

# A VOICE *from* ZION

November, 1899

Vol. 3. No. 11

Price, 5 Cents

## Repentance.



A SERIES OF ADDRESSES  
by the REV. JOHN ALEX.  
DOWIE, GENERAL OVER-  
SEER of the CHRISTIAN  
CATHOLIC CHURCH ☩☩☩  
DELIVERED in ZION TAB-  
ERNACLE, 1621-1633 MICH-  
IGAN AVENUE, CHICAGO,  
ILLINOIS, LORD'S DAYS,  
MARCH 19, APRIL 2, 9, 16  
and 23, 1899. ☩☩☩☩☩☩☩

1904

ZION PRINTING AND PUBLISHING HOUSE  
Shiloh Boulevard and Deborah Avenue  
Zion City, Illinois.



---

**A Series of Addresses by the General Overseer Upon the  
Subject of Repentance.**

---

ONE of the strong points in Zion teaching has ever been that Repentance is the beginning of the Gospel. From the outset the General Overseer's voice has been calling in no uncertain tones, "Repent and believe the Gospel." As a result, many tens of thousands have found Salvation, Healing and Holiness through taking the all-important first step, Repentance. The beginning of a series of sermons upon this theme was therefore hailed with thankfulness by the thousands of Zion. The opening discourse was followed with the deepest attention and interest, while from many a heart arose a prayer to God that every word spoken might be applied by the Holy Spirit for the glory of God and the breaking up of the power of sin and Satan in the lives of "all men everywhere."

The largest audience in the City of Chicago on that day gathered to hear the General Overseer. Although the secular press, which boasts of the all-comprehensiveness of its news, had not a line regarding it, those words will go to the ends of the earth and will be a power, by the grace of God, until Jesus comes.

The meeting was opened by singing No. 44.

**Scripture Reading and Exposition.**

Dr. Dowie then read from the book of the Acts of the Apostles a part of the seventeenth chapter, beginning at the sixteenth verse.

"Now while Paul waited for them at Athens, his spirit was provoked within him, as he beheld the city full of idols."

The man who is not provoked to anger, indignation, contempt, disgust and abhorrence at the presence of a city full of idols, is not a man of God.

The apostle would not have manifested the Spirit of the Master if he had not been filled with a Divine indignation against the abominations of idolatry. No one can look on this City of Chicago without beholding it full of idols. If your spirit is not provoked, it is because you have a little pet idol of your own that you worship amongst the thousands of abominable and filthy little deities of this city.

"So he reasoned in the synagogue with the Jews and the devout persons. And in the market place every day with them that met with him. And certain also of the Epicurean and Stoic philosophers encountered him. And some said, What would this babblers say? other some, He seemeth to be a setter forth of strange gods; because he preached Jesus and the resurrection."

Jesus and the Resurrection are quite strange things in many pulpits in Chicago.

Jesus and the Resurrection are remembered about once a year when it is carnival time, Lenten time. After that Jesus and the Resurrection are quietly folded away again for another year. That kind of thing is not Christianity.

Jesus and His Resurrection Life ought every moment of conscious existence to be a fact. We should "know Him, and the power of His Resurrection, and the fellowship of His sufferings, becoming conformed unto His death; if by any means we may attain unto the resurrection of the dead."

"And they took hold of him, and brought him unto the Areopagus."

Areopagus means Hill of Mars. *Ares* is the Greek name of Mars, the god of war. Therefore, this would be called by Latins the Hill of Mars.

There was a great council which sat at that place—the Areopagus. Its functions were those of a Supreme Court in our day, and this tribunal had for many centuries exercised a general censorship in all matters of religion or law or politics. The great families of Athens were represented in that Council from generation to generation.

"And they took hold of him, and brought him unto the Areopagus, saying, May we

know what this new teaching is, which is spoken by thee? For thou bringest certain strange things to our ears: we would know therefore what these things mean. (Now all the Athenians and the strangers sojourning there spent their time in nothing else, but either to tell or to hear some new thing.)

### **The Fate of an Editorial Liar**

One of the saddest things that I have read during the last week was in connection with the death of an editor of a paper in this city, who, I believe, went to hell.

I believe he went to hell.

Did you all hear what I said?

Years ago I warned that man.

His body will be buried next Tuesday with great pomp, and there are men who will preach eloquent sermons in his praise.

He did not care anything for Jesus. He did not believe in the Resurrection.

He lied to his old mother on her deathbed in Ohio. He said he would recognize Jesus as the Christ and proclaim Him in his paper. He lied; because he never kept that promise.

He started lying about me when I entered this city. He said he would make a press ring which I could not break through, and that Chicago would never hear me.

Of the dead speak the truth; of the living speak the truth.

He was a man who spent his whole life in using such power as God gave him, not to advance truth, but to suppress truth.

I know it. He knew it.

He sent reporter after reporter to see me when I first came to this city, and he destroyed report after report with an abominable expression; for reporter after reporter came to him with the facts, and the last thing he wished to have was the facts about Divine Healing through faith in Jesus.

Then he lied regarding Zion and myself all the way to his dishonorable end.

When he was about to die he said, "My last words to you shall be, 'What is the news?'"

He spent all his time like the Areopagites in learning something new, hearing something new; and if he did not like it, he suppressed it, tried to crush it, to kill it.

I told him when I had only a score of you in my congregation that I should live to speak in this city to the largest audience that ever gathered in it. I added that I would not be indebted to the press for it, for I should fight the press and whip it into silence. I did it, too. God gave me that grace.

A man who does not recognize Jesus Christ as God, but rejects Him, finds his way to hell. We have no uncertainty as to where that man will go, whether it is you or another.

The editor of the Chicago *Tribune* is no more in God's sight than the meanest beggar of the city.

Yea, a heavier responsibility is his who has the power to do right and does the evil.

What a contemptible thing were these Athenians; spending all their time in telling or hearing of some new thing; not some true thing, but some *new* thing, the last philosophical, or religious, or scientific fad of the day. That is why they wanted to hear Paul—it was a new thing. But they got enough of it in the first sermon.

"And Paul stood in the midst of the Areopagus, and said, 'Ye men of Athens, in all things I perceive that ye are somewhat superstitious,'"

The margin reads "religious"; "too religious"; "somewhat religious."

### **Being Too Religious is a Common Sin.**

There are all kinds of religions.

The Devil is a strictly religious being.

The apostate churches are very religious. The religions of the Church of Rome and the Greek Church are all embalmed in magnificent ceremonies, veiling the unspeakable corruption, immorality and murder within their systems.

The very men that crucified Jesus were so religious that they went

to Pilate and said, "You must take His body down from the cross, lest the Sabbath should be profaned."

The Sabbath-keepers murdered Jesus. The men who had not hesitated to plunge their hands into the Redeemer's blood were so religious that they were much wrought up lest the Sabbath should be profaned.

The most ungodly wretches I know of anywhere are the Sabbath-keepers. You can keep the Seventh Day as religiously as Christ's murderers did in Jerusalem, and yet be Christ's enemies, crucifying him afresh daily, and defiling His Church with your hypocrisy and practical ungodliness.

You can find in broad Scotland large numbers of whisky sellers who are Sabbatarians. Some of these stand behind the large silver collection plate with its nice white cloth, at the door of the church, and over the silver cups and wine of the communion service. There are deacons and elders standing there at the door of the sanctuary, who are only "whited sepulchers!"

Sir Arthur Guinness, whose beer curses Dublin, has restored St. Patrick's Cathedral and been knighted for it by the Queen. Highly religious! A religious manufacturer of liquid fire and distilled damnation!

