

MAY 1897

Vol 1 No. 5.

50 Cents a Year. 5 Cents a
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A VOICE FROM ZION

*'And then shall they see the Son of man coming in a
Cloud and with Power and Great Glory.'*

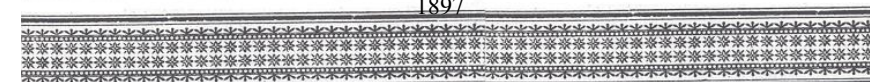
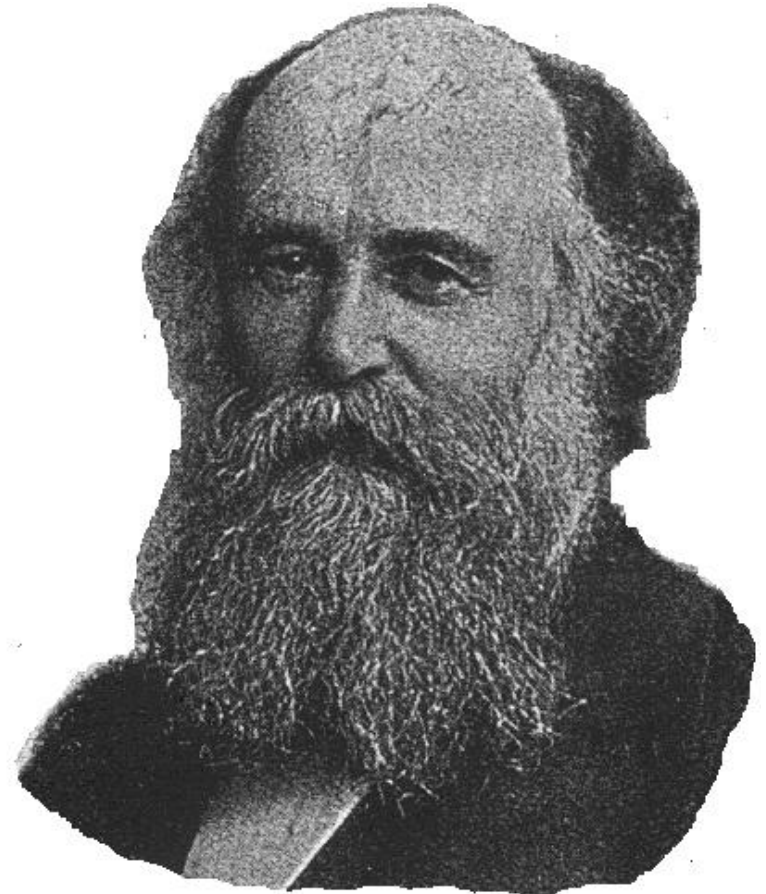
"REDEMPTION DRAWETH NIGH."

BY THE

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CHICAGO:
ZION PUBLISHING HOUSE.
1207 MICHIGAN AVENUE,
1897



“REDEMPTION DRAWETH NIGH.”

BY THE REV. JOHN ALEX. DOWIE.

The Scripture lesson was read by Dr. Dowie from the twentieth and twenty-first chapters of the Gospel according to St. Luke:

And it came to pass, that on one of those days, as He taught the people in the temple, and preached the Gospel, the chief priests and the scribes came upon Him, with the elders;”

I ask your attention to the expression, that Jesus “taught” and preached.

I want you, beloved friends, to keep in mind always that these are the three things that Jesus vent about doing all the time:

FIRST, TEACHING.

SECOND, PREACHING.

AND LAST, HEALING.

Just these three things. Over and over again in the Gospel that is the Divine order.

“Jesus went about all the cities and villages, Teaching in their synagogues. and preaching the Gospel of the Kingdom, and Healing every sickness and every disease among the people.”

When He was in the Temple it was no different than when He was in Galilee on the mountain side.

He was Teaching and Preaching and Healing.

THE TEACHING IS THE MOST IMPORTANT THING OF ALL.

May God to-day help us to sit at the feet of Jesus, the great Teacher, and so far as I can interpret His Teaching, I want to Teach.

“And spake unto Him, saying, Tell us, by what authority doest Thou these things? or who is He who gave Thee this authority?”

4

“LIFT UP YOUR HEADS.”

What right have you got to teach? An untitled Rabbi, the son of a village Carpenter?

Who gave you the authority?

Although they were afraid, no doubt they said this with a great deal of assumed impressiveness.

It is astonishing how much humbug can be inside such a mode of speaking. It is cowardice and hypocrisy.

“And He answered and said unto them, I will also ask you one thing; and answer Me:

“The baptism of John, was it from heaven or of men?”

Do not forget that that baptism was the baptism of Repentance for the remission of sins.

“And they reasoned within themselves, saying, If we shall say, From heaven; He will say, Why then believed ye him not?

“But and if we say, Of men; all the people will stone us: for they be persuaded that John was a prophet.”

The cowards! *Cowards!* See. They were the big boasters. The cowards they were. They were not brave enough to say of heaven, for they had rejected him.

I tell you, you can cut off a prophet’s head, but you cannot cut off his influence when you have cut off his head. You can John Brown but his soul goes marching on. (Amen.)

Mr. M.:— “Let it march.”

Marching on a hundred million strong.

John the Baptist is going marching on. *Marching on.* May the gracious spirit of God revive the spirit that was in him. (Amen.) That is what we want.

“And they answered, that they could not tell whence it was.”

They knew he was from heaven.

They lied when they said they knew not.

If they could not tell, and they were all the priests of God’s temple and of high authority, how unfit they were to be there!

“And Jesus said unto them, Neither tell I you by what authority I do these things.”

You cannot tell whether John the Baptist was from men or from heaven, and I will not tell you.

His withering scorn burnt up these priests as the fire burns tip chaff. They could not help Him in His mission, and my opinion is that the great majority of ministers of churches in this day cannot help Him in His mission.

I want you to notice that these discussions that will follow here were among the last things that Jesus said when He was in the temple teaching, preaching and healing. Just after this they came upon Him and compassed His death.

“Then began He to speak to the people this parable: A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

“And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard; but the husbandmen beat him, and sent him away empty.

“And again he sent another servant; and they beat him also, and entreated him shamefully, and sent him away empty.

“And again he sent a third: and they wounded him also, and cast him out

“Then said tire Lord of the vineyard, What shall I do? I will send My beloved son: It may be that they will reverence Him when they see Him.

“But when the husbandmen saw Him. they reasoned among themselves saying. This is the heir: come, let us kill Him, that the inheritance may be ours.

“So they cast Him out of the vineyard, and killed Him. What therefore shall the Lord of the vineyard do unto them?

“He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard it. they said. God forbid.”

They saw that He was speaking regarding them.

Which of the prophets had they not slain?

They had slain all the prophets until John the Baptist, and now the Son of God had come, and they were plotting to murder Him, and they would do it, and the time came that they would be utterly destroyed, and the vineyard would be given to others. The Church of God would be taken right out of their hands.

“And He beheld them, and said, What is this then that is written, The stone which the builders rejected, the same has become the head of the corner?

“Whosoever shall fall upon that stone shall lie broken; but on whomsoever shall fall, it will grind him to powder.”

Oh, I tell you, if the power of God falls upon us, and we reject God, it will just grind us to powder.

“And the chief priests and the scribes the same hour sought to lay hands on Him.”

