the powers therein.  
To Thee Cherubim and Seraphim continually do cry:  
Holy, Holy, Holy, Lord God of Sabaoth,  
Heaven and earth are full of the majesty of Thy Glory  
The glorious company of the Apostles praise Thee.  
The goodly fellowship of the Prophet; praise Thee.  
The noble army of martyrs praise Thee.  
The Holy Church throughout all the world doth acknowledge Thee,  
The Father of an Infinite Majesty.  
Thine Adorable, True and Only Son;  
Also the Holy Ghost the Comforter,  
Thou art the King of Glory, O Christ;  
Thou art the Everlasting Son of the Father.  
When Thou tookest upon Thee to deliver man,  
Thou midst humble Thyself to be born of a Virgin.  
When Thou hadst overcome the sharpness of death,  
Thou didst open the Kingdom of Heaven to all believers.  
Thou sittest on the right hand of God in the Glory of the Father  
We believe that Thou shalt come to be our judge.  
We therefore pray Thee, help Thy servants,  
Whom Thou hast redeemed with Thy precious blood.  
Make them to be numbered with Thy Saints in glory everlasting.  
Lord, save Thy people and bless Thine heritage;  
Govern them and lift them up forever.  
Day by day we magnify Thee;  
And we worship Thy Name ever, world without end.  
Vouchsafe, O Lord; to keep us this day without sin.  
O Lord, have mercy upon us, have mercy upon us.  
O Lord, let Thy mercy be upon us as our trust is in Thee.  
O Lord, in Thee have I trusted, let me never be confounded.

SCRIPTURE READING AND EXPOSITION.

The General Overseer then read in the Inspired Word of God from the 59th chapter of Isaiah, commenting on the 20th

verse as follows:

And a Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith Jehovah.

I would like you to notice the Words which are in the Revision, which I am reading.

It is not the Redeemer, as in the Old Version, but a Redeemer.

He seems to distinguish distinctly between that Redeemer and God Himself.

That verse closes with “saith Jehovah.”

I will also read in the Epistle of Paul to the Romans, the 11th chapter.

I would like you to note, very carefully the splendid dialectic skill of the Apostle in this chapter.

It is a magnificent piece of Divine rhetoric and polemic theology, some might call it.

There is a battle cry in it—the cry of Zion.

Do not forget that the Apostle himself was a Prophet, for

ALL APOSTLES WERE PROPHETS, ALTHOUGH  
ALL PROPHETS WERE NOT APOSTLES.

I say then, Did God cast off His people? God forbid. For I also am, an Israelite, of the seed of Abraham, of the tribe of Benjamin.

God did not cast off His people which He foreknew. Or wot ye not what the Scripture saith of Elijah? how he pleaded with God against Israel.

Lord, they have killed Thy prophets, they have digged down Thine altars: and I am left alone, and they seek my life.

But what saith the answer of God unto him? I have left for Myself seven thousand men, who have not bowed the knee to Baal.

Even so then at this present time also there is a remnant according to the election of grace.

But if it is by grace, it is no more of works: otherwise grace is no more grace.

What then? That which Israel seeketh for, that he obtained not; but the election obtained it, and the rest were hardened.

According as it is written, God gave them a spirit of stupor—

That word should be translated in the permissive sense—

—permitted to be given unto them a spirit of stupor.

It was the consequence of their sin; it was the Devil’s gift.

God never made a man stupid or lazy; the Devil does that.

That spirit of stupor, of blindness, of deafness, of slumber, is the Devil’s work.

God gave them a spirit of stupor, eyes that they should not see, and ears that they should not hear, unto this very day.

And David saith,

Let their table be made a snare, and a trap,

And a stumblingblock, and a recompense unto them:

Let their eyes be darkened, that they may not see,

And bow Thou down their back alway.

I say then, did they stumble that they might fall? God forbid: but by their fall salvation is come unto the Gentiles, for to provoke them to jealousy.

Now if their fall is the riches of the world, and their loss the riches of the Gentiles; how much more their fulness?

But I speak to you that are Gentiles. Inasmuch then as I am an apostle of Gentiles, I glorify my ministry:

If by any means I may provoke to jealousy them that are my flesh, and may save some of them.

For if the casting away of them is the reconciling of the world, what shall the receiving of them be, but life from the dead?

The casting away!

What shall the receiving be, if the casting away from the world is the life?

What shall the receiving be but life from God?

And if the first fruit is holy, so is the lump: and if the root is holy, so are the branches.

But if some of the Branches were broken off, and thou, being a wild olive, vast, grafted in among them, and didst become partaker with them of the root of the fatness of the olive tree;

Glory not over the Branches: but if thou gloriest, it is not thou that bearest the root, but the root thee.

THE GENTILES ONLY GRAFTED INTO THE  
ROOT, WHICH IS ISRAEL.

You Gentiles must remember that you did not bear the root; you are only grafted in.

You are a wild, outside people, and only grafted into Israel.

Do not glory over the Branches, because it is the root and stem that bears thee, and that is Israel.

Salvation is from the Jews.

Thou wilt say then, Branches were broken off that I might be grafted in. Well; by their unbelief they were broken off—

God did not break them off, because God is not the author of unbelief; that was the Devil’s work.

Well; by their unbelief they were broken off, and thou standest by thy faith. Be not highminded, but fear:

For if God spare not the natural Branches—

If God cut away the Branches that did not bear fruit, that the root and stem might no longer be impeded by these useless Branches, neither will He spare thee, and He has not.