You can have plenty of religion without having a spark of Christianity. You can have plenty of religion without a spark of truth. You can be highly religious and go to hell. You can be superstitiously religious and be under the condemnation of God.

It is not religion that saves; it is not conformity with ceremonies. You must be saved by God. You must be cleansed by Christ's blood. You must know the Power of His Resurrection. You must have the conscious power and presence of the Holy Ghost.

The one thing that stamps you as God's is that you have a new heart. If you still have that old heart, then you have not Christ: for "if any man be in Christ he is a new creation."

There was no question about the religiousness of the Athenians. Their city was full of idols. There was no question about the religiousness of the Jews who murdered Jesus. There is no question

about the religiousness of Mohammedans, Roman Catholics, the Greek Church, and a whole lot of Methodists, Baptists, Episcopalians, Presbyterians, and all the rest of them who are going to the devil. Highly religious!

### **There is the Masonic Religion Which Worships at the Shrine of Baal.**

There will be a large number of processions at Easter by the Free Masons who trot out their religion. They will try and impose upon the people by the emblem of the cross, attempting to make people believe that they are in sympathy with Jesus and the Resurrection. Their pretense is a lie, for their cross is not the cross of Jesus. It is the lie about Hiram Abiff, the mythical son of the widow of Tyre.

There is not a Free Mason in this room who dares challenge what I say. The first three degrees of the Masonic order have not the name of Jesus Christ in them once; not once. In every extract from the Bible that is read when these degrees are conferred, the name of Jesus Christ is cut out.

The foundation of Masonry makes no mention of Jesus Christ. There is no question about that. Some ex-Masons now present, who have taken thirty-two degrees, never remember having heard the name of Jesus in the lodges all their years of membership.

They are all silent concerning Jesus of Nazareth as the Christ of God, who atoned for our sins, rose from the grave, and reascended to heaven.

Last Sabbath day a man entered his place for the first time. While he was in this place and heard me speak (I am always thankful when I have a hit at Mah-hah-bone) [laughter] he said he was burning with shame, and he tore this from his breast. (Dr. Dowie exhibited a small Masonic emblem.)

He handed it to Dr. LaGrange, who handed it to me, saying that he had come into this place from St. Paul for the first time last Sabbath day; that he had been converted here, and when he realized what a sinner he was in God's sight, before he cried to God for

mercy, he tore this from his breast. It has the inscription, “J.B. Curtis, St. Johns. No. 6, G.R.C.”

That man gave up his lie, and unless you give up your lie, you will go to hell. Do you hear, you Masons? You will never get to heaven. Never! *Never!*

One who believes in Free Masonry has no use for Jesus Christ.

He does not need Him, according to his creed. He is intensely religious with the religion of Baal. And so it is with all secret society religions—they are all of the Devil, not excepting that watery imitation of Free Masonry called Good Templary: for Christ abhors secrecy, and darkness, and the farcical empty honors of silly sounding titles and degrees he said, “In secret have I said nothing.”

“For as I passed along, and observed the objects of your worship, I found also an altar with this inscription, to an unknown God. What therefore ye worship in ignorance, this set I forth unto you. The God that made the world and all things therein, He, being Lord of heaven and earth, dwelleth not in temples made with hands; neither is He served by men’s hands, as though He needed anything seeing He Himself giveth to all life and breath, and all things; and He made of one every nation of men for to dwell on all the face of the earth, having determined their appointed season, and the bounds of their habitations; that they should seek God, if haply they might feel after Him, and find Him, though He is not far from each one of us: for in Him we live, and move and have our being; as certain even of your own poets have said, For we are also His offspring. Being then the offspring of God, we ought not to think that the Godhead is like unto gold, or silver or stone, graven by art and device of man.”

“The times of ignorance therefore God overlooked.”

I like that translation.

The old version is “God winked at.”

God overlooked quite a number of things in people who were ignorant. But the days of ignorance have gone—you know God’s law and the conditions of His gospel, and, if you do not, your ignorance is no excuse: for you can all read or hear His word.

“But now He commandeth men that they should all everywhere repent.”

I am going to make that my text for several Sundays.

“Inasmuch as He hath appointed a day, in the which He will judge the world in

righteousness by the Man whom He had ordained whereof He hath given assurance to all men, in that He hath raised Him from the dead.

“Now when they heard of the resurrection of the dead, some mocked; but others said, We will hear thee concerning this yet again. Thus Paul went out from among them. But certain men clave unto him, and believed, among whom also was Dionysius the Areopagite, and a woman named Damaris, and others with them.

May God bless His Word.

(Prayer was then offered, the announcements were made and the offering received, after which Dr. Dowie delivered the following address:)

### **Repent! God’s Command to all Men Everywhere**

Let the words of my mouth and the meditations of my heart be acceptable in Thy sight, be profitable unto this people, and unto all to whom these words shall come. May they dig deep, deep, deep, deeper yet beneath the sin that all the filthiness may be taken away and the well of water spring up into everlasting life in millions of hearts, for Jesus’ sake. Amen.

#### TEXT

“The times of ignorance therefore God overlooked; but now He commandeth men that they should all everywhere repent; inasmuch as He hath appointed a day, in the which He will judge the world in righteousness by the Man whom He hath ordained; whereof He hath given assurance unto all men, in that He hath raised Him from the dead.”

Zion, everywhere, let me speak to you, as I speak to Zion here, the Message that has been ringing out from Zion’s Tabernacles for years, of which the foundation thought is Repentance toward God. It matters not whether men hear or forbear. I will cry, Repent! To all men and everywhere.

Noah, the preacher of righteousness, was a preacher of Repentance to an impenitent world. For one hundred and twenty years he continued to build an ark. Hundreds and thousands of carpenters and artificers of every kind were employed on that ark. Every arrangement was made in that wonderful ark for the salvation of all creation by its representatives.

While he built that ark he preached Repentance, and told all who

heard that if they did not repent the flood would destroy them all.

They laughed him to scorn until the flood came and floated off that ark which these carpenters had mocked at him for building. But when it was floated away out to sea, and the waters continued to rise, they did not laugh any more.

They began to wonder, as day after day the heavens were dark, and the waters continued to fall. The great fountains of the deep burst open with their waters and overflowed the valleys and the mountains. The people went higher and higher upon the Himalayas of that time. But they found no refuge from the ever-rising waters. They had to struggle at last for a footing with wild beasts and serpents on the highest tops of mountains, blaspheming God that had swept away their cities and their horrid sorceries, their Babel towers, and their awful scenes of revelry. They were silenced, still hating God; but choked by their impenitence and drowned by their infidelity and impurity, they went down to hell.

These who spoke last were not spared. No cry for mercy was heard by God in the heavens. At last the waters closed over them, and there was not a speck of dry land to be seen anywhere. That ark floated away out, with Noah and his family, and all the rest perished because they did not repent. They would not repent, and the whole human race, excepting eight, perished.

### **God Has Sent His Messages of Repentance in Every Age.**

Jerusalem, the City of the great King Himself, had its last message of repentance from that King of Kings.

It was received with incredulity, and contempt, with a determination to crush the life out of Him for uttering it. In thirty-seven years from the time that He passed away every word of His prophecy was fulfilled.

The army of Titus, the son of Vespasian, hemmed in the Jews everywhere; drove them out of all their rebel cities in Galilee, Perea, Samaria and Judea, in upon Jerusalem; perhaps two millions of them. They were inside of that three-walled city which they thought was so

strong that they could mock the efforts of the Romans to destroy it. Within that city was, as Christ had told them, the carcass of a decayed Church, of a decayed and rebellious Nation that had crucified the Lord of Glory, and filled up the cup of their iniquity, It was the rotting carcass of an apostate church and of a degenerate nation. Jesus said:

“Wheresoever the carcass is, there will the eagles be gathered together.”