He was right in the Temple, you see. He boldly went into the Temple where no man had a right to go according to their law, unless he had passed through their rabbinical schools; unless he wore their broad phylacteries and their sweeping robes and was a priest after their order. Just as no man has a right, you know, to go into the Roman Catholic church and step up the steps of the altar and take any part in the service unless he is a priest, and unless he wears the robes that false church gave him; and unless he stands there with all that church’s authority.

Friends, that day has forever gone. Christ Himself the son of God came down and

HE PUT ON THE PRIESTLY ROBES OF AN HONEST MANHOOD.

He stood there on God Almighty’s earth speaking truth and nothing but the truth, no matter where it cut, no matter whom it hurt.

He was a priest after the order of Melchizedek.

He went beyond Aaron, He went beyond Moses.

He was a priest after the order of that wonderful priest Melchizedek.

He was the true Melchizedek without the beginning of days.

I tell you I love to think of the simple Nazarene standing there in the Temple, and rising above high priest and priests and everything else, these men that could do nothing else but murder him. It is the only thing to be done, or else they are going out of the vineyard. They see the time has come.

I tell you the clock has struck the hour of doom to-day, and the time has come when the great God is sick of those priests and ministers who stand in the way of His word and work.

“And they feared the people: for they perceived that He had spoken this parable against them

“And they watched Him and sent forth spies, which should feign themselves just men, that they might take hold of His words, that so they might deliver Him unto the power and authority of the governor.”

Pilate. They tried to get Him in trouble with Rome.

“And they asked Him, saying, Master. we know that Thou sayest and teachest rightly.”

See, the hypocrites, and yet there was a measure of truth in it. They did not know it

“Neither acceptest Thou the person of any, but teachest the way of God truly; “Is it lawful for its to give tribute unto Caesar, or not?”

See, the trick! They wanted to get Him into trouble with Rome.

“But He perceived their craftiness, and said unto them, Why tempt ye Me? “Show me a penny.” (A denarius.)

He got the denarius.

“Whose image and superscription hath it?” They answered and said, Cæsar’s.”

“And He said unto them, Render therefore unto Cæsar the things which be Cæsar’s.”

That belongs to Cæsar, give it to Cæsar.

But they did not ask another question. He answered a question which they did not ask.

“And unto God the things which be God’s.”

They had not asked that question. They were only trying to trick Him into trouble with Caesar.

“And they could not take hold of His words before the people; and they marveled at His answer, and held their peace.”

Although they held their tongues, it did not change their hearts.

I am never tricked when the devil is silent. In fact, when the devil is silent I am always troubled, uneasy, because I know he is plotting something, and I always am unable to tell where the next blow is

going to come from.

They held their peace, and went away.

There is nothing that will make men hate you more than when you bowl them out. I found that out in Chicago. I bowled out mayor Swift; bowled out the police; bowled out the city law department; bowled out the doctors; bowled out the Freemasons; bowled out the press, etc., and they hate me for it. I tell you they hold their peace, excepting now and then when some of them open their mouths and put their feet into them. (Laughter.) Like Johnston Meyers, or a person that was spoken of to me the other day as the “late Dr. Hillis.”

“Then came to Him certain of the Sadducees.”

These are another lot. They thought they would try a turn. They said, “You Pharisees do not know how to go about it. We will rope Him in.”

“Which deny that there is any resurrection.”

Are they all dead

How many men are there in Chicago that believe that after the resurrection they shall stand before the throne of God to give an account and be damned or be blessed

How many then are there living their lives with the thought of the Great White Throne at the end of it? How many of Christians even?

We call not tell how many, but it seems to me there are very few. They are thinking of what that man thinks, and this man, and the other man thinks, and they are feeding the press with molasses all the time in order that the people may think well of them.

I get so indignant at this accursed conformity where people are speaking the truth only so much as to keep in with the world the flesh and the devil. I am going to speak out to-day. I will tell you what that means by and by.

“And they asked Him, saying, Master, Moses wrote unto us, If any man’s brother die, pacing a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.”

Moses said it. I do not believe God ever said it.

Moses said many things that God Almighty never said.

Moses said that if my brother should die, I was to go and take his wife and marry her, and bring up children; and, if I did not do it, do you know what she could do? She could take off my boot and compel me to sit down before the elders in the city, and compel me to stand up and be spit upon in the face and she could say I was not fit to be an Israelite, because I would not marry her.

Well, before I would marry my brother's wife. I would let her do that, and spit in my face. (Laughter.)

Moses said that, and Moses said many mean things that were not said by God at all. If you understand by inspiration, that everything that Moses said was said by God, then you are very foolish, because the Lord Jesus Christ when somebody quoted, Moses to Him said:

“Moses, because of the hardness of your hearts, suffered you to put away your wives: but from the beginning it was not so.”

I am going back to the beginning. I am going beyond Moses.

Let us get beyond the churches and the priests, and beyond the pope.

Let us get back to God Almighty and to eternal truth. It is time we did.

What have I to do with Moses? He never could lead me into the promised land. He could not get there himself.

Poor, dear old Moses could not get in because he sinned. He stayed on Mt. Pisgah and died there. Moses did his work. He was a grand fellow, but he had a lot of ungrateful wretches around him and they vexed his soul so much they led him into a sin which shut him out of the promised land.

Do you think I am going to follow Moses? Not one bit. I will follow Jesus. (Amen.) I do not believe in that talk about the Old Testament being inspired in the sense I have got to follow everything some man said was inspired by God. God never said many things Moses said.

Jesus said:

“Ye have heard that it hath been said, an eye for an eye, and a tooth for a tooth:

“But I say unto you, That ye resist not evil. . . Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you.”

Moses said that the law of revenge, an eye for an eye was a divine law.

It is not.

Christ said, I put aside Moses' divorce laws; I put aside .Moses' marrying deceased brother's wife; I put aside the whole thing. I go back to the beginning.

What have I got to do with your priests. I put aside your commandments. I do not care if you are the high priest. I do not care if you are a Baptist, a Congregationalist, Presbyterian, or miserable Episcopalian. (Laughter.) I put you all aside and go back to Jesus Christ. You want to bind me down with your miserable creeds. I will not let you.

“There were therefore seven brethren: and the first took a wife, and died without children.

“And the second took her to wife, and he died childless.

“And the third took her; and in like manner the seven also.

What a pack of fools they were to take a barren woman like that. Was it not more than time that she should be left to single blessedness.

“And they left no children, and died.

“Last of all the woman died also.

“Therefore in the resurrection.—

Now these liars did not believe in the resurrection; and there are many liars who talk about the resurrection who do not believe in it. They have not got any resurrection life in them. Only such as have know anything about the resurrection.

“Whose wife of them is she? for seven had her to wife.”

Now they thought they had posed Him.

What was He going to say now?

“And Jesus answering said unto them, The children of this world marry.”

That is to say they marry in their own worldly sinful way.

“And are given in marriage:

But they which shall be accounted worthy to obtain that world, and the

resurrection from the dead, neither marry nor are given in marriage.”

After that sort; after the world’s ways. They do not believe in the world’s standard of marriage. They are not given in marriage after the world’s way

“Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.”

Friends, I often times ask, “Am I a child of the resurrection? Have I risen with Christ into the newness of life? You know that is a serious matter.

Are you a child of the resurrection? Have you got the resurrection life in you ? I tell you it sets a man thinking.

Oh, my God, have I really risen right up into newness of life, in which I am dead to sin, and dead to man’s opinions, and dead to man’s thoughts, and am I alive unto God? That is a serious matter. I hope and believe to-day by grace I am; and, if I am, then I will never die any more. Jesus said:—

“I am the resurrection, and the life; he that believeth in Me, though he were dead, yet shall he live: . . .