CHURCH TO WHICH THIS EPISTLE IS  
ADDRESSED IS WITHERED AND DEAD.

The deadest thing in religion today throughout the world is the religion of the church to which this epistle was addressed—the church of Rome.

Dead and worse than dead! Withered! Corrupt!

The warning of the Apostle was not heeded; it is not heeded today.

The Roman church goes on talking as if it were alive, and it is not. It is dead!

There is no vitality in it.

No one cares a snap about it in Europe.

What do the men of Italy care about the church of Rome?

Four-fifths of them are infidels.

What do men of Spain care?

They are infidels.

What do the men of France, another Latin country, care for Rome? They are infidels.

The deadest Branch that was ever in the Church is the church of Rome.

That was the warning.

There is more fidelity in Judaism than there is in Romanism.

There is more real consciousness of the ever-living God there.

They have lost it in Rome, as lose it they must when they find the ever-living God in a bit of bread; regenerating power in a drop of water, and salvation in a senseless and foolish ceremony.

What a withered Branch it is!

This was the warning of the Apostle: “Be not high-minded, but fear.”

#### PAUL SPEAKS AS A PROPHET.

For if God spared not the natural Branches, neither will He spare thee. Behold then the goodness and severity of God: toward them that fell, severity; but toward thee, God’s goodness, if thou continue in His goodness: otherwise thou also shalt be cut off.

And they also, if they continue not in their unbelief, shall be grafted in: for God is able to graft them in again.

For if thou wast cut out of that which is by nature a wild olive tree, and wast grafted contrary to nature into a good olive tree: how much more shall these, which are the natural branches, be grafted into their own olive tree?

For I would not, brethren, have you ignorant of this mystery—

This portion of the chapter is a little apart, though still connected with the reasoning that precedes in other chapters.

But now the Apostle is speaking of what the Greeks call *mysterion* (μυστήριον).

Again and again, when the Apostle uses this expression, he speaks as a prophet. He says in I Corinthians 15:51, “Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last

trump.”

That is what he calls a mystery.

It is suddenly revealed; a revelation; a prophetic mystery!

He speaks now as a prophet!

For I would not, brethren, have you ignorant of this mystery, lest ye be wise in your own conceits, that a hardening in part hath befallen Israel, until the fulness of the Gentiles be come in; and so all Israel shall be saved.

No one else says that.

It is not in the passage from which he is about to quote—the 59th of Isaiah.

#### “ALL ISRAEL SHALL BE SAVED.”

That is the living heart of the whole matter.

God can take the old, dead, withered Branches, for He is able to graft them in again, and will do it.

He says He will.

And so all Israel shall be saved: even as it is written,  
There shall come out of Zion the Deliverer;  
He shall turn away ungodliness from Jacob:  
And this is My Covenant unto them,  
When I shall take away their sins.  
As touching the Gospel, they are enemies for your sake.

The Jew was the most bitter enemy at that time.

#### THE JEW THE MIGHTIEST PROMOTER OF THE GOSPEL.

The Jew was also the mightiest promoter of the Gospel, for he who was preaching and writing was himself, as he says, “of the stock of Israel, of the tribe of Benjamin; a Hebrew of the Hebrews; a Pharisee, as touching the law.”

Those whom the Christ first called were probably every one them Israelites.

Those who first went forth with the Gospel were mostly

Israelites, and their testimony was hated, despised, and abhorred by the great multitudes of the Jewish people, both in their own countries and in distant lands.

It did not matter that these Christians testified that Jesus was the Christ and gave proof of it.

They gave the proof that they had been blind, and now saw; that they had been deaf and now heard; that their dead had been raised up; that the lepers had been cleansed; that a new spirit had been put into them; that their whole moral and spiritual nature had been regenerated, and that the Christ had proved His Messiahship!

That was the very reason they hated Him.

When Lazarus was raised from the dead, and all Bethany was ringing with the Triumphant Cry that Jesus was the Messiah, these priests met together, it is written in the Word, and consulted how they might put the Christ to death, and destroy the evidence by also putting Lazarus to death.

### THE JEW ALSO THE BITTER ENEMY OF THE GOSPEL.

There was a hardness and a bitterness in the Jew in foreign lands that was even more intense against the Christians than was the hatred of the Jew in Palestine: for as you know, they stirred up the people everywhere against their own fellow-countryman, Paul.

They had him beaten, falsely accused, imprisoned, and once stoned and left for dead.

When at last in his captivity he went to Rome, and met with the Jews there, they rejected him, so that in the last words of the Acts of the Apostles, he says that because the Jews have rejected their Lord, he would turn to the Gentiles.

But he says that the time will come when things will be just the reverse; when this church of Rome shall be cut off and be a withered Branch, and Israel and Judah shall be grafted into the old stock—the root that has never died; the root and offspring of David, the Bright and Morning Star; the Christ; the

Eternal God, who Himself procreated the Sinless Christ into Israel, making it from that time a living, and no longer a dead, thing.

All salvation that has ever come to this world, has come through Israel, through the Christ.

And so all Israel shall be saved: even as it is written,  
There shall come out of Zion the Deliverer;  
He shall turn away ungodliness from Jacob:  
And this is My Covenant unto them,  
When I shall take away their sins.

As touching the Gospel, they are enemies for your sake: but, as touching the election, they are beloved for the fathers' sake.