Around that city Titus, the son of Vespasian, planted the Standards of the Roman Eagles, and drew his army closer and closer, as one would draw a cord. But he uttered the great proclamation that those who were peaceable and wanted to escape could do so. Every Christian passed through the lines of Titus, and not one Christian was known to have died in the siege of Jerusalem.

Then the lines were shut and Titus swore the awful oath of the Roman, that he would tear up the very stones of that city, and sow it with salt, and murder every one within it, excepting the human captives whom he took to drag at the wheels of his war chariot in the triumphal procession. He fulfilled his oath. Probably more than two millions of people perished by famine, by fire, and by the sword—a larger population than that of Chicago. Women ate their children. The awful story as it is told by Josephus is the most horrible tale of a siege that was ever written.

They perished. They would not repent.

Jesus told them, “Except ye believe that I am He, ye shall die in your sins.”

In His Name, I repeat that Message to Chicago and all men everywhere today.

From age to age God has sent His prophets always with the same message, “Repent ye! Repent, and believe the Gospel. Repent ye! For the Kingdom of God is at hand. Except ye repent, ye shall all likewise perish.”

**The Message From Zion Must Be, First a Message of Repentance.**

Paul spoke it amidst the proud philosophers of the Areopagus. Peter spoke it amidst the proud ecclesiasticism of all Jerusalem. Those who carried this message everywhere knocking at the doors of the heathen temples, and at the gates of kingdoms, lifted their hands to heaven, and bade kings and princes and people everywhere to repent; to bow before God and trust His Son. Every nation that has rejected the Christ, in all the ages since He appeared, has perished. Every nation which rejects Him will perish. The nations today that are standing in the forefront of humanity are the nations that have acknowledged in their laws, and in their national life, that God is Supreme, and that Jesus Christ is His Son. But we are in great danger in these latter times who are of this great and royal Anglo-Saxon race.

I believe that God's Israel is in America and in England, in the wonderful drawings together under these flags of the Anglo-Saxon people of Europe. The tribe of Dan from Denmark and Scandinavia, Isaac's sons from Saxony, and the wonderful people whom God placed in Northern Ireland, and in Wales and Scotland, and in England, have been the inheritors of the promises, and have manifestly fulfilled the prophecies concerning God's Israel.

In these latter times, when the destinies of nations are being weighed in the balance, the time has come increasingly for the Voice from Zion to remind the Church and the world that:

“The times of ignorance therefore God overlooked, but now He commandeth men that they should all everywhere repent: inasmuch as He hath appointed a day, in the which He will judge the world in righteousness by the Man whom He hath ordained.”

The Christ of God whom He raised from the dead will sit upon that Judgement Seat and divide the sheep from the goats, and make this world a place for the righteous and no longer for the unholy. (Amen)

What do these warning cries mean? They mean that the last days are upon us, and that unless this nation and people repent, they shall perish when the division is made between the Devil's goats and

God's sheep.

It may be a joke with some, but you know the words that are so often used in secret societies, “Has he ridden the goat? Every one who has entered within the dark portals of secretism, whether in the apostate churches or in that organized devilry which, everywhere, under the banner of a real Christianity, has the emblem of the goat.

That emblem of the goat in the darkness is the emblem of judgement:

“He shall separate them one from another, as the shepherd separateth the sheep from the goats.

The message which I am beginning to give you today will continue for several weeks in various forms.

### **It is a Declaration, First, That God Has Come to an End of Overlooking Ignorance.**

I want to address this Message from Zion first to the professed Churches of the Living God.

“The times of ignorance therefore God overlooked; but now he commandeth men that they should all everywhere repent.”

### **Judgement Must Begin in the House of God**

First of all in the Church of God; for it is written:

“For the time is come for judgement to begin at the house of God: and if it begin first at us, what shall be the end of them that obey not the Gospel of God? And if the righteous is scarcely saved, where will the ungodly and sinner appear?”

I begin at the house of God, with those who are truly the Children of God.

I begin with myself and in Zion.

I say to you, that I bow my head today in shame, in sorrow, in grief, and with deep and real contrition and bitter tears.

The God who made me, and the God who has endowed me, and

sent me forth with His Message to humanity, has made me to see the exceeding riches of His grace, and the poverty and misery of my own nature, but for that amazing compassion which has followed me every hour of my life.

I look back upon the past without pride or self-satisfaction, but with much shame to think that I might have done so much that I have not done.

“Ashes are on my head, and on my lips  
Sackcloth, and in my breast a heaviness  
And weariness of life, that make me ready  
To say to the dead under us,  
“Make room for me!” Only I see the dusk  
Of evening twilight coming, and have not  
Completed half my task; and so at times  
The thought of my shortcomings in this life  
Falls like a shadow on the life to come.”

I feel within my heart how much I might have done had I been wiser, had I been braver, had I been bolder, had I cared less for what men thought, said, did, or threatened, and had I gone on and done twenty years ago what I only began to do three years ago. My heart is sad when I think of what I might have done, and all I can say to my God is:

“I grasp His banner still, though all its blue be dim;  
Those stripes, no less than stars, lead after Him.”

I have had the stripes of a wounded spirit that has brought me often and often, all through this work, very low before my God, And yet He has blessed my poor service.

I am not prone to talk of my inward experiences. I have not been given to standing on this platform and talking about them. I do not care much to hear about people’s experiences of shortcomings and wretched failures. I care more to tell you what God is, and what God is willing to do, and what God wants you to do, than what I am, or of what your experience may be. But there is a time when a man should tell you something of his experiences.

In these late years I have had to turn to my God at last and say, “Forgive me for the ignorance which failed to see, and failed to understand, and failed to boldly do the work that thou didst send me to do, and oh, although midday is past, and perhaps the shadows of night are beginning to fall, yet grant me, oh God, enough of life to fulfil my mission (Amen). Let me not leave my little spot of ground untilled, and to leave my mission unfulfilled.”

I am speaking now near to the end of my fifty-second year of life. I am looking back upon forty-five years of conscious Christian life; looking back to the beginning of my preparatory studies for the ministry, which began in 1867, and, calling that the beginning of my ministry, I say every one of these thirty-two years has but deepened the impression which came to me many, many years ago, that

### **The Church of God Had No Existence as an Organized Body After the Pattern Given by Christ and the First Apostles.**

I saw that the apostate Church of Rome, and the apostate Church of Greece, and the apostate Church of England were fallen into a sea of sin so deep that it was impossible to reform them. I saw that all that ever could be done with them would be to smash them and destroy them and deliver God’s people out of them. (Amen).

But I vainly thought that in some of the many denominations into which Protestant Christendom was broken up, I should find the Church of God.

I sought for it. I sought for it earnestly. I sought for it where God placed me. I know I had no presumptuous sin in the matter. I thought it must be in existence. I argued that all good men could not be mistaken. I must find the true Church of God somewhere. So I began to seek for it in the denomination in which I had been born, and in which I had been born of God. I found it not.

I found that the very Church in Edinburgh, Scotland, where my father had been converted, where I myself had been converted, or where the man had ministered to whom I owed my conversion, had become apostate.

I found that the Congregational Church, one of the most brilliantly beautiful Christian organizations that was ever established by men, had become an abomination long before we left our native shore, Scotland. It had lost its power. It had fallen, principally, into the hands of men who were ministering in it for a bit of bread and not for God's work.

The particular Church of which I have spoken passed into the hands of a man who knew not God, as his predecessor had, who won no one to Christ. It withered and died before our eyes. We had to leave it before we left our native Scotland to save our very souls alive.