“Believest thou this.”

Mary believed it.

Do you know there are few to-day that believe it.

You will hear Christians on every side talking about the time when they will come to die.

Friends, we die not any more. If we have passed from death into life, we keep His words and we never see death.

We die no more.

When the time comes for us to pass from this earth, what then?
What then?

“He giveth His beloved sleep.”

I lay down before midnight last night; just as the midnight chimes were tolling over the city, and I prayed as I laid down, just the sweet little prayer I used to repeat when I was a child, with a little change:

“Now I lay me down to sleep,

I pray Thee. Lord, my spirit keep,
If I on earth should never wake
I pray Thee Lord my spirit take.”

I never knew anything until five o’clock this morning. I woke, feeling happy in my heart, for I had heard the angels sing, “They die no more.”

We lie down in peace and sleep, and we hear angels sing. For a minute or two I did not know whether I was going off to heaven, I was rather disappointed when I found I was in Chicago. I am sick and weary of earth. But for the good that I can do, I should like to go to heaven to-day. Lord, just keep me a child of the resurrection here for twenty years, and help me to fight the devil. (Amen.)

I tell you there is something wrong with a man who is afraid to go to heaven.

I believe every word of God, and that I have passed from death unto life, and that I will die no more, and that I am equal to the angels.

That is what He said. Now, I believe what Jesus said.

Then He turned around and answered their question.

“Now that the dead are raised, even Moses shewed at the bush, when he called the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

“For He is not a God of the dead,”

Abraham had passed away. Isaac had passed away. Jacob had passed away. When Moses stood at the bush Jehovah said:

“I am the God of thy father, the God of Abraham.”

Abraham lived, Isaac lived, and Jacob said:

“He is not a God of the dead, but of the living;”

You read the next clause.

Have you your Bibles? I wish there were store Bibles in the Tabernacle. I wish you would bring more Bibles What are Christ's Words?

Audience:— “For ALL live unto Him.”

Now I am going to say something that I believe. I do not care whether it agrees with your theology or not. I never bothered about Chicago’s theology at any time. It is a very mixed business: for it is the theology of the world.

“ He is not a God of the dead but of the living,”

Now all repeat these words in the last clause.

Audience:— “For ALL live unto Him.”

The good live and the bad live. They live, and they live unto Him. Wicked and vile as they are all that have passed away from earth are still living somewhere. They live; they live unto God. They live in hell may be, but He will go down to hell and find them.

He did it once before. He went down to hell, and he preached to the spirits that were disobedient in the days of Noah, and when He comes down to this earth and He seeks for the lost, and He goes down into South Clark Street, I want to know if that is not going into hell?

Who shall say that Christ will not go down into hell again to seek His lost sheep

And when He goes to some of the ministerial meetings. I wonder if He can not find hell there? Friends, I will tell you you will find more of the devil in a congregation of Sadducees and Pharisees than you will find anywhere on this, God’s green earth. That is where, you will find diabolism triumphant.

He found hell there in these Sadducees and priests, and He went right down there, after all of their meanness to save them. Why, it does not seem as if they were worth saving, such wretches as these.

I REJOICE IN THIS WORD THAT “ALL LIVE UNTO HIM.”

I love to read these words in the 22d verse of the 15th chapter of the first epistle of Paul to the Corinthians. Mark it in your Bibles.

“For as in Adam *some* die?” Audience:— “ALL.”

“Even so in Christ shall *some* be made alive?” Audience:—ALL.

How many? Audience:—“All.”

I believe that.

I believe that some of us may be honored by being sent down into hell after we get to heaven, so that we may lead them to Him who alone can take them from hell to heaven.

I believe the good Lord has got to seek His lost sheep everywhere until He finds them. There are some people who will never be saved in this world. They will go down with a lie on their tongues to their graves, and many of these will be amongst those that have been in high position in the churches.

I HAVE MORE HOPE FOR THE PEOPLE OUTSIDE OF THE CHURCHES TO-DAY THAN I HAVE FOR THE PEOPLE INSIDE;

a long way. Of the people I know in this world, I know more liars inside of the church than I do outside.

My brethren in the ministry many years ago, were kind to me, in every way. I had one of the most important charges in Australia in the Congregational denomination. I turned to several of them one morning and said. to them:

“Brethren, if I were not a Christian, you would make me an infidel.”

I do not bring any railing accusation against my brethren, They were just as good as the average and better than many. But when they all got together in ministerial breakfasts and dinners, it could be truthfully said of some that there were not any men who had less of God in them, and could put more wine in their skin, and could smoke more tobacco in a day than they would, and they would start telling stories that would not be fit to hear or print and laugh over them.

All the drunkards are not amongst the Roman Catholic priests.

All the hypocrites are not amongst them. There are a good many there.

But, friends, do not make any mistake,

HYPOCRISY IS NOT INSIDE OF THE CHURCH OF ROME ONLY.

It is not only that they do not believe in the Bible, friends, but they do not believe God.

There are men in this city who have been sitting all week beside Mr. Moody who deny that the Lord Jesus Christ is the same as He was nineteen centuries ago.

They say, “He used to heal, but He does not now, and they lie. Well, now, do you believe in ultimate salvation? I do.

“Even so in Christ shall ‘some’ be made alive?”

Is that right?

Audience:— “No.”

Well, you will believe what God’s word says, will you not?

Audience:— “Yes.”

Then it is written:—

“ALL SHALL BE MADE ALIVE.”

What do you believe about that? Do you believe it is true?

Audience:— “Yes.”

I am so glad that Jacob lived: for I have looked upon Jacob as one of the meanest incarnation of lies, especially when I remember how he tricked and lied to his old father—Isaac.

But I am so glad after all that Jacob gets to heaven.

I am glad that Solomon gets there, for he needed lots of washing. A man who could wind up his life with 700 wives and 300 concubines; oh, he is a beast! and of him it is written:—

“For it came to pass, when Solomon was old, that his wives turned away his heart after other gods: and his heart was not perfect with the Lord his God, as was the heart of David his father.

“For Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammopltes,

“And Solomon did evil in the sight of the Lord, and went not fully after the Lord, as did David his father

“Then did Solomon build a high place for Chemosh, the abomination of Moab, in the hill that is before Jerusalem, and for Molech, the abomination of the children of Ammon.

“And likewise did he for all his strange wives, which burnt incense: and sacrifices unto their gods.

And the Lord was angry with Solomon, because his heart was turned from the

Lord God of Israel, which had appeared unto him twice.

“And had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the Lord commanded .”

My whole soul rises against these beasts; these oriental beasts who are wise in their brains and foolish in their hearts and lives

“Then certain of the scribes answering said—“

You see the Pharisees had a turn; the Sadducees took a turn, and the newspaper reporters took a turn. Why, the *Jerusalem Dispatch* was there, the *Jerusalem Tribune*, the *Jerusalem Journal*, or their equivalents. They took their turn.

It amuses me to hear these fellows, who have been for the last few weeks diligently reporting how Fitzsimmons would smash Corbett, now turning around and giving Moody a turn: and, if the devil came to town, they would boost the devil. They would tell where he preached, how Beelzebub looked, the mean skunks that they are, they will print anything for money.

The Sadducees could not do anything; the Pharisees could not do anything, and now last of all the Scribes tried their hand.

“Then certain of the scribes answering said,” Moody, “thou hast well said.” (Laughter.)

What liars they are.

“Master, thou hast well said.”