### GOD NEVER FORGETS HIS PROMISE.

He said to Abraham,

In thy seed shall all the Nations of the earth be blessed.

He is going to keep that promise “for the fathers' sake.”

For the gifts and the calling of God are without repentance.

For as ye in time past were disobedient to God, but now have obtained mercy by their disobedience,

Even so have these also now been disobedient, that by the mercy shown to you they also may now obtain mercy.

For God hath shut up all unto disobedience, that He might have mercy upon all.

The reasoning is perfectly clear that at the Time of the End both Jew and Gentile will be largely found disobedient as they are today. The churches are apostate.

They are deliberately disobedient.

There is no such thing as obedience in these churches.

It is the last thought in an American church that anyone has to obey any one else.

“Obey? Why, we hire our ministers, as we do our cooks,” they could almost say, “and if they do not act to please us, we send them away.”

"The thing is ridiculous! We do not believe in that word obey; it is not a nice word in America!

"Talk about obey! We are a sovereign people!"

### A SOVEREIGN (?) PEOPLE WHOSE VOTES CAN BE BOUGHT AND SOLD.

Sovereign people, staggering to the polls drunk!

Sovereign people, among whom votes are bought by the thousand!

People are bought and sold politically in the very shambles.

"What do you mean?" do you ask?

I mean what I say.

Go into Chicago and you can get an Italian to sell you a dozen votes for so much money, and on the morning of the election he will deliver the goods and you pay the money.

It does not matter which side it is on.

It all depends upon who has the more money, Democrat or Republican.

A sovereign people who can be bought for a sovereign! Some can be bought for much less.

I am told that they can be bought for three dollars a head.

Sometimes the price goes up and sometimes it goes down, according to the demand.

When I was asked the other day if I believed in giving the vote to women I said, "No."

Why?

Because in Chicago you would simply double the number of Italian votes that could be bought.

You would double the number of the Greek votes that could be bought.

You would double the number of Bohemian, Hungarian and Bulgarian votes that could be bought.

They do not care a snap of the finger who is President or Mayor, but they are willing to get one, two or three dollars as the case may be.

### A STORY OF HOW POLITICIANS OBTAIN VOTES.

There is no false accusation in that.

I have not forgotten the year when President Harrison lost his reëlection.

I was then living at Evanston, and on the morning of the day of the national election I rode into town with a very distinguished business man.

We chatted over the election and he told me that he had a long day ahead of him, for he was going to work like a beaver for Harrison. I went home to luncheon about one o'clock, and on the way I met this gentleman. He was looking very glum.

I said, "What is the matter? Are you sick?"

"Yes, I am sick. Sick at heart and indignant," he replied.

"You told me that you were going in to spend the whole day working for Harrison," I said.

"So I was. My partner and I had agreed that we should change off work alternately with a number of our best help and the police to get up votes," he replied.

"Why did you not stay?" I questioned, and this was his answer:

"My partner said to me 'I will have to stay a little longer this time, because I have a lot of votes that I bought that I must have delivered.'

"What do you mean?" I asked astounded.

"I bought them in blocks of fifty and got about one thousand," he said. "I paid three dollars a head for them. I bought them for Harrison.

"My God!" I exclaimed, "you do not mean to say that you have gone down into the shambles and bought votes for the President?"

"I have," he said, "we all do."

"Then," I cried, throwing down my pen, "I shall go home, and I want the dissolution of partnership. I will not live day by day with a man that buys and sells votes.

"Why," he said, "we have been doing it all the time. Did you not know?"

“No,” I replied, “I never was on a committee.”

“Well, you are innocent,” and he laughed. He was going home, and he was indignant.

The one thousand votes that his partner admitted he had bought were from the levee and the slums. Talk about your sovereign people! No deliverance comes that way.

### DELIVERANCE MUST COME FROM GOD.

I prayed that day, “O God, smash the Republican Party, and let the Democrats get in.”

They got in, and you know what mischief they did, too.

You know very well what a three years we had.

They brought in their asinine policy of free trade and shut up the factories, threw the working men out of employment in thousands and tens of thousands, banished capital from the country and reduced the nation to beggary, going about trying to sell its bonds to live and carry on its business with less than the guaranteed gold deposit in the treasury against its notes.

If any of you are stupid enough to vote the Democratic ticket, may the Lord have mercy upon your miserable ignorance.

If it were possible, I should like you all to wear, from henceforth, a pair of asses’ ears, that I might know you. (Laughter.)

If any man is stupid enough to want to kill the industries of America, he has only to vote the Democratic ticket to do it.

But I have no faith in the Republicans, no more than the Democrats, except in as far as the spirit of Zion can permeate any party, and I think that the spirit of Zion can permeate the Republican party.

### A POLITICAL PARTY THAT HAS TRAMPLED UPON THE CONSTITUTION AND THE FLAG.

At present the Democratic party is too stupid to be capable of any national good.

A party that would openly say that they have trampled

upon the Fifteenth Amendment of the Constitution, for which this Nation poured out its life’s blood, and glory in the fact that they have taken advantage of the state organization to reënslave the negro—that party ought to be utterly and perpetually annihilated.

I do not mean the annihilation of the people; I mean the annihilation of the party.

We have such people as John Temple Graves boldly telling us that they have smashed the Amendment; that, notwithstanding it is a part of the Constitution of the United States, down South they have killed it and it does not obtain.

Although I am not a man given to war, I tell you I would march the troops of the United States down to the South and see that the negro voted at the next election. (Amen and applause.)