That is true, is it not, Judge Dowie?

Judge Dowie:—"Yes."

Dr. Dowie:—I thought that in foreign lands, perhaps when the Congregational body was transplanted to Australian shores, I would find it better.

### **The Congregational Denomination in Australia Was Without Power.**

I found the same accursed causes of decay there. I found that the rule of the people was a curse unutterable; that the minister lost his independence, lost his sense of being a messenger from God, and became the mere mouthpiece of some wretched committee representing some miserable party that had attained supremacy in the Church. They hired him as they would hire a cook, and kicked him out when the cooking did not suit them.

I saw the awful abomination; that in the denomination in which I had been born, and in which I thought I could find the Church of God, I found nothing but a confused mass, a shattered wreck of what I expected to find a divinely magnificent structure.

When I returned to Scotland to pursue my studies in Edinburgh I resolved I would then study under the best masters of the Church. I can say I had the best masters.

But I wearied of their utter want of practicality—all the roads led

to the City of Confusion.

So I turned, largely, to the fellowship of the great Presbyterian Churches in co-operation for the salvation of the masses.

I associated myself with movements, and was warmly welcomed by such men as the Rev. Dr. Thomas Guthrie, who was my personal friend and father in Christ.

It was a liberal education merely to know some of these men, and to listened to Horatius and Andrew Bonar, Robert Candlish and Andrew Somerville. They were giants in statue as men, and giants in stature in spirit; large-molded men, the best and noblest men I ever met.

How I loved saintly James Gall, the founder of Carrubers Close Mission, and many others whom I could name, none greater could be named than those that I have named.

But when I sought of the true Church of God I found that the great mass of men in the Free Church, in the National Church of Scotland, and in the United Presbyterian Church, the Covenanters, were alike in regard to the covenant into which they had entered with their God: that their Confession of Faith was a lie, a mockery, a delusion, a sham and a snare.

I found men going up for ordination who deliberately told me that they had not read the Presbyterian Confession of Faith; that they did not intend to read it; that they did not intend to study it; that if they did they knew they could not sign it. They shut their eyes, grasped the pen and signed the Confession and their act was a lie.

### **The Presbyterian Denomination Proved to be a Delusion.**

I found when I continued to examine that the Presbyterian Church of John Knox, the Church of the martyrs whose blood runs in my veins, was a delusion. I found in Edinburgh, the great center of Presbyterianism, that while there were noble men and still nobler women in the Church, and while there was glorious work being done by individuals, that as an organization the Church was a sham and a lie. While God had his princes in it, the organization was just as false

to God as it could be.

I knew Dr. Somerville, one of the companions of the sainted Robert Murray McCheyne, a name that stands forever holy in Scotch ecclesiastical life. I knew much of what was best in the Church. But when I had known the men, I stood aghast at the thought that whilst there were majestic and good men in scores and hundreds there, the Church as an organization had gone to the Devil; that it was a lie as a whole.

Dr. Horatius Bonar's words I found to be true of the great majority of the members of the Church. He spoke somewhat as follows:

"I seek for the Church, and I find it masquerading in the world; I seek for the world, and I find it sitting down at the Lord's Table in the Church."

What an awful word for a man to say who had studied his own Church. That was the result of the study after about seventy years of life. One of the broadest, clearest, brightest thinkers and sweetest singers that the Church has ever seen was that speaker, and those were almost his last words.

My brothers and sisters, when I left Edinburgh, I left it with a broken heart. I had seen that the Presbyterian Church of Scotland in all its various branches, United Presbyterian, Free Church and National, had in it splendid men, just as the Jewish Church had in it when Jesus came.

### **Though the Jewish Church Had Gone to the Devils, There Were Good People In It.**

When Jesus came there was a Zacharias and an Elizabeth, and a Mary, the Holy blessed Virgin Mother of our Lord, and an Anna, the prophetess, and a Simeon, and others in the Jewish Church itself. But even though there were those bright and shining lights, the whole organization had gone to the Devil.

Jesus said that when they made a proselyte, they made him two-fold more the child of hell than themselves.

Jesus said while He lived that their modes of conversion were a curse to the man who became a convert.

Jesus said that they were like an old garment that you could no longer patch, for you would make the rent worse by putting new cloth into it.

Jesus said they were like the old skin bottles in which men used to carry the unfermented wine, which, after they had been exposed to the atmosphere, became unclean by fermentation. To put the new wine into these old wine skins, would only cause the new wine to ferment. The bottles would then burst and the wine would be lost. Hence it was impossible for him to put the new wine of His Gospel into that Church.

He therefore said that He had to destroy that Church in order to save His people from their sins. He had to destroy the Church that God Himself had made, and had sustained for fifteen hundred years.

This was necessary in order to save His people, and in order to make a Church that should fulfil His purposes.

He had to go down to the very dregs of humanity, almost, and find amongst fishermen and not philosophers, amongst honest tax-gatherers and not learned rabbis, the first Apostles of His Church. He made that office the foundation office. He had to take men that were ignorant and unlettered, but that were bold and brave and true-hearted, who were willing to follow Him even to the death. Taking these men, He enlightened their ignorance. He sanctified their intelligence. He gave them the power of the Holy Spirit, and the majestic gifts of the Word of Wisdom, the Word of Knowledge and Faith, the Gifts of Healing, the Working of Miracles, the glorious Gift of Prophecy, the Discerning of Spirits, the Gift of Tongues, and Interpretation of Tongues, and with these nine glorious gifts He gave them the greatest gift of all, the gift of Divine Love like a burning fire in their hearts, and sent them forth in Power of the Holy Ghost to win the world to God.

Friends, it seemed to me when I studied the history of Scottish Presbyterianism that I saw the elements of a Divine Church, but the more I examined it, the more clearly I saw that it failed as miserably

in its organized power as the Congregational did in its disorganization.

The multitudes were serving the Devil and the Church was mostly asleep or hob-nobbing with the wanton wicked world.

So, my brothers and my sisters, I have been searching for the true Church.

I studied Methodism closely for a time; and I am studying it still, as you know; for I pay much attention to that pretentiously impotent organization.

### **I Soon Found That the Methodist Was Not the True Church**

There was one thing that made me laugh at the whole Methodist position. I can understand a man sometimes in uncertainty sitting astride a fence with one leg on each side. He will come down. But when I found the Methodist Church, sitting not only on top of the fence, but underneath it, and on both sides of it, in regard to the fundamental ordinance of baptism, it struck me as the most idiotic performance I had ever seen.

They were quite willing to sprinkle you; that was all right. They were quite willing to pour you; that was all right. They would dip you once; that was all right. They would dip you three times. They would take all these four forms of baptism. They would do it any way you like—only become a Mah-hah-bone Methodist. (Laughter).

I soon saw that it was a church that had no theology; a church that had departed from the primitive standards of its founders; a church that did not know John Wesley; a church that mocked at its own founder, a mighty and apostolic man.

There are a few men whose journals I ever care to read, there are few men whose sermons I ever care to read; but there is scarcely a day in my life what I do not turn to some of Wesley's pages and read his journal, and read something of what he said in those wonderful sermons, which, delivered throughout a period of more than sixty years, shook England, America and the Continent of Europe, and were the beginnings of that wondrous season of grace which for the

time being kept England from infidelity. But when I look at the Methodist Church of England, Australia and America, I find that the very foundation principles of John Wesley are scouted in the Methodist Church.

What was the great foundation thought of John Wesley? Was it not Salvation, Healing and Holiness?

Voices:—"Yes."