They were the biggest thieves of all. They were the biggest scoundrels of all, these Scribes! A generation of robbers then, and they are a generation of thieves now. Nearly all stink of tobacco and smell of whiskey.

They never said any more than that. It was the truth; but did these scribes because He had well spoken follow Him? They were amongst those that went right out and conspired to kill Him. Do you think these newspaper men have changed their hearts, because they boost and boom Moody to-day and Corbett to-morrow, and somebody else the next day? Not a bit of it. They belong to the devil all the time.

After that they durst not ask Him any question at all .”
And He said unto them, How say they that Christ is David’s son?

He began to ask them questions.

“And David Himself saith in the book of Psalms, Jehovah saith unto my Lord,
Sit thou on My right hand.”

“Till I make thine enemies thy footstool.”

The enemies of God are going to be His footstool.

“David therefore calleth Him Lord, how is He then his son?”

He wanted to show them that the son of David was the Lord of heaven; that the son of David should be the incarnation of God Himself.

They did not say anything.

“Then in the audience of all the people He said unto His disciples.

“Beware of the scribes,—”

They just said, “Master, thou hast well said!” But that flattering lie did not save them from the stinging lash of Christ’s whip, as it saved the Chicago scribes from Moody’s He knew they were hypocrites.

“Which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts:”

Is not that like editors of to-day? Is that not like newspaper reporters to-day? Do they not want the very best office that McKinley has for them; and some of them are getting it too. The scribes aim at high places and they are getting them.

May God preserve us from the sins of the scribes, and the doom of the scribes.

“Which devour widows’ houses, and for a shew make long prayers: the same shall receive greater damnation.”

Friends, before I go to prayer,

I WANT YOU TO ASK GOD TO HELP ME.

I will tell you what I am going to preach; that the Pharisees and the Scribes are going to receive the greater damnation.

I want neither you nor I to be amongst them.

I want you and I to keep our garments clean.

I want Zion to come forth from everything that is evil.

I am going to live for that as I have never lived for it before.

I lived for that in the past. I have done my best, but I am asking God to help me to do better.

I believe I have been bold for God, but I do not believe I have been bold enough.

I believe that the time has come that the scabbard should be thrown away, and that the sword should be unsheathed, and I believe that the only way to save sinners in this city is to slash them with “the Sword of the Spirit which is the Word of God.”

I believe if we are to be of any use to the Scribes themselves, and the Sadducees themselves, and the Pharisees themselves, and the sinners themselves, we have got to be bold and outspoken for God. Now that requires a great deal of love.

It takes a great deal more love to tell the truth than it does to hide it. It takes a great deal more love, and it takes a great deal more courage.

Now I will pray to-day for this, that God will at this first Sabbath of the second quarter of this year fill this beautiful place with the glory of God. Let us be faithful to God.

“And He looked up, and saw the rich men casting their gifts into the treasury.

“And He saw also a certain poor widow casting in thither two mites.

And He said, Of a truth I say unto you, that this poor widow hath cast in more than they all.

“For all these have of their abundance cast in unto the offerings of God; but she of her penury hath cast in all the living that she had.

“And as some spake of the temple, how it was adorned with goodly stones and gifts, He said,

“*As for* these things which ye behold, the days will come, in which there shall not be left one stone upon another, that shall not be thrown down.

“And they asked Him, saying. Master, but when shall those things be? and what sign *will there be* when these things shall come to pass?

“And He said, Take heed that ye be not deceived: for many shall come in My name, saying, I am *Christ*; and the time draweth near: go ye not therefore after them.

“But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end *is* not immediately.

“Then said He unto them, Nation shall rise against nation, and kingdom against kingdom:

“And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.

“But before all these, they shall lay their hands on you, and persecute *you* delivering *you* up to the synagogues, and into prisons, being brought before kings and rulers for my name’s sake.

“And it shall turn to you for a testimony.

“Settle *it* therefore in your hearts, not to meditate before what ye shall answer:

“For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay or resist.

“And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and *some* of you shall they cause to be put to death.

“And ye shall be hated of all *men* for My name’s sake.

“But there shall not a hair of your head perish.

“In your patience possess ye your souls.

“And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

“Then let them which are in Judaea flee to the mountains: and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

“For these be the days of vengeance, that all things which are written may be fulfilled.

“But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

“And they shall fall by the edge of the sword’ and shall be lead away captive into all nations; and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

Now, it seems to me that at that point of the discourse of our Lord there is a change. At the 25th verse He begins to speak of the things that will follow when Jerusalem has long been trodden down by the nations, and when the times of the nations shall be fulfilled. You all know doubtless that Jerusalem has been trodden down by the nations, until its desolation has become a by word for many centuries, and now within the last few years—especially since the railway from Joppa to Jerusalem has been built,—investments in real estate in Jerusalem are very large. The cultivation of the soil is quite extensive.

The rains that hitherto have been withheld are coming in their season, and last year I ate grapes in Chicago that had been grown in

Palestine near to Jerusalem. They find it profitable to ship them all this distance. The fruitfulness of the land is very great. It has had the rest of its Sabbath, and the times of the nations have been fulfilled.

I think that from this point on, therefore, in the words of Jesus’ we have the latter day prophecy, the prophecy concerning these times.

“ And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity: the sea and the waves roaring;

“Men’s hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.”

Now, that at first seems to be a difficult passage, but just let me call your attention to the fact that “powers of heaven,”— or, as the Revision more correctly translates it, “powers of the heavens”—has reference to the devil in the upper air.

“The prince of the power of the air, the spirit that now worketh in the children of disobedience” is referred to here in the 26th verse.

“And then shall they see the Son of man coming in a cloud with power and great glory.

“And when these things begin to come to pass then look up, and lift up your heads: for your Redemption draweth nigh.

“And He spoke to them a parable: Behold the fig tree and all the trees; When they shoot forth, ye see and know of your own selves that summer is now nigh at hand

“So likewise ye, When ye see these things come to pass, know ye that the kingdom of God is nigh at hand

“Verily I say unto you, This generation.”

The generation, it seems to me, of which He is speaking, is one that He sees as He looks into the future Perhaps we are that generation.

“Shall not pass away, till all be fulfilled.

“Heaven and earth shall pass away; but My word shall not pass away.”

Now, the word “heaven” there simply has reference to the upper air, the heaven above; that is a word that is often used in that way, in the upper air, the air now surrounding us, in which the devil has great power.

The earth which he has polluted by sin shall pass away; that is to

say, shall be entirely changed in its present form. It shall pass away like a vesture, when it is folded up in another form. There is going to be a new heaven and a new earth, but this heaven and this earth as now constituted shall pass away in their present form.

“And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that Day come upon you unawares

“For as a snare shall it come on all them that dwell on the face of the whole earth.

“Watch ye therefore and pray always, that ye may be accounted worthy to escape all the things that shall come to pass, and to stand before the Son of man.”

Now that is the close of the wonderful teaching in the temple.

We read the 20th chapter this morning, and considered it very closely.

The last two verses in the 21st chapter are:

“And in the day time He was teaching in the temple: and at night He went out, and abode in the mount that is called the mount of Olives.

“And all the people came early in the morning to Him in the Temple, for to hear Him.”

Now, friends, in this Tabernacle I want you to hear to-day the voice of God. It will be a pitiful thing, if you have gone away to-day and said: “I heard Dr. Dowie.”

If you have not heard through these lips some message from God, I cannot imagine how my ministry could be a greater failure. I want you to-day to hear as from God the message that I have from Him, and may God greatly bless His Word. (Amen.)

THANKSGIVING.