Rebels! Daring to say that they trampled the Constitution of the United States beneath their feet! They are trampling upon the Flag!

I am an American now. (Applause.)

I am a Theocrat. (Applause.) I believe in the rule of God.

Our party is not big enough to elect a President yet, but it is big enough to influence them, and may God help us to do it. (Amen.)

I will come back in time to take part in the next campaign.

I believe in Zion’s taking its proper part in the affairs of the Nation.

I believe in reading a lesson to these people from the South, telling them that they have no right and will not be permitted to trample under foot the Amendment to the Constitution, which was won by blood and the sacrifice of untold treasure.

It cannot be allowed.

They must learn that they will have to obey the law.

They must learn also that it is written, “Thou shalt not steal.”

### THEY HAVE NO RIGHT TO STEAL AN AFRICAN’S VOTE.

Is that not true?

Audience—"Yes."

General Overseer—I shall be away part of the time, but I want you to understand what the politics of Zion are.

I believe that the law-abiding and chivalrous men of the South, the best of them, are with us in this matter, and do not want to see the Constitution violated and the Flag dishonored.

May God grant that the best men may rise up and let themselves be heard. (Amen.)

That is a diversion, but it is all in the line of the thing.

For God hath shut up all unto disobedience that He might have mercy upon all.

Black and white, rich and poor!

I have not seen an answer yet to my reply to John Temple Graves.

They said that the African was essentially unfit to take any part with this race in governing.

I presented them with the fact that Moses had married an Ethiopian princess, and that Miriam and Aaron, who objected, belonged to the "Lily-white Party."

The result of it was that Miriam came out of that tent lily-white—a leper, white as snow.

I told that God had been approached by Moses and was sought to heal Miriam, and that He said that if her mother or her father had but spit in her face she should be ashamed seven days.

So God said that she was to be shut out from the camp seven days that all Israel might see the "lily-white" woman and know what God thought about it.

He stood by Moses in marrying an Ethiopian woman.

That was miscegenation with a vengeance!

Did not Joseph marry Asenath, the daughter of Potipherah, priest of On, and a Cushite woman?

Did not the tribes of Manasseh and Ephraim flow from that

union?

They were the sons of Joseph and of Asenath, the Ethiopian princess.

Why do they not fight Joseph as a miscegenationist?

There is only one race of many families.

Some families are yellow; some are dark; some are brown, and some have white faces and black hearts

THEY THAT DESPISE THE NEGRO ARE THE  
ONES THAT DESPISE THE JEW.

They despise a man because he is a Jew, forgetting that the Christ was a Jew and that Paul the Apostle was a Jew.

Shame! Shame!! Shame!!!

It is disgusting and disgraceful, especially in a Nation which is a mixture of all the nations of the earth.

O the depth of the riches both of the wisdom and the knowledge of God! how unsearchable are His judgments, and His ways past tracing; out!

For who hath known the mind of the Lord? or who hath been His counselor?

Or who hath first given to Him, and it shall be recompensed unto Him again?

For of Him, and through Him, and unto Him, are all things. To Him be the glory forever.

Prayer was then offered by Elder Royall, followed by the General Overseer, the Choir and Congregation chanting the Disciples' Prayer at the close.

The great White-robed Choir then sang "Glorious is Thy Name," from Mozart's "Twelfth Mass," after which the General Overseer delivered his Message.

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"ALL ISRAEL SHALL BE SAVED."

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INVOCATION.

Let the words of my mouth, and the meditations of my heart be acceptable in Thy sight, profitable unto this people, and to all to whom these words shall come. For the sake of Jesus. Amen.

### TEXT.

And so all Israel shall be saved: even as it is written,  
There shall come out of Zion the Deliverer;  
He shall turn away ungodliness from Jacob.

In this, the last Restoration Message which I shall deliver in this Tabernacle before leaving on my Around-the-World Visitation, save the very last words of all in the All-Night with God, I desire to place upon simple and clear record the prophecy concerning the Restoration of all Israel.

### THE MESSAGE OF ELIJAH THE RESTORER REVERBERATES THROUGHOUT THE CIVILIZED WORLD.

The subject is so vast that its extent and the terrible portent of the truth which it conveys is such that he who has the Message may well hesitate and ask from God the grace to find the fitting words, so that the Divine purpose shall be fulfilled and the Message made plain to all Judah and Israel of the Dispersion alike in every land beneath the sun.

Our enemies being witness and our files in Zion City being witness, the Messages which we delivered during this year in Chicago and here, as well as in New York City, despite the conspiracy of the Press, have reverberated throughout the whole civilized world

Our files being witness, there is not a country in Europe, in Asia, in Africa, in Australia or in America that has not some little conception, despite the conspiracy of the Press, of the nature of these Messages.

Therefore, I know that upon the eve of my Around-the-World Visitation, this Message will wing its way:

“All Israel shall be saved.”

### THE CHRIST'S DEATH BROUGHT A UNIVERSAL REDEMPTION.

One might go further: “God hath shut up all unto disobedience, that He might have mercy upon all.”

One might go further: “As in Adam all die, so also in the Christ shall all be made alive.”

Again we read: Jesus said, “And I, if I be lifted up from the earth, will draw all men unto Myself.”

One might go further and take the wonderful words in Hebrews 2:9, which tell us that He tasted death for every man.

And again we read that He told the Father that He thanked Him that He had given Him Authority over all flesh, “that whatsoever Thou hast given Him, to them He should give Eternal Life.”