Dr. Dowie:—He was a mighty preacher of Repentance and Faith and a sound Salvation. He knew something of Divine Healing, and his brother Charles Wesley sang it in his glorious hymn:

"Thou, O Christ, art all I want;  
More than all in Thee I find;  
Raise the fallen, cheer the faint;  
Heal the sick and lead the blind."

And the Methodist of Wesley's time marched on to that glorious song:

"O, for a thousand tongues to sing  
My great Redeemer's praise  
The glories of my God and King  
The triumphs of His grace."

The last verse of that majestic hymn, which is the first song in the Methodist hymnal to this day, is:

"Hear Him, ye deaf; His praise, ye dumb,  
Your loosened tongues employ;  
Ye blind, behold your Savior come;  
And leap, ye lame, for joy."

### **John and Charles Wesley Were Believers in Divine Healing.**

John Wesley lived to nearly ninety years of age, strong and bright and well until within the end of his life; worn, but beautiful, and clean, and sweet, and pure.

He witnessed for God.

What were the last words that came from his triumphant lips? As

he opened his eyes and looked upon a Society numbering hundreds of thousands that had been gathered together by his agency, and looked into the faces of those who had been ordained by his hands, he shouted, and the shout rings out still, "The best of all is, God is with us."

Where has his spirit gone? Is it to be found today in the Methodist Church?

Voices:—"No."

Dr. Dowie:—I ask the men who have come out of it?

Voices:—"No."

Dr. Dowie:—Is there a Gospel of full Salvation, Healing and Holiness through Faith in Jesus in the Methodist Church today?

Voices:—"No."

Dr. Dowie:—Is there a Gospel of separation from the world and from sin?

Voices:—"No."

Dr. Dowie:—No; verily no. Only a few blocks from where we stand a Unitarian was put in the pulpit by Dr. F. M. Bristol, pastor of the Trinity Methodist Episcopal Church during the World's Fair. He gave a prominent business man who did not even pretend to be converted, who was at the same time a trustee of that church because he was a good Free Mason, an opportunity to speak in his church.

That business man was the President of the World's Columbian Exposition. He spoke in the Methodist Episcopal Church in Indiana Avenue to plead for the dishonor of the country, the dishonor of the city, and above all the dishonor of God. A distinct contract had been made by the World's Fair managers with the United States Government that the Fair should not be opened on the Lord's Day. The leading Methodist Church of this city put that worldly man into the pulpit on a Sabbath Day to plead for the breaking of the commandment:

"Remember the Sabbath Day, to keep it holy."

Friends, there is not a commandment of all the ten, there is not a commandment of all the eleven, including the new commandment,

which a man may not break in the Methodist Church with impunity, if he will only offer it gold enough.

You say that is not true, I tell you it is. The Methodist Church is hand in glove with Rome, that has practically struck out the second commandment about graven images. The Methodist pulpits do not maintain the protest against Rome.

I tell you today that there are Methodist in the churches who violate all the commandments, not excepting the commandments, "Thou shalt not steal," "Thou shalt not kill," and "Thou shalt not commit adultery. There are adulterers in their pulpits who have obtained divorces that are contrary to the Word and law of God. There are men in high positions in that Church that are, by the very law of God, adulterers.

There are robbers of God and man, and men who hate and are, therefore, murderers; men who covet, and who are, therefore, idolaters. Neither bishops nor ministers dare touch them.

My brothers and my sisters, to bear such a witness as this is a pang and a pain and a horror. You have only to examine the Churches and find what I found concerning them.

### **The Baptist Church I Found to be Dead.**

I turned to the Baptist Church for a while, but, my good Lord, I had not examined it a year before I found that it had been buried into the grave of false doctrine, and it remained dead. (Laughter). I had not examined it a year before I found that its contention that its single immersion baptized into death was true, and that it was dead, and the only misery was that the decayed carcass was not buried. (Laughter.)

I am speaking of what I know. My authority for it is the very men who are fighting me. Did not Dr. Henson in the East declare that his Church was dead, and that he could do nothing with it?

Did not Dr. Henry from his pulpit in LaSalle Avenue say every thing that I have ever said concerning Baptists? Is it not on record? Did I not give it to you in my answer to Johnston Myers, and did I not show you that there were not words that I had ever uttered

concerning the faithlessness and the worldliness and the deadness of the Baptist church more severe than they had uttered themselves?

You may go the rounds: the Congregational, and the Presbyterian, and the Baptist, and the Episcopalian, all have fallen away. And, my good Lord, what has become of the Lutherans? (Laughter.)

**The Lutheran Church is Cursed With the Lie of  
Baptismal Regeneration.**

Surely there is none of us who for a moment imagines it to be a spiritual church. There are many of you here who have sat under these stinkpots and beerpots of pastors who are full of whisky and beer and nicotine poison. You know that they are full of devilry and narrow bigotry. They have had the idiotic impudence to take babies in their hands and sprinkle water on their noses, and declare that God had regenerated their hearts. They have had the audacity to receive the renunciation of the world, the flesh and the devil for the babe from a lot of saloon-keepers and harlots sometimes —persons who had not rejected the world, the flesh and the devil for themselves. Saloon-keepers and their wives stand up as sponsors for babies and declare that they will train these babies in the nurture and admonition of the Lord. Is that not a lie, you who have been Lutherans, tell me?

Voices:—"Yes."

Dr. Dowie:—And is not this lie that every intelligent man must reject, the cause of infidelity?

Oh, how many of these thus sprinkled have been hanged for murder and imprisoned for theft, and died harlots, whore-mongers, and scoundrels of the worst dye! Why, you will find these baptized thieves in every street of Chicago.

The miserable Christian Disciples have left out the Holy Ghost altogether, and have turned the ordinance of baptism into an act of saving faith. Why, I should detest, and fight and reject the ordinance, of baptism if any man told me I could manufacture Christian by dipping men in water. We baptize those who have repented, and have

believed, and have entered into fellowship with God. We baptize them because they are Christians, not to make them Christians.

I say boldly what my enemies charge against me. They say Dr. Dowie fights all the churches. I do.

There is no use making any concealment about it.

I fight them all.

Some may say, "Why do you fight them all?"

Well, because not one of them is founded upon the foundations of the apostles and prophets. Not one of them preaches a full salvation. Not one of them is willing to bear the cross of Christ and follow Him. How many dare to tell their people about their sins and look them in the face, and just give them their proper names—stinkpots, beerpots, swinepots, doctors, drugs (laughter), devils, Mah-hah-bones?

Now, friends, what had I to do?

**I Found by Bitter Experience That I could Not Turn Over  
My Converts to These Apostate Churches.**

I got through with all that three years ago. I had tried for twenty years handing over my converts to the churches in hundreds, and in thousands, and in tens of thousands, and I found that these churches took the dear little spiritual babes as soon as they were born, and knocked them on the head. Sometimes the dear little spiritual babes came into the hands of a Methodist Mother Superior, who just gave them a pinch in the throat, and they were left for dead and thrown into quick lime.

Sometimes they came into the hands of a Baptist Mother Superior, who did the same thing, I found that every newborn babe in Christ that I gave to the churches they endeavored to pervert and make them like themselves, or else persuade it to curse its spiritual father, and if it did not curse me, then it was left to die.

Now I got tired of that. Do you not think I had a right to get tired of that?

Voices:—"Yes."

Dr. Dowie:—And three years ago I said, Oh God, you must either take me out of the world, or show me what your Church is. God did show it me, and the Christian Catholic Church was formed as a result of it.

I want to say to all men, everywhere, in all parts of Christendom, you will be compelled to study the Message that comes from Zion. In the name of the Lord you are a rotten mass that God Almighty cannot use any more, and He has to smash up your organizations in order to save His people. Some organization must take the place of all the other organizations that now stand, if the Church is ever to get back to its primitive powers and primitive privileges and its primitive victories.