Among the causes for thanksgiving mentioned by Dr. Dowie, in connection with Zion’s Onward Movement, was a letter received from Mr. Geo. W. Smale, 1204 Milwaukee Ave., in which he says,

“Enclosed in this package you will find some lodge papers and badges which I have no more use for.”

Dr. Dowie opened the package in the presence of the audience,

and taking up the badges one by one which it contained, displayed them on his breast, to the great amusement of the audience, until there was room for no more, making the exhibition a text for a discourse against Secret Societies and the men who uphold them.

A special day for a fight against Secret Societies was announced for May 23d, and a very prominent Mason has promised to be present and disclose the secret work.

The attention of the audience was directed to the letters

“S” “P” on the walls of the Tabernacle, formed by boxes of cigars given up by one who formerly sold the weed, has been saved and blessed by Dr. Dowie’s ministry, and who last Friday gave proof of his gratitude at the close of the meeting by putting in his hand a \$100-bill.

After prayer the announcements were made, the offering was received, and Dr. Dowie then delivered the afternoon address.

“REDEMPTION DRAWETH NIGH.”

INVOCATION.

Let the words of my mouth, and the meditation of my heart be acceptable in Thy sight, and profitable unto this people, and unto all in every land, in every time, to whom these words shall come, for the sake of Jesus, our Lord, our Strength, and our Redeemer.

Jesus said:

“And then shall they see the Son of man coming in a Cloud and with Power and Great Glory.

“And when these things begin to come to pass, then look up, and lift up your heads: for your Redemption draweth nigh.”

In the words of the Apostle Paul in the 8th chapter of Romans, 22d verse:

“For we know that the whole creation groaneth and travaileth in pain together until now.

“And not only they, but ourselves also, which have the first fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the Redemption of our Body.”

The words of our Lord Jesus Christ were spoken in the Temple at Jerusalem just previous to His crucifixion, which closes a most remarkable series of parables, and His final contest with the Pharisees, Sadducees, Scribes, and the Herodians in turn.

In that Temple He was Teaching, Preaching and Healing, and from that Temple He passed into the secret hours that preceded His agony in the garden; the hours of communion with His disciples at the table of their Lord. Precedent to this He taught in the Temple and uttered the treat prophecy which I have quoted.

This afternoon I want to remind you that

THIS IS A VERY PROPER SUBJECT PRECEDENT TO
OUR COMMUNION WITH HIM;

for we shall sit at His table to-day and go forth from this table to live in our lives that Redemption which He hath wrought in us.

It becomes not any man, no matter how well informed, unless specially and divinely instructed, to utter prophecy.

I do not believe that there are many prophets at any time in the Church, but I do believe in the perpetuity of the apostolic, the prophetic, and the didactic (or teaching) offices. I believe in the perpetuity of the Church of God as it was constituted by Jesus Christ, and I have prayed to God that He, who has made me a teacher, may inspire me to utter such words concerning the coming time as shall be from Himself.

I claim no right other than any other man who is a faithful minister of Christ may claim, but I do feel to-day I have a right to speak as the Holy Ghost inspires.

Inspiration must be as perpetual as the Holy Ghost's presence in the Church. If it were possible for that inspiration to be cut off then it would be certain and sure beyond all question that the Church had become apostate in which that condition prevails: for the Holy Ghost would not be in it.

I want this afternoon to speak concerning the signs of the times with a special reference to the Redemption that is not only drawing nigh, but, which has come to pass.

It seems to me to-day that a Voice is needed to speak concerning these signs of the times.

What are they?

Men's hearts are failing them for fear, because of the things which are happening, and about to happen, and Jesus said that that was to be one of the great signs of the times.

“Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.”

I believe, beloved friends, that the powers of hell in the upper air and upon the earth are being shaken.

THERE NEVER WAS A TIME WHEN SATAN WAS MORE
DETERMINED TO MASS HIS FORCES AND PREPARE FOR
A FINAL FIGHT.

No one looking upon the earth to-day, who has an intelligent apprehension of its present condition, can fail to see the terrible prevalence of intemperance, infidelity and impurity, of spiritual, moral and physical decadence upon every side, and the passion and hate that is being generated in men's hearts, and their intense desire for war, for conquest, and for blood.

There never was a time in the world's history when there were so many men massed, and ready to march at the bidding of hellish war, which has been reduced by the devil to a science.

TWELVE MILLIONS OF ARMED MEN TO-DAY ARE
STANDING IN EUROPE READY TO OBEY THE WORDS OF
TYRANTS AND FOOLS.

Seated upon the throne of Russia is an imperial epileptic, a young man without any experience at all, who was afraid to take the throne, and even falls down in the fearful epileptic fits which accompany the awful disease from which he suffers.

He has the same tendencies of Peter the Great, the insane monster who has outlined Russia's policy, and dominated it; and who to-day, though dead, yet lives in his insane determination that Russia's destiny shall be Constantinople. That she shall rule there, and that all

forms of Christianity shall bow to the form of Christianity which the accursed and apostate Orthodox Greek Church, falsely so called, controls.

A form of Christianity which is so degrading that it is not Christianity at all, but it is one of the foulest, and filthiest, and deadliest machines of state oppression that the world has ever seen!

And marching on to Constantinople, with the ever-increasing power attending them, they are determined there to establish that form of tyranny which gives no liberty of thought, and no liberty of any kind, except the liberty to obey a military despot who claims to be the head of the church and head of the state.

Down into that Valley of Decision there is another army that is ready to go; they come from the shores of Great Britain; they bear the banner of the cross, and they are determined that the dark shadow of autocratic power and tyranny shall not rest upon the eastern lands; and into a terrific crash, more horrible than tongue can tell, or ever painter expressed, the great British Empire, with about 450,000,000 under her flag, is coming into collision with the 100,000,000 of Russia, and there can be no question as to the result. The result will be the smashing of that Slavonic Colossus, and the breaking up of that horrid power that to-day has made Christianity, with the apostasy of the Latin Pope, an accursed thing in the greater part of the world.

Friends, I am thankful that if the contest is to come, it shall come quickly.

I am thankful that if it has to come, it finds Great Britain to-day, at the head of God's Israel, in the possession of the Imperial Power that God has given to the race of which the United States of America are a part—the Anglo-Saxon.

And in that conflict for the right

THE ANGLO-SAXON RACE, UNDER THE STARS AND STRIPES, MUST RANGE THEMSELVES WITH THE BRITISH POWER. (AMEN AND APPLAUSE.)

I see it coming, and coming quickly, The question will soon be decided, not as to who shall reign merely at Constantinople, but what flag shall float over Jerusalem.

God has given Egypt for Israel's ransom, and Israel holds the Gates of all the Earth to-day, from the gates at Gibraltar, through the Mediterranean Sea to Malta; from thence to Cyprus; from thence to Alexandria; from thence through the canal into the Red Sea, and to the gates at Bab-el-Mandeb, and through the Straits of Penang at Singapore. She holds the gates to the Torres Straits, and has planted her Australasian empire in the Southern Seas, and swings around until we come to the Golden Gate at San Francisco, which is held by the Anglo-Saxon people, and to the gates that are held by the British power at Vancouver.

And, friends, I am glad to-day that the power which is competent alone to meet the foe in the final battle, is competent to crush, and forever to destroy the powers that are aiming for the destruction of humanity.