All flesh! So that we can say that the Christ is the Savior of all men, especially of them that believe.

It presents no difficulty to those who believe in the Universality of Redemption, in its ultimate triumph in the restoration of every lost being to God, and in the annihilation of Death and Hell, which shall be cast into the Lake of Fire.

### INFERNAL DOCTRINES DEvised BY APOSTATE CHURCHES.

It is no surprise to a Zion thinker and believer in the Word of God to read that all Israel shall be saved.

But, alas! it is not the teaching of the narrow-minded, and I was about to say, base-hearted theology of the apostate churches, which have devised all kinds of infernal doctrines concerning the eternal reprobation of even unbaptized infants, the poor little babies whose mothers and fathers were not quick enough to have them sprinkled before they died.

Even the Calvinistic theology taught the eternal reprobation of such—practically their eternal damnation.

I cannot see much difference between eternal reprobation and eternal damnation.

It is just the difference between tweedle-dee and tweedle-dum. The infernal teaching of the schools of the so-called Catholic churches, who define salvation as being impossible to any one who gets into trouble with the Pope!

What is still more absurd, whoever disagrees with the Vatican Decree, which declared that the Pope was infallible (the Constitution *Pastor Aeternus*, chapter three, lays down the astounding proposition or declaration) does so upon the peril of eternal damnation, and the sure and certain loss of his salvation.

#### A FALLIBLE BISHOP NOW AN INFALLIBLE (?) POPE.

It is enough to make a horse laugh, to think that it is taught that one would lose his salvation who did not believe that Cardinal Sarto, Patriarch of Venice, who was a very fallible Bishop, and who got into a good deal of trouble with the late infallible Pope, and with the late infallible Pope's Secretary, because he had the audacity to receive King Humbert of Italy, contrary to the wishes of that late Pope, was not now himself an infallible Pope.

Now Sarto becomes Pope.

He was fallible when he was Patriarch of Venice.

His election to the papacy is admitted to be an absolute accident, as it were, merely a compromise between two contending parties, neither of whom could elect their candidate, and who, therefore agreed upon Sarto, who never expected to be Pope.

He had obtained, we are informed, a return ticket to Venice when he came to Rome to attend the Council of the Cardinals, the Conclave at which the Pope was elected.

We are to lose our eternal salvation, and incur eternal damnation, because we do not believe that the votes of fifty or sixty fallible Cardinals could make one fallible Cardinal an

infallible Pope.

If we did believe it, we might as well believe that the votes of fifty or sixty women could make one woman a man. (Laughter.)

The thing is too ridiculous! It is a screaming farce!

But these churches that teach these idiotic doctrines that make salvation dependent upon the whims of the council, and the chance voting of politicians in a conclave, are the people that coolly damn for all eternity the people who do not think with them.

God is our Father, and the Christ who died, was decreed should be the Atonement and Fulfiller of all types and ceremonies and shadows of ceremonial law; and should bring in an Eternal Salvation, and found an External Kingdom.

I desire to call your attention to the fact that it was the

#### ESTABLISHMENT OF THE KINGDOM OF GOD WHICH GAVE BIRTH TO THE GOSPEL.

The *ecclesia* or Church is an exceedingly small thing compared with the Kingdom.

It is merely a gathering that is called out of the Kingdom, not out of the world, for if a man were called out of the world into the Church, he would have no right there, for unless a man is born of God, and enters the Kingdom of God, he has no right in the Church of God.

The Church of God is not composed of men taken out of the world.

It is composed of men and women who have come out of the world and are in the Kingdom of God.

The Church is a small thing compared with the Kingdom.

The Kingdom of God is an everlasting Kingdom.

It endureth throughout all generations.

The Gospel that the Christ came to preach was the Gospel of the Kingdom of God, and the parables that He taught were the parables of the Kingdom of Heaven.

THE CHRIST CAME TO LAY BROAD AND DEEP  
THE FOUNDATIONS UPON WHICH THE KINGDOM  
MIGHT BE BUILT.

He is coming again who once came as Prophet and sealed His testimony with His blood; who now, as our great High Priest, pleads in heaven the efficacy of His blood.

But when He comes again, it is not as Prophet; it is not as Priest; He comes back as King, to reign until He hath put all enemies under His feet, and hath restored the Kingdom to Israel.

Then the purposes of God will be accomplished, and not until then will come the End.

The Apostle sees it; all the Scripture leads right up to it—the establishment of the Kingdom.

Daniel saw it—yes, and Nebuchadnezzar saw it in his vision.

There was no prophet that, clearly or dimly, did not see it.

There is no form of government on earth today that will abide: neither aristocracy or democracy; neither monarchy or republicanism, neither oligarchy or military tyranny have in them the power to endure.

None of them rests upon the one Foundation on which it must rest to be permanent.

There is no foundation upon which either the church or state can rest except the one foundation which God has laid in Zion—the sure and tried Stone, the eternal Rock of Ages, the Christ of God. There is none other.

ALL MUST ONE DAY OWN THE DIRECT  
CONTROL OF GOD AND THE SUPREMACY OF HIS  
LAW.

Jew and Gentile, Barbarian and Scythian, bond and free, educated and ignorant, prince and peasant, millionaire and beggar, all mankind must come to the universal conclusion which brings them as supplicants to the Throne of God, owning the immediate and direct control of God, the

Supremacy of His law, and the utter destruction of every other law except the Eternal Principles of the moral and spiritual law of God.