That cannot be effected by a go-as-you please and do-as-you-like organization, by an organization where a man shall say, “Now, I am done with all churches, and I myself alone am the Church, and there is none besides me.”

The charges that is made against me of taking that very position is absolutely false. I have with the most intense reluctance assumed the General Overseership of this Church.

The proof of that is this, that I could have assumed that office and founded this Church twenty years ago even more easily than I did three years ago. The proof of that is clear; anybody can see it that wants to see it; but there are none so blind as those who will not see. The assumption of such an office is the most tremendous assumption of responsibility that any mortal man has ever assumed since apostolic days and unless that assumption of this office is in obedience to a command of God Himself, with all the weight of a Divine commission, a Divine Authority upon my shoulders, I have made the most gigantic mistake that any man ever made since apostolic days. This is true, for it is a fact that

**The Christian Catholic Church is Everywhere  
Disintegrating Every Church That Exists.**

I have that upon the testimony of my enemies.

They are mortally frightened, big as the Church of England is, of Divine Healing coming to London.

They are mortally frightened, big as the Church of Scotland is, of Divine Healing coming to Edinburgh.

They are mortally frightened of Divine Healing coming to the Continent of Europe.

They are all engaged in frightening the people with the senseless rag-doll bogie of so-called Christian Science, and trying to get their people to confound that imposture with Divine Healing, and even to get laws passed for the protection of the doctors whose craft is in danger.

They hate Zion.

The Christian Catholic Church has that in it which, though it is few in numbers as compared with the gigantic armies of the Gadarenes—did you hear me?—the gigantic armies of the Gadarenes: for it is a conquering power. The other day in the pages of *The Century* I was reading about the victory of Alexander the Great at Issus, when, with 30,000 men, he conquered Darius, who had more than half a million. The very mass of the Persians became their destruction, and the phalanx of Alexander, although one to twenty, drove itself like a wedge into the great mass, and scattered it on every side. It is not numbers by organization, enthusiasm and good generalship that wins battles. I think I could make a tolerably good general myself if I was a fighter, but you know I am not a fighter. I am a man of peace. (Laughter.) Well, you know that. (Laughter.) Do you not know that? Well, I am.

When did you see me with a rifle? When did you see me with a sword? When did you see me with a revolver, excepting one that I have captured from the enemy? When did you see me carry about a loaded stick? When did you see me train as a boxer to knock another fellow out? Why, I am the most peaceable man in Chicago. I have no weapons but the Sword of the Spirit. I have no weapons but God’s Word, and my pen and my voice.

“Ah, but Doctor, you can fight with them.” Yes, I can, and I bless God that I can. (Applause.)

I have learned to use the Sword of the Spirit, and I have learned now to use my tongues, and I can say

“Blessed be the Lord, my Rock,  
Which teacheth my hands to war,  
And my fingers to fight.”

When I am operating a typewriter or using my pen, I often sing that song.

Beloved friends, I have separated from all denominations, but I am in full and loving fellowship with all true Christians.

What I have said now is simply in addition to the announcement I made a few Sundays ago of my mission. You may have almost forgotten it? Have you forgotten it?

A Voice:—“No.”

Dr. Dowie:—I hope you have not. Do you believe still that I have a prophetic mission to the world?

Voices:—“Yes.”

Dr. Dowie:—To the Church?

Voices:—“Yes.”

Dr. Dowie:—Well, I am going forward on that assumption, and I have but little time to do it, if I live even for twenty-five years.

But such a statement as I have made today is a daring one. I know it is. There is none more daring that can be made by a Servant of God.

“Dr. Dowie,” says somebody, “do you really expect to be able to capture all the churches and bring them into Zion?”

What?

The Lord forbid that such a dirty mess should ever be brought into Zion.

### **I Do Not Wish to Bring the Denominations Into Zion**

Bring them into Zion? Do you mean to say that I am going to bring the Jesuit order into Zion? Do you mean to say that I am going to bring the Lutherans, with their beer and their tobacco, into Zion?

Do you mean to say that I have any desire to bring in the Episcopalian with his continual wailing two or three times every day, that he has left undone all the things he ought to have done, and done all the things he ought not to have done, and there is no health in him? It is a disgraceful fact, if it is a fact. Do you mean to say that I want that infernal wail all the time among the members of the Christian Catholic Church and in Zion? A Christian should be ashamed for that to be true continually.

I can tell you now. But I will tell you what I want. I want every true child of God in all these Churches to come into Zion. (Amen.)

Zion is big enough to receive them, if it is Zion. “Oh, but you will pass away some day.” Yes, I know I shall, but will God?

Voices:—“No.”

Dr. Dowie:—Will Jesus Christ:

Voices:—“No.”

Dr. Dowie: Will the Word of God?

Voices:—“No.”

Dr. Dowie:—Will the truth that I have spoken pass away?”

Voices:—“No.”

Dr. Dowie:—Will the deeds that I have done pass away?

Voices:—“No.”

Dr. Dowie:—Though I am forgotten, they will pass on to ages, not one forgotten, and they will do their work better in the next century than in this (Applause)

The words that I speak today I speak to a handful. I venture to tell you that the day is not far distant when tens of thousands and millions will set their faces Zionward. (Applause). I will tell you why, because Zion has what the world wants. That is it. Zion has a real Repentance, a real Faith, a real Baptism, a real Obedience. Zion has the highway of holiness, and Zion has the compact organization that makes it move forward like a mighty army, in one compact body. Zion shall never lose these things.

I shall live, God willing; and if I do not live in the flesh my spirit shall be with you. They said John Brown’s body lies mouldering in the grave, but his soul goes marching on. Oh, did they not sing it as

they marched down to smash that rebellion, to smash it into ten thousand pieces, that horrid rebellion? They sang it as they marched hundreds of thousand strong, “John Born’s body lies a-mouldering in the grave, but his soul goes marching on.”

My enemies may kill me, and if my body lies mouldering in the grave, my life will go marching on . (Applause, Amen) The work will never die. I shall always be with you.

### **The Christian Catholic Church Has Come to Stay**

I want to tell the Churches throughout the world that the sooner they get down to studying Zion, the better it will be for them in the Day of Judgement. The sooner they get through with their contempt for it, the better. The sooner the petty small-fry parson who is everywhere endeavoring to pour contempt upon Zion stops his impudence, the better.

It is true that the Christian Catholic Church in thee years has a large body associated with it, so far as we can ascertain, than the Church of Christ had when He died at the end of three years. I believe there are more Christians in fellowship with the Christian Catholic Church in Chicago today than where were in Jerusalem when Christ ended His three years of earthly ministry.

Friends, if my life were to end, I could not believe that God raised up this Church to die, can you?

Voices:—“No.”

Dr. Dowie:—You will vow with me that you will carry the Standard forward, will you not?

Voices:—“Yes.”

Dr. Dowie:—And stand behind me if I live?

Voices:—“Yes.”

Dr. Dowie:—And knowing that my spirit is with you, you will carry it on if I should pass from your sight, will you?

Voices:—“Yes.”

Dr. Dowie:—Then every one that is going to do that, stand.

(Apparently all arose.)

### PRAYER OF CONSECRATION

My God and Father, in Jesus’ name I come to Thee. Take me as I am and Make me what I ought to be in spirit, in soul, in body. Give me Thy Holy Spirit. Give me power to do right, no matter what it costs, to any whom I may have wronged, to repent, to restore, to confess, to do right if it costs my life. Give me Thy Holy Spirit, to enable me faithfully to discharge my duty in whatever place I may be in Thy Church, every hour, every day, in the worship or in business, or in the home, to be Thy servant. Keep my heart pure and my hands clean, and help me to live a pure and holy life. Cleanse my spirit from every stain of sin; my blood from every stain of impurity; my body from every disease. Make me the Temple of God, that the Living Water may be in me, a well of water springing up unto everlasting life, for Jesus’ sake. Amen.