Friends, men's hearts are failing them for fear. It may be that to-day this concert of the powers will break up, as sure it will, sooner or later; for there is no affinity between Russia and England, and there is no real affinity between Russia and France, and there is no possibility of this continuing for any length of time; for the tremendous taxation, and the awful weight of maintaining those armaments has on all sides become intolerable, and if this conflict is to come, and come I fear it will, it may come very soon.

Men's hearts are failing for fear; for every one that knows, knows this: that in that clash of arms, which seems to be inevitable, the slain will lie in the Valley of Decision; that the great battle will be fought upon Syrian soil; that the great battle will be finally fought, probably in the Valley of Jehoshaphat.

“Multitudes, multitudes in the valley of Decision; for the day of Jehovah is near in the Valley of Decision,”

and they shall lie slain in heaps, and out of it God will come

conqueror.

And these things are coming to a crisis in the Nations of the earth, and we see the signs of the times.

WE SEE THE SON OF MAN COME.

Beyond the darkness there is a Glorious Light, and though deep down in the Western sky, in the dark sunset of everything good, there seems to be nothing but blood, to some of us the Sun of Righteousness has already arisen.

We have seen His coming.

He is coming with power and great glory, *in clouds of power*, in clouds of power, IN CLOUDS OF POWER!

I see the Coming Power.

I realize something of the touches of that Coming Power, and the Great Glory, and when we see that, we were bidden to say, who lived in these latter days, to the people of that generation,

“Look up. and lift up your heads; for your Redemption draweth nigh.”

Redemption, *Redemption*, REDEMPTION!

Friends, Redemption draweth nigh!

The price has been paid, the blood has been spilled for all human redemption.

They who will not receive it must needs be as enemies beneath His footstool, but Redemption draweth nigh.

Let me tell you what that Redemption is. It is greater than anything I can tell.

I see

THE REDEMPTION OF THE WORLD FROM THE RULE
OF MAN.

I see coming swiftly a time when there is neither Monarchy nor Oligarchy; when there is neither Republic nor Democracy, nor Aristocracy.

I see the Redemption of humanity has come, and is coming, in the establishment of a Theocracy.

Friends, I see it coming; *I see it coming*, and I hear the voices now speaking far and wide beneath the sky that tell that

JESUS IS COMING TO REIGN,

and that call upon mankind to-day to bow beneath His Power.

I know no king; I know no president: I know no ruler; I acknowledge no power but that of Jesus Christ to-day. (Amen.) If that would bring me into collision with the power of Her Majesty, Queen Victoria, I would come into collision with it gladly. I will come into collision with any power that wants me to lower the flag of my absolute obedience to Jesus Christ. If it bring me into collision with the power of your constitution and your president, I will come into collision with it gladly.

I came into collision with your miserable dying little mayor, and his miserable little ordinance, and the lie that they told when they said that they could pass a law which would forbid me praying with the sick. I said, “that is not law, for it violates the principles of English common law.” “Common law,” said he, “what have we got to do with the common law of England?” And the poor, ignorant, little fool did not know that the common law of England had been incorporated, by express statute, in the laws of the State of Illinois. He did not know that the common law of England is the common law of the United States, and the common law of the whole world, and that to-day there is not a free land that does not adopt the imperial common law of England; because it is taken from the Eternal Statute Book of God. The principles of justice are there.

I said, “I know your infernal ordinance is a lie.”

“You will go to prison then.”

“I will go to prison a hundred times, and die if need be, for you have ruffians enough in this city to put the bullet through my brain.”

A REMINISCENCE.

There was one night—I have never yet fully told it—when far in the night I was seized by a ruffianly constable who had orders to take me to the north side of this city, upon one of these infernal false charges.

The plan was that he should get into collision with some thugs down in the city; that they should pretend to be beaten, and that in the conflict a bullet would be put through my brain; but the whole thing came to nothing, because the constable repented, and would not carry it out. (Applause.)

Friends, the thugs and murderers are in the City Hall, and the man that the papers have been despising and driving out, Alderman Martin B. Madden, was one great friend of Zion. Through the whole fight he put Mayor Swift right down with his thumb, and you have listened to the lies of the press about him.

That right here in Chicago was a little bit of the fight upon a small scale; but, friends, let me tell you, the fight is going to be a great fight.

The anarchistic, and socialistic, and the dishonest powers in the United States and elsewhere are going to mass themselves within these communities to endeavor to seize control of power, and in that day there will be no liberty, but the liberty to obey the wretches of the Altgeld stripe who seize power and use it for destructive purposes.

Friends, I want to tell you this, that there is going to come, and there has come, a power that is going to establish men of a different stamp altogether as the teachers, and the rulers, and the leaders of the people throughout all nations. (Amen.)

THE TIME HAS COME WHEN PEOPLE MUST BE LED BY
MEN OF GOD. (AMEN.)

The time has come when you have got to recognize this, that if God is to rule, you must put men there who shall say “I will rule in the fear of God, and in accordance with the ten commandments, and in the spirit of the eleventh that Jesus gave.”

I venture to say this, that Redemption of the people from the power of the political tricksters, of the lying press, and of the false leaders, is one of the parts of the Redemption of Jesus Christ that is coming.

Friends, friends! It is upon the great race of which you and I are a part, Which rules the earth to-day, that the destinies of humanity

have come.

In the great days that are coming the Power will be in the hands once more, not of the political ruler, not of the political thief, not of the scribe, and not of the Pharisee, but God is going to raise up, and He is going to establish as the leaders of His people men who will prepare the people for the rule of Christ, for Him and Him alone. (Amen.)

In that day there will be no voting; in that day there will be no question as to the people ruling themselves God will decide and God will rule them.

I see the Redemption of humanity by the dawn of Theocracy, and it will not be long before He who is coming will come, and meanwhile He

“Will overturn, overturn, overturn it, and it shall be no more until He comes whose right it is.”

THE REDEMPTION OF THE TOILER FROM THE
OPPRESSOR IS COMING!

Listen! *Listen!*

Men to-day are toiling in the very fires, and in the agony of their hearts, seeing nothing but poverty. They fall into the hands of the destroyer who holds out to them the fire and brimstone by which \$700,000,000 are struck into smoke. The workingman strikes his match, and the brimstone sets the fire alight, and with it he takes the accursed tobacco, and smokes \$700,000,000 away every year.

The poor working toiler listens to the voice of the devil, and bends to take the cup of consolation from his lips, and drinks \$1,300,000,000 of liquid fire and distilled damnation every year in the United States.

The poor, foolish toiler goes to seek for pleasure where he only gets pain. He seeks for guidance from men that are unguided.

He sits down in the morning to read concerning the events of the day, and there is thrown on his page every dirty and foul thing that has happened in the city, and all the secrets of the slums, and of the brothel, and all the lies in every department are thrown upon that page, and he drinks them in.

He assimilates lies from men who sit down inflamed by tobacco, and by wine, and by beer, and by whiskey, and in the long night

produce these countless pages of lies which go forth every day.

Men have got to be Redeemed from these powers.

Men have got to be Redeemed from those who at this moment are swallowing up in this land \$4,000,000,000 of their earnings every year in doctors, drugs, in theatres, in alcoholic drinks, tobacco and other forms of intemperance; and the men of whom Christ speaks here to-day, the men who are

“Overcharged with surfeiting and drunkenness,

are the men who to-day must be Redeemed.

Friends, I therefore look for the Gospel of Redemption that is coming into your spirits, and your souls, and your bodies, to

SET YOU FREE. FROM THE TREMENDOUS DEVILISH
ALCHEMY

that has come upon the world.