This can only be effected by the restoration of the nation in which the King was to be born, and was born, King of the Jews!

The Wise Men went through the streets of Jerusalem asking for Him—King of the Jews!

Herod hypocritically said, “Tell me when you find Him, and I will come and worship Him.”

King of the Jews! Yes, Pilate, the procurator, wrote it over His cross: “Jesus of Nazareth, the King of the Jews.”

The Jews said, “Write not, The King of the Jews; but that He said, I am King of the Jews.”

Pilate said, “What I have written I have written.”

He wrote it in Hebrew, Latin and Greek, that they might all read it: “This is the King of the Jews.”

He is the son of God, the Messiah of God, the King Eternal and the immortal and invisible Impersonation of the only wise God. He is the King of Glory.

He is thundering, thundering, with the voice rising and knocks growing louder, at the Gates of the World, and they must let in the King of Glory!

“All Israel shall be saved,” but they will not be saved in this dispensation.

THIS DISPENSATION IS HASTENING TO ITS  
CONSUMMATION.

The Restoration has begun, but its Consummation is the Day of Jehovah, and that Day is One Thousand Years.

It is the Millennium.

Behold, I will send you Elijah the prophet before the Great and Terrible Day of Jehovah come. And He shall turn the heart of the fathers with the children, and the heart of the children with their fathers; lest I come and smite the earth with a ban.

This is the ministry before the Great and Terrible Day of Jehovah.

The Scribes were right when they said that Elijah must first come.

There is not one orthodox Israelite anywhere who does not look for the coming of Elijah.

### THE JEWS UNDERSTAND THE THIRD CHAPTER OF MALACHI.

We have had some contemptible so-called theological criticism on this matter, fighting what no reference Bible ever fought, but which, now that Elijah has come, wants to fight it—that the 1st verse in the 3d chapter of Malachi does not mean that the Messenger of the Covenant is Elijah, but that the Messenger of the Covenant is the Christ Himself.

There is not a reference Bible printed in Oxford that does not directly connect that with Elijah.

The other day I purchased an exceedingly able book, of which only four or five volumes are yet published—the Jewish Encyclopedia.

It is edited with great learning and written with great skill.

It will be a very valuable work for every thinker.

In the very beginning of Rabbi Gruner’s article on Elijah’s Chair in the Jewish Encyclopedia, are these words:

Elijah, *the Messenger of the Covenant*, spoken of in Malachi 3:1, who is to come again before Christ comes, is present in spirit at every Circumcision and every Paschal Feast.

At every circumcision Elijah, “the angel of the Covenant,” as he is called in Malachi 3.1, is supposed to be seated at the right hand of the sandek, upon a chair richly carved and ornamented with embroideries (“*Kisseshel Eliyahu*”). Even the salutation to the child to be circumcised is read the invitation to Elijah.

The Jews have no hesitation at all, who understand their own language, in saying that “the Lord, whom ye seek, shall suddenly come to His temple; and the Messenger of the Cov-

evant, whom ye delighted in, behold, he cometh,” are two distinct personalities.

Israel is everywhere attentive.

The Jews are everywhere admitting that they are not all of Israel.

There is not an intelligent rabbi who knows the history of Judah and the Jews, who would contend that the Twelve Tribes are to be found only in the Jewish race.

### THE KINGDOMS OF JUDAH AND ISRAEL. WERE DIVIDED LONG CENTURIES BEFORE THE CHRIST CAME.

They were divided, as you will remember, under Rehoboam, the son of Solomon, who so bitterly oppressed the people that they rebelled, Jeroboam setting up the Kingdom of Israel, and Rehoboam ruling over the fragments—the Two Tribes, practically. of Israel.

For long centuries they remained separate, the Kings on separate thrones.

Eventually there were separate temples, one upon Mount Gerizim, and the other upon Mount Zion.

There was bitter strife between the Samaritans on one side and the Jews on the other.

Then when the Ten Tribes were carried away into captivity, long before the Two Tribes were dispersed, they were scattered abroad and became the Israel of the dispersion.

They were dispersed throughout the whole world.

Their dispersion can be traced in a measure.

You have no difficulty in tracing, for instance, the Tribe of Dan.

The Scripture says that Dan took to the sea in ships.

Dan crossed the Black Sea in ships, and landed at the Danube, Dan’s river, for the Scripture says that they called every place they came to after their father Dan.

You can trace their migration up through Europe by the words Dan, Don, Din, all from the one word Dan, until you

reach Danmark, not Denmark.

We English people call it Denmark, but to the Danes it is Danmark. It is Dan's mark.

When Dan got up there he found it was quite cold, so he drew a line and said, "I will not go any further; for there is nothing up here to steal any way." (Laughter.)

NATIONAL THIEVERY PRACTICED ON EVERY  
HAND.

Dan was a great thief. Not that he was any worse than the others, because they were all thieves.

Not that he was worse than the nations of the earth today.

Every kingdom is stealing on every side.

What are the European nations doing in China?

They are simply breaking China, and stealing the bits every chance they get.

What are they doing in Africa?

They stole nearly all of it and divided it up.

What are they doing all over the earth?

Grabbing all they can, and when they do not get their way at Panama, they help the Panama people to have a Panama Revolution.

Mr. Hoar does not need to deliver a very eloquent speech upon that matter in the Senate.

Every one knows what Senator Cullom said, not many months ago, when the Legislature of the United States of Colombia, at Bogota, rejected the Panama treaty.