*[All repeat the prayer, clause by clause, after Dr. Dowie]*

Now, bow your heads and be very still. One of our number will quietly sing the first verse of “A Well of Water.” I want it sung softly, and I want you to take the chorus after it is sung, and just stand and let the well of water rise in you, and have the Holy Spirit’s power ere we go hence.

It was most impressive, as the standing thousands sang. Almost in a whisper, over and over the lovely words of Jesus:

“I will be within thee,  
A Well of Water, A Well of Water;  
Springing up: yes, springing up  
Into Everlasting Life.”

Tears flowed upon many hundreds of eyes, and the Consecration was very deep and complete on the part of a vast number.

The services were closed by the following prayer and benediction by Dr. Dowie.

Oh, God, our Father, help us to carry the Living Water to every dying ones in Chicago. (Amen.) Oh, help us to carry it into every part of our daily life. Be within us. Oh, Spirit of God, Thou art within us as a well of water; but oh, flow through us, and let us be clean who bear the vessels of the Lord that the water may not be unclean when it comes to our fellowman, for Jesus’ sake. Amen

Dismiss us with Thy blessing.

Beloved, abstain from all appearance of evil, and may the very God of Peace Himself sanctify you wholly, and I pray God your whole Spirit, Soul and Body be preserved entire without blame unto the coming of our Lord Jesus Christ; faithful is He that calleth you, who also will do it; the grace of our Lord Jesus, the love of God our Father, the fellowship of the Holy Spirit, Our Comforter and Guide; one Eternal God, abide in you, bless you and keep you and all the Israel of God everywhere, forever. Amen.

## GOD CALLS ALL MEN EVERYWHERE TO REPENT

---

### A Series of Addresses by the General Overseer Upon the Subject of Repentance.

---

#### Lord's Day Afternoon, April 2 —Easter Service.

The Second of the sermons by the General Overseer on the important subject of Repentance was delivered on the afternoon of a beautiful Easter Day. It was one of the first of the days upon which sunshine and balmy air gave promise of the loosing of the frosty bonds of Winter.

The platform, organ gallery and choir rail of Zion Tabernacle were very richly and tastefully decorated with callas, Easter lilies, tulips and smilax, and the air was filled with the sweet fragrance of the flowers, Nature's beautiful symbols of the Resurrection.

At the morning service the children's Hosannas had been heard, this day being the first anniversary of the formation of Zion's Junior Seventies. Many of the songs and Scripture responses at this service had been given by the children.

A multitude of people taxed the vast seating capacity of the Tabernacle on this occasion, a large majority of them remaining at the reception of members, the ordination of officers and the ordinance of the Lord's Supper.

The meeting was opened by singing No. 391.

The General Overseer then read the sixteenth chapter of the Gospel according to St. Luke; also from the fifteenth chapter of First Corinthians, beginning at the twelfth verse.

The nineteenth verse reads:

“If in this life only we have hoped in Christ, we are of all men most pitiable.

After reading that verse, Dr. Dowie said:

There are a great many people who want to limit our hope in Christ to this life.

### God Forbid That Hope Should be Anything but Eternal.

Hope springs perennial in the human breast.

It has been truly said that the vilest sinner that ever sins has, while he lives, somewhere a dream of hope. When hope departs, then men want to depart from life. They are in same with their grief and their despair, and take their lives in their insanity.

Hope in Christ must go into the life beyond the grave. If in this life only we who are Christians have hope in Christ, we are of all men most miserable.

I shall not hesitate to reaffirm on this Easter Sabbath the perennial, the eternal, the absolutely imperishable nature of Divine Home, Hope in God, the Hope of God. Faith—Faith in God, and Faith of God. Love—Love in God, and the Love of God.

Faith and Hope and Love are not merely powers that we exercise, but they are Divine attributes of which God Himself is the Author, the Maker and the Perfecter. Hope in this life is sweet, but if that hope reaches not beyond the grave, it is utterly vain, and the Christian man is the most miserable of men. Let not any limitation of this hope be in your minds. Never limit that which God Himself never limits.

“There's a wideness in God's mercy,  
Like the wideness of the sea;  
There's a kindness in His justice,  
Which is more than liberty.”

“For the Love of God is broader.  
Than the measure of man’s mind;  
And the heart of the Eternal  
Is most wonderfully kind.”

The Christ who tasted death for every man tasted death for the miserable sons of Cain who perished before the flood. When He died on earth the first thing He did was to descend into hell and preach to the spirits in prison; to those who were disobedient in the days of Noah. He opened the Gate of Salvation for the wretched spirits that had perished without the knowledge of God.

The most wretched Gospel that a man can preach is a Gospel that stops when a bullet crashes through the brain, when the when a bridge breaks and a railway train is hurled into the chasm, or when by some poison that is in your food or drink you have taken that which destroys life.

The Gospel is a Gospel of eternal life, a Gospel which tells us that Christ will pursue the sinner through the earth, through hell, forever, until He brings him back to God. (Amen.)

“Thou gavest Him authority over all flesh, that whatsoever Thou hast given Him, to them He should give eternal life.”

The Apostles’ Creed says”

“He descended into hell; the third day He rose again from the dead; He ascended into heaven and sitteth on the right hand of God the Father Almighty. From thence He shall come to judge the quick and the dead.

Why do you limit His work to earth and heavens? Why do you not see that He Himself never limited His work to earth and heaven?

**There is a Great Field for Missionary Operations in Hell.**

Is there not a splendid place for a magnificent fight in hell? I hope I will go down and have it out with the Devil there. (Laughter.) I would like to go.

**There is a Real Hell, There is a Real Devil, and There is Real Torment.**

It is for those that fear and have not love, for those that doubt and have not faith, for those that despair and have not hope.

Dr. Dowie then read from the nineteenth verse of the fifteenth chapter of First Corinthians, through the twenty-fourth and twenty-fifth, which read:

Then cometh the end, when He shall deliver up the kingdom to God, even the Father; when He shall have abolished all rule and all authority and power. For He must reign until He hath put all enemies under His feet.”

He then continued: Among those enemies are death and hell.

“And death shall be no more, neither shall there be mourning, nor crying, nor pain, any more; the first things are passed away. And He that sitteth on the throne said, Behold, I make all things new. And He saith, Write for these words are faithful and true. And He said unto me, They are come to pass.

**Death and Hell Shall be Forever Destroyed.**

Now for every one of us here who will receive it, “they are come to pass.” Death has gone, It has no power; no victory.

“Death shall not touch one holy hair,  
Or mar one face full sweet;  
Death shall not touch what Christ made fair;  
For death is at His feet.

And countless voice far and wide  
Single sweet beneath the sky—  
All that is beautiful shall abide,  
All that is base shall die.”

Evil is not eternal  
Evil had a beginning, and, thanks be to God, it will have an end.  
(Amen.)  
If evil can continue forever, then it must have had an eternal

origin.

It is an axiom in logic, “Only that is eternal which proceeds from God.”

If evil is eternal, then its origin is God.

Hence evil is not eternal, and must have an end somewhere, sometime.

Of necessity, therefore, hell cannot endure forever.