When Noah descended from the mount, and a new world spread before him, he had a glorious opportunity, but

SATAN DETERMINED THAT HE WOULD START A
NEW DEVICE, AND HE TAUGHT NOAH TO MAKE THE
INTOXICATING CUP.

So far as we know, it was not known before. From that moment the devil has been a student of chemistry; and from that moment until this men have come more and more under the powers of all kinds of accursed poisons, until now there is not a block in the city that does not sell nicotine, alcohol, cocaine, morphine, strychnine, laudanum, prussic acid, every accursed thing that you can think of, and the vices of men under the inspiration of devils is polluting the people, so that they are completely under the power of these brain poisons.

Friends, to-day the most intelligent brains in this country are maddened. The wretched young men, Alonzo Walling and Scott Jackson, how came they to murder the poor victim of their lust? The whole crime was the work of doctors; the whole thing was due to drugs.

TO-DAY YOU WILL FIND THAT THERE IS SCARCE A
CRIME COMMITTED BUT WHAT ALCOHOL, NICOTINE,
COCAINE, MORPHINE, OR SOME OTHER INFERNAL
DRUG IS AT THE BOTTOM OF IT.

Sir Alfred Stephen the late Chief Justice and Lieutenant Governor of New South Wales, once said to me in talking this matter over: “Sir, in twenty-seven years as Chief Justice, I have sentenced hundreds of men to be hanged for murder, but there were only two out of the whole of these that had not committed the murders, directly or indirectly, as a consequence of their slavery to alcohol or some other infernal drug.”

Friends, I want to say to you this, that the Redemption of humanity from the poisons that are being now poured out, and which men are buying and paying for with their heart’s blood, and their toil, and their money,—that the Redemption of God’s people from them is going to place into the coffers of God’s church, and into the bodies of God’s people, and into the spirits, and souls of God’s people that Power which will make them, as they are destined to be, the rulers of this rejuvenated earth.

Friends, the earth belongs to God. “The earth is the Lord’s;” and, beloved, the “meek shall inherit the earth.” The earth belongs to God’s people, and the judges of that earth from generation to generation will be the Apostles of the Lamb; no others, no others.

There will not be a single kingly crown. And it will not be the office of the people, to send a man into the chair of state. But the church of God is going to rule the world. (Amen.)

It is either the world rule the church, or the church rule the world. That is the battle, the rule of the church of God or the rule of the world.

I stand here to-day and proclaim to you, as a minister and overseer in the church of God, that

THE CHURCH IS HERE IN THIS WORLD FOR THE
ESTABLISHMENT OF THE KINGDOM OF GOD.

The kingdom of God in the heart.
The kingdom of God in the home.

The kingdom of God in the workshop.
 The kingdom of God between employers and employees.
 The kingdom of God in the civic affairs of the city.
 The kingdom of God in the Legislature of the state.
 The kingdom of God in the senate, the kingdom of God to rule every nation and every land. (Amen.)
 I proclaim the kingdom of God, and I tell you that

GOD HAS SENT SALVATION TO SAVE US FROM THE KINGDOM
 OF MEN, AND OF DEVILS.

The rule of men will never satisfy men.
 The rule of men will never please God,
 The foolish statement that you so often quote: “That government of the people is to be by the people and for the people” is a fallacy that must be attacked.

The government of the people is not to be by the people, but the government of the people is to be by God, and for God. Not by the people and for the people, but government of the people by the great God who made them, and who gave them His law, and they are to live for Him.

I declare to you to-day that the Redemption I am seeing coming is therefore

THE REDEMPTION OF THE BODY.

The body of the believer in his individual, and the body of the church in its collective sense.

Friends, there is only one body. You and I to-day are members, and we are going to sit here to-day as members of one body. There is one body. God has not got a great many bodies in His church. There is one head. There are not a great many heads. There is not a head of the Baptist, and a head of the Congregationalist, and a head of the Presbyterian, and a head of the Roman and a head of the Greek, and a head of these other churches in the true Church of God.

Friends, in God’s church there is one Head; there is

“One Lord, one faith, one baptism, one God and Father of all, who is above all, and through all, and in you all,”

and in one body, as the apostle declares, and says:

“Ye are the body of Christ, and members in particular.” Or, as the Revision reads in the margin, “members each in his part.”

Friends, in that body, we, who are of God, are a part of Him. We are flesh of His flesh; we are bone of His bones, and if any part of us is hurt, it is part of His own body.

Friends, the Redemption of the body of Christ is the Redentption from sin, and from disease, and the powers of death and hell, and hence I proclaim to you to-day the truth that Paul proclaimed nineteen centuries ago.:

“For we know that the whole creation groaneth and travaileth in pain together until now. .waiting for the adoption, to-wit, the Redemption of—
 Audience:—“Our body.”

THE FULL “GOSPEL OF THE GLORY OF GOD.”

Dr. Dowie:—Now, listen! I am going to say what perhaps may make some of you think as to whether I am right or not, but I am going to say it in love. I am going to say it because it has to be said. *The Gospel that is being proclaimed in nineteen-twentieths of the churches,—I might say ninety-nine out of every hundred of them to-day,—is not the Gospel of Jesus Christ.*

The Gospel that Mr. Moody preached is not the entire Gospel of Jesus Christ. I say that plainly.

If he had preached last week the full Gospel of Jesus Christ, there would not have been a single paper in this city but would have been hounding and abusing him before Saturday night.

Instead of that they praised him.

What would he have preached if he had preached the entire Gospel? I will tell you what he would have preached. He would have preached that Jesus Christ came to save us from all sin; that He came to save us from all sickness; that He came to save us from death, and He came to save us from hell. He would not have spared any man’s sin.

I think it is mean for the evangelist to stand upon the platform and score the sin of the saloon-keeper, when he knows perfectly well that

around him upon that platform three are ministers who are tolerating in their congregations men and women who own the property in which the saloon-keeper is holding his saloon, (applause) and who get rents for these saloons that make it impossible for even the saloon-keeper to live; so that all the reward that he gets from selling that accursed liquid fire and distilled damnation is going largely into the pockets of church members who are sitting there, and declared to be godly, by their ministers who are always patting them on the back.

The money in their pockets is stained with the blood of the harlot, and the murderer from the low den that they have let to the saloon-keeper.

Do you want the proof of that? Mr. Moody had not far to go. He knew it. Why did he not lash out? There sat in front of him the reporters, the men who are the representatives of a press so foul to-day, that the Press of Chicago is a by-word and reproach throughout the whole earth, and especially throughout the United States.

Vile as is the press in other places, it has descended to a depth in this city which has never been seen anywhere else. He knows it, and why did he not say it?

Is it right to score the drunkard, and not the drunkard maker? Is it right to score the adulterer and harlot, and not those who let their properties to those who use them as palaces of sin. Is it right to score the liar, and not the manufacturers of lies ?

FRIENDS, WHEN WE PREACH THE GOSPEL OF
SALVATION FROM SIN, WE ARE GOING TO CALL
EVERYTHING SIN THAT IS SIN. (AMEN.)

We are not going to preach a Salvation that is going to make., the poor infidel, and the poor harlot, and the poor drunkard to bear all the shame, but we will preach a Gospel that brings the shame to bear upon the *Inter Ocean* that published every lie of the infidel Ingersoll’s talk, and not one line of my reply to it.

We are going to preach a Gospel that makes responsible the thieves that sit in the churches.

Who knew better than Dwight L. Moody that he was surrounded three by ministers who were hand in glove with one of the biggest

business thieves in my judgement that has ever cursed any country—John D. Rockefeller.