I read it, as did every one else.

He is the Chairman of Foreign Affairs Committee—foreign relations, and he was asked what he thought about the situation.

He stuck his tongue in his cheek and said, "I guess there will be a revolution down there." And there was a revolution.

You can get up a revolution in South America any time; it is a land of revolution.

All of that muck will have to be swept away, and a good,

solid government established there some day.

Neither America nor Europe will put up with the insolence of that half-breed Spanish set of thieves.

There are no republics there.

Republics! They are military tyrannies.

GOD THE ONLY LASTING FOUNDATION FOR  
ANY GOVERNMENT.

It is a perfect farce to talk about it.

There is not a government upon earth that rests today upon sound, solid, and permanent foundations.

There is no party, except the Theocratic party in Zion, that demands the government of men by God and for God.

The most idiotic of all principles is for a man to stand up and say, "I believe in the government of myself, by myself, and for myself."

That man is the incarnation of greed, lust, gluttony, brutality and selfishness.

The wretch concentered all in self,  
Living shall forfeit fair renown,  
And doubly dying, shall go down  
To the vile dust from whence he sprung:  
Unwept, unhonored and unsung.

The man who lives for self is the basest and meanest of men.

Think of the American Nation's saying: "I believe in the government of America, by America, and for America."

America can not take herself out of the community of nations, nor can Great Britain, or France.

The nation that says it will rule only with the thought of self, must have the nonsense taken out of it.

The nonsense must be taken out of Colombia at Bogota, and they must be shown that they cannot shut the highways of commerce through Panama because they want to make a financial steal.

It cannot be done.

The day has come, and every one sees it, when humanity demands a universal government of men by God. (Applause.)

It demands the establishment of Israel.

When the Christ came, He came as Prophet.

He pleads as priest, but He was King all the time.

He was a kingly Prophet; He is a kingly Priest; but when He comes again He assumes His kingly Power.

Our business in Zion is to declare that He is King, and that He is coming.

Hence, all Israel shall be saved, because the first act of the King is to gather in the people of God. This has already begun. This is my mission.

#### MY MISSION IS TO THE JEW FIRST AND THEN TO THE GENTILE.

My mission is to Israel first, then to the other nations of the world.

I have never failed to recognize that. The mission of Elijah must be to Israel.

All Israel shall be saved.

How?

Ask the Jew. Ask him in his quiet moments.

Do you know what he will answer you: "We shall be saved when Elijah comes."

All big-brained, large-thinking Jews laugh at the Zionist movement in Europe.

They say, "Where is your Elijah?"

There can be no Zionist movement based simply upon nationality; because the Jew is a good German, a good Englishman, a good American, and a good citizen in many lands.

He loves the land in which he was born, and in which his fathers were born.

#### YOU CANNOT APPEAL TO A JEW ON THE

#### GROUND OF NATIONALITY.

You can appeal to him as a Jew upon the ground of religion; but when it comes to nationality, he is a German, a Russian, an Englishman or an American.

He has become mixed up with the nationalities of the world.

He is a great financier, a great judge, a great lawyer, a great statesman, a great and powerful man here and everywhere.

But as a religious man, he is everywhere a Jew, and the only way, he will tell you, that they can ever be led out into unity is by Elijah.

Elijah alone has the authority to command and the power to lead.

That is the perennial theology of the Jew.

It rose up in a moment when they were discussing with the Christ's disciples.

He comes to restore All Things, and to open the Gates of the World to the King.

Therefore, I say that the Jew everywhere must consider, and is considering, my claims as Elijah the Restorer.

If I am not that, I am an imposter, or a fool.

#### WHY SHOULD I BE AN IMPOSTER ?

Even Dr. Buckley says that if I had willed to be a military man, I would have been a great general.

If I had willed to be a financier, I would have been a great financier.

I should like to know why a man should be an imposter if he could be all that without being an imposter?  
(Applause.)

Why should I want to assume a prophetic role that is not mine?

Is it an easy task?

People—"No."

General Overseer—Is it one you would covet?

People—“No.”

General Overseer—If I dared, I would ask God to take that office away, or take me away; but I do not dare, because I am not a coward.

Only a coward would dare.

There is just one thing lacking in my makeup to make that possible, and that is fear.

When a man tells me he is afraid I do not understand.

I can only say to him, “How does it feel to be afraid?”

It seems to me that to be afraid would be the most contemptible thing in the world.

Whom should I fear?

Jehovah is my light and my salvation; whom shall I fear?

Jehovah is the strength of my life; of whom shall I be afraid?

When evil-doers came upon me to eat up my flesh,

Even mine adversaries and my foes, they stumbled and fell.

#### A DIVINELY-APPOINTED WORK MUST BE COMPLETED.

God sent me into this world to do His work; and I will do it. There are not devils enough in hell, or men enough on earth, to keep me from doing it, while I live.

“But we can kill you,” some may say.

Can you?

Through seas of blood, through fields of death,

I press with dauntless vigor on,

Immortal till God takes my breath,

Immortal till my work is done.

I am immortal after it is done.

You cannot make me afraid by saying you will kill me; then I would see my loved ones and the Christ whom I love best of all.

Then I would get some rest. (Laughter.)

But tell me, why should I be an imposter?

If I had gone into politics I might have equaled that distinguished statesman, Mark Hanna. (Laughter.)

If I had gone into finances, I might have given Morgan or Rockefeller a run for it.

If I had been the General of an army, I would have had around me men who would have followed me to the death, for I have them now. (Amen.)

What is the use of being an imposter when you could have all these things without?

#### PRINCIPLES UPON WHICH ZION IS FOUNDED ARE SOUND.

One thing that all our enemies have to admit is that Zion is level-headed, and that the principles upon which Zion are founded are sound, looked at from any point of view.

Here is a people who, in less than two years and a half, at my call, have come from seventy nationalities.

There are seventy different nationalities in this City tonight who have come at my call as God's minister, having sold their worldly all and invested it in Zion.

I tell my adversaries who are howling in triumph over what they hoped would be my destruction, that they cannot find one man who ever invested a dollar in Zion and lost it.

Do you know of one?

People —“No.”

General Overseer—Any one who knows of one, let him stand up. (No one rose.)

But you will find thousands in Zion who doubled and trebled their money inside these two years and a half.

You will find that those who went out of Zion were sent out, being given the alternative of Beer or Babel (Milwaukee or Chicago).

They were given the alternative because they had violated the covenant and they could not stay.

They cannot stay, and they shall not stay and do the Devil's work in Zion City. (Amen.)

You cannot say that of Chicago, because it is the Devil's work that is being done there all the time.

### YOU HAVE NO AUTHORITY IN CHICAGO.

You have no man there who dares to say, "Thou shalt not smoke."

You stink everywhere.

You have no man there who dares to say, "Thou shalt not drink intoxicating liquors."

You have no man there who dares to say, "You cannot set up a drugstore here."

You have no man who dares to say that a woman shall not live in that city and be a harlot.

You have no man that dares to say that a man cannot live there and be a whoremonger.

You have no man who dares to say, "You cannot live in Chicago and tell lies."

You have no man who dares to say, "You cannot live in Chicago and be a thief."

But I dare to say it in Zion City and it is done. (Amen.)

### WHAT DIVINE AUTHORITY WILL ACCOMPLISH IN ZION.

I say that the law of God is in full operation; that the Kingdom of God has been established; that the beginning of it is in Zion City, and that it will spread o'er all the earth. (Applause.)

It means sweet little children.

It means clean fathers and mothers.

It means family purity.

It means financial prosperity.

It means true religion.

It means prosperity in time and eternity.

The world is longing for that prosperity and Zion can open the gate for it.

"All Israel shall be saved."

But they can be saved only out of Zion, for it is out of Zion that the Deliverer must come.

It is out of Zion that the Deliverer must come and turn away unrighteousness from Jacob. He shall sit as a refiner of silver.

The day will come when, weeping with Israel, they shall go seeking the path and inquiring the way to Zion "with their faces thitherward."

I say today, O, Paul, the apostle of Jesus, the Christ, look down from these battlements of heaven, and say, has the salvation of Israel not come; has Zion not been established, and is thy servant not going forth as the prophet of deliverance?

O come, Spirit of God that inspired Paul, and impress it upon the world that at last deliverance has come, and that "all Israel shall be saved."

Do you believe it?

People—"Yes."

General Overseer—Rise and tell God so.

### PRAYER OF CONSECRATION.

My God and Father, in Jesus' Name I come to Thee. Take me as I am. Make me what I ought to be in spirit, in soul and in body. Cleanse my spirit. Make me true and pure and good and strong in spirit, soul and body. Give to Zion Thy Spirit, and when Thy servant is gone, let Thy Spirit abide; let Thy Power be here, and may Zion be kept pure. Bless our brethren, the Jews, and all in Israel in the dispersion everywhere. Bring all Israel into unity, that by-and-by they may build up the City of the great King and prepare it. For Jesus' sake. Amen. (*All repeat the prayer, clause by clause, after the General Overseer.*)

General Overseer—Did you mean it?

People—"Yes."

All joined in singing, "I Stand on Zion's Mount," after which the General Overseer pronounced the

BENEDICTION.

Beloved, abstain from all appearance of evil. And may the very God of Peace Himself sanctify you wholly; and I pray God your whole spirit and soul and body be preserved entire, without blame, unto the coming of our Lord Jesus, the Christ. Faithful is He that calleth you, who also will do it. The grace of our Lord Jesus, the Christ, the love of God our Father, the fellowship of the Holy Spirit our Comforter and Guide, one Eternal God, abide in you, bless you and keep you, and all the Israel of God everywhere, forever. Amen.

CATALOG OF  
ZION PUBLISHING HOUSE  
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This Sermon as published in LEAVES OF HEALING, has been greatly blessed of God, and it is hoped that in its present form its field of usefulness will be still more widely extended.

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This address was delivered at a conference with Mennonites, at the Railway Schoolhouse, near Pekin, Illinois, May 14, 1897. It presents the truths regarding Divine Healing in clear simple words, and at its close Dr. Dowie answered the questions asked by the audience and these questions and answers are included in the report.

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A sermon by the Rev. John Alexander Dowie, delivered in Zion Tabernacle, Chicago, November 29, 1896, from the text, "Ye do err, not knowing the scripture, nor the power of God." Dr. Hillis took for his text an alleged quotation from the book of Ecclesiasticus.

# LEAVES OF HEALING

EDITED BY REV. JOHN ALEX. DOWIE

*Elijah the Restorer*

*General Overseer of the Christian Catholic Church in  
Zion*



*A Paper Full of Wide-awake Truths for Lukewarm Churches and an Unbelieving World,  
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