No man knows better than he that the Standard Oil steal is one of the most infernal things that has ever cursed a country.

Why the German Legislature at once settled the Standard Oil Co. when they came to Germany. They simply refused to allow them to operate their business upon German soil. The Reichstag refused to allow John D. Rockefeller, and his Standard oil, a single moment’s right to operate their business upon German soil; for as the Chancellor of the great Germanic Empire said in the Reichstag: “If we do, that octopus will swallow up every German oil producer.”

Friends, what has been the effect of this steal? They will tell you that they have lowered the price; they will tell you that the oil is so much cheaper to-day, and so on.

Friends, it would be better for this land if you were to pay four times the price for the oil, and let the poor oil producer have a chance to live an honest life, and not compel him to be a part of a “syndicate” of legalised robbers.

Every oil producer in Pennsylvania, and every where else, has had to become a partaker in the John D. Rockefeller Standard Oil Steal, or else perish in business.

Friends, I want to know if the man who by a combination and conspiracy bands together to steal the few dollars that I possess in my pocket, is to be sent to prison, and to wear the stripes, and to study geology by cracking stones for about fifteen years, I want to know what is to be done with the thief who combines with his skill and capital to steal the people’s money in hundreds of millions of dollars? I tell you he ought to be sent to the penitentiary for life. (Applause.)

It is easy to say that he is building universities and schools with part of it. Friends, the devil always knows how to give a sprat to catch a herring.

There is no man upon God’s earth that has ever honestly earned \$50,000,000. Never! (Applause.) He can only get it in business enterprises by stealing it in some form or other.

(Applause.)

The Christianity that is going to be proclaimed from Zion platform is the Christianity that tells you that the Redemption of the working toiler from these thieves is coming. (Applause.) *Is coming.*

Zion’s children “shall not build, and another inhabit;” Zion’s children shall not plant, and another eat;” but

THE MEN THAT TOIL WILL GET THEIR FAIR
REWARDS FOR THEIR TOIL.

Why is it, friends, that to-day so many great and noblehearted men and women toil with brain, and toil with pen, and toil with their hands, and get only enough at the best to keep them from dying of starvation?

Why, if the great mass of the people in this city of Chicago cannot get work to-morrow, they have got to eat less; and if they cannot get work for a month, they have got to eat still less; and if they cannot get work in three months, they have either got to be fed by public charity, or steal, or die.

Now, friends, that is coming to an end, and it is coming to an end in a practical way.

It is coming to an end in a way that will not be revolutionary.

It is coming to an end in a way that, if God’s people here in Zion will obey God, call be done within five years.

If God’s people in our portion of Zion alone want to be Redeemed from the power of the oppressor,

THEY HAVE GOT THEIR REDEMPTION IN THEIR OWN
HANDS.

Suppose that \$3,000,000,000 (three thousand millions of dollars) out of the \$4,000,000,000 spent in evil things every year in the United States are spent by the working classes, and that this criminal waste immediately stops, why,

FRIENDS, THE CAPITAL OF THE COUNTRY WILL GO
INTO THE HANDS OF THE TOILERS,

if they will abstain from evil, and if they will combine together in their own manufactures; if they will lay down their petty jealousies and remember that the Trades-Union delusion is all abominable lie which hinders the toiler’s emancipation from his oppressors.

What a lie it is for to say that every man in the trade, because he is a carpenter, is worth four dollars a day. Or because he is a tailor is worth four dollars a day. Why, there are some tailors that are worth ten dollars a day, and there are some tailors that are not worth one red cent.

There are some men that are carpenters that I would give five dollars to with pleasure, and there are some others I would not employ for anything, because they would spoil more than they would make. What a nonsensical idea it is of any Trades-Union to attempt to do any such ridiculous thing as fix the value of every workman at an equal wage.

Friends, every man is going to get his own price, and his own value in this world, if he is an honest man and works for it.

I am a minister; I am only a poor parson. There is no money that comes into my hands that I do not use for God. Not any! I can say that truly. There are some ministers that get a salary of a thousand dollars a year; there are some that get a salary of ten thousand dollars a year. You say that is too large.

Listen! I have an income, of hundreds of thousands of dollars, and it is not too large. I am looking for a million. (Laughter and applause.) And if I can get it, the Church and the world will be all the better for it.

Listen! Let every man get all he can earn, and if he can earn enough for to make him the benefactor of his fellowman to a great extent, let him have it. Only one thing, if a man does not earn it honestly, and if it does not come into his hands honestly, the Gospel of the grace of God tells you that you are to put the thief where you can find him.

Now this thing to me is a very practical thing. Come, let me get a little lower down; let me get down from your brain to your stomachs. Nineteen-twentieths of the men in Chicago have got a God of whom the apostle says these words:

“Whose god is their”—

Audience:—“Belly.”

Dr. Dowie:—Their belly.” “Whose god is their belly, and whose glory is their shame.”

If you are to be Redeemed, listen!

THE POWER OF GOD MUST ENTER INTO YOUR BODY,
AND THE GOSPEL THAT I SHALL PREACH IN
ZION THEN IS THIS:

Salvation for the spirit.

Cleansing for the blood.

And the Redemption of the body.

That you shall be Redeemed from the power of disease; that your brain shall be clear, and that your bodies shall be clean and pure, and that you shall live a healthy life for the Lord Jesus Christ who came to Redeem every part of you, and who, therefore, came to Redeem your body.

Now, if my friend Moody had preached that Gospel, we should have heard of a great many healings. I stand sometimes so much alone in this, that there comes to me a feeling of sadness. But then I thank God for the thought that you are rising around me.

I am just going to show something to the people that do not know.

I am going to show some of you something that you never saw in your lives before,

Listen!

Every man and woman in this place who has known the power of God through these lips to the Salvation of their spirits, and through these hands and this ministry to the Healing of their bodies—every man and woman who has experienced Salvation and Healing through this ministry, stand. [A great company rose.]

Do you see that, you infidels. There are two thousand persons standing in Zion now.

That sight is to be seen nowhere else upon God’s green earth I have never seen it anywhere else myself.

But, friends, within a week, instead of two thousand there might be four. If each of you will bring one sinner to Christ, and one poor sick person, in faith, into this Tabernacle it could be done.

He has Redeemed us.

We witness to it.

I am going to fight any Gospel that is another Gospel. Any man that does not preach the Gospel of Divine Healing is going to hear it from Zion, if he hears it from nowhere else, that he is not preaching the Gospel that Jesus Christ gave to His Church.

The Gospel that Jesus Christ gave to His Church was the Gospel of Salvation and Healing. God hath joined them together. If you put them asunder, you are not preaching the Gospel; and I say to-day that until we can have that Gospel doing what it has done in Zion, doing what it has done for that man,—[pointing to one who had been saved and healed] and for hundreds like him, such as these who have stood up—until we have that, we have not got the Gospel of Redemption for spirit, soul and body which Jesus Christ brought to this world.

Now, therefore, I say to-day:

“Repent and be baptized every one of you in the name of Jesus Christ, for the remission of sins, and ye shall receive the gift of the Holy Ghost,”

which will make you a power in the extension of that Gospel.

I live for nothing else. *I live for nothing else.*

I know that my Redeemer lives. He has Redeemed me in spirit, in soul and in body, and I know that He shall stand upon this earth, and that He shall reign and rule here in the glorified body.

Ah! I know that mine eyes shall see Him; I shall see the King in His glory. Are you sure of it ?

Now, friends, every one of us who desires to-day to be Redeemed, spirit, soul and body, stand to your feet.