“Then cometh the end, when He shall deliver up the kingdom to God, even the Father; when He shall have abolished all rule and all authority and power. For He must reign, till He hath put all His enemies under His feet. The last enemy that shall be abolished is death. For, He put all things in subjection under His feet. But when He saith, all things are put in subjection, it is evident that He is excepted who did subject all things unto Him. And when all things have been subjected unto Him, then shall the Son also Himself be subjected to Him, that did subject all things unto Him, that God may be all in all. Else what shall they do which are baptized for the dead? If the dead are not raised at all, why then are they baptized for them?”

Have you ever wept in the silence of the night, and prayed God that you might go for your dead who died in their sin, and bring them back to God?

Mother, have you not been baptized for the dead? You know they sinned and died without hope, and oh, your love follows them to hell, and you would like to bring them out. I tell you when the Church of God gets baptized for the dead, and the baptism of a Divine Love comes upon it, then the Church of God will be composed of men and women that are willing to die, not only for the living but for the dead.

There was not a baptism for the dead. The Church today knows nothing about it. It has lost all real grasp, for the most part, of even a baptism for the living.

May God give to every one of you the baptism for the dead before you leave this earth.

“Doctor, is it not a dangerous doctrine, as you call it. I am teaching the doctrine that the Bible teaches. I will not take your estimate of danger; but I do not find it dangerous.

“How long have you held it?”

All my life—never believed anything else. God has not rebuked me; for He has used these hands in the healing of the sick, and He has

used these lips in praying for them, and I know He has not rebuked me. Do I care one pin for *your* rebuke? Not an atom. When God rebukes me, I will be rebuked, and everybody will know it, because He will rebuke me very openly. Until then, I care nothing for the rebuke of men.

### **We Instinctively Love a God Whose Mercy Never Dies.**

When I teach the glorious truth that Christ tasted death for every man, and that His mercy never dies, I have taught that which makes humanity turn to God, and love him.

“Fixed on this ground will I remain,  
Though my heart fail and flesh decay;  
This anchor shall my soul sustain.  
Though earth’s foundations pass away.  
While Jesus’ blood through earth and skies,  
Mercy, free, boundless Mercy cries.”

Get that into your heart, and you will love Him more.

(In answer to a call from the General Overseer, the audience, without a dissenting voice, expressed a belief that God’s mercy never dies.)

Dr. Dowie then read through the thirty-fourth verse of the fifteenth chapter of First Corinthians, giving a practical, heart searching exposition of the passage, and closing with the prayer:

“May God bless His Word.”

I have just had put into my hand a clipping from a paper which says that St. Bernard Commandery No. 52, Knights Templar, has been invited to attend Easter services at the First Baptist Church, where Dr. P.S. Henson will preach at 10:45.

We were told publically some time ago, that Dr. Henson was an enemy of Secret Societies, and his picture and biography appeared in the *Christian Cynosure*, the organ of the National Christian Association, which is fighting Secret Societies. I am also informed

that Dr. Henson is to speak before this society at its anniversary at Evanston. There is a nice kettle of fish. (Laughter.) The Baptists are trying to cook the Free Masons and the Anti-Free Masons in the same kettle. The Baptist Churches can never fight the Baal of Free Masonry; for its high priests are in its pulpits and control its affairs to a very large extent.

**You Must Fight Free Masonry With the Church of God,  
With the Weapons of the Spirit.**

Secret Societies now are a part of the Roman Catholic Church, because the Roman Catholic Church has been gradually getting to manipulate them all.

An excellent thing it would be for these Masons who are masquerading in Protestant Churches to know that the head of the Masonic Order may be the Jesuit general. They do not know who the head is.

There is more than a suspicion that Rome controls Free Masonry.

These ministers are as blind as bats. They are taking the Free Masons into their churches to day and cracking up that deviltry, Masonic regeneration. Oh, God give me life enough to kill this monster.

We know where to get strength. May He give us that resurrection life today that will give us power to destroy the works of the Devil.

Come, let us pray.

(Prayer was offered by Elder McClurkin and Dr. Dowie, after which the announcements were made and the offering received.

**Repent! God's Call to All Men Everywhere.**

INVOCATION.

Let the words of my mouth and the meditation of my heart be acceptable in thy sight, be profitable unto this people, and unto all to whom these words shall come, in this and every land, in this and all the coming time, till Jesus comes, for His sake. Amen.

I resume today the series of discourses which I have planned, and find the subject in keeping with the Easter Day.

I will give you again the text in the Acts of the Apostles, seventeenth chapter at the thirtieth and thirty-first verses:

“The times of ignorance therefore God overlooked; but now He commandeth men that thee should all everywhere repent; inasmuch as He hath appointed a day, in the which He will judge the world in righteousness by the Man whom He hath ordained; whereof He hath given assurance unto all men, in that He hath raised Him from the dead.”

The subject upon which I have entered in these two verses is very essential in connection with Zion's Onward Movement.

I should like before I take up the thirtieth verse to speak a few words concerning the assurance that God has given us that He will judge the world in righteousness by Jesus Christ.

Assurance is a great word.

Unless we have certainties, we cannot move with confidence.

Man is a reasonable being.

God made him so; and, if God's service were not a reasonable service, it would not be a Divine service at all.

The resurrection from the dead is a certainty beyond all question. The Christian religion has no basis if the Christ who was born at Bethlehem, and died on Calvary, is still within a Syrian tomb if He did not reanimate that body by the Holy Ghost and rise in a bloodless body from that sepulcher of stone. “If Christ hath not been raised, your faith is vain”; my preaching is in vain and we are yet in our sins, for we have placed all our hope in One whom we believe to be at the right hand of God, wearing a glorified human body.

**The Resurrection Body is a Glorified Body**

Notice that adjective, glorified. Although the same body, is was so gloriously transformed and the body of His glory was so majestic, so wonderful in the eyes of John, that he fell at His feet as dead when he saw Him in the apocalyptic vision.

Do not forget that the resurrection is not the resurrection of the

same body.

If any one thinks that the body of the Resurrection is the same body, he does not argue wisely or reasonable.

This body of ours is sown in corruption; it shall be raised in incorruption.

It is sown in dishonor; it shall be raised in glory.

It is sown in weakness; it shall be raised in power.

It is sown a natural body; it shall be raised a spiritual body, a body that has no need of blood. Flesh and blood can never enter heaven.

The Resurrection body of the Christ was a bloodless body.

He said, "Touch Me not, for I am not yet ascended unto the Father."

He had descended—He had gone to hell. He had fought it out with the Devil there. He had gone to the Tartarus of the damned, and had led captivity captive.

He stopped on His way from hell to heaven, rising and reanimating His body with His spirit. The Holy Ghost came back in power to that body. A great earthquake accompanied the Resurrection, when Christ in the power of the Holy Ghost reanimated that body.

### **We Shall, Like Christ, Be Resurrected in a Glorified Body.**

That body reascended to heaven. That body was transformed into the body of glory.

"He shall fashion anew the body of our humiliation that it may be conformed to the body of His glory, according to the working whereby he is able even to subject all things unto Himself.

I am glad that the body that we shall have will not be dependent upon blood; that our bloodless flesh shall enter there glorified and transformed.

I am thankful for that.

But the blood of Christ has purchased for you and for me a bloodless body, animated by the Holy Spirit. Even here and now in

this mortal flesh the immortal Spirit may give us a foretaste of that body, and transform our bodies into glorious and majestic temples of God, through which God can live and move, and work upon humanity. There are no limits to that Divine possibility.

"My life's a shade; my days space to death decline;  
My Lord is life; He'll raise this dust again, even mine.  
Sweet truth to me, I shall arise,  
And see my Saviour with these eyes."

The thought of resurrection, the glory of a body such as that which Christ now wears, is very, very precious to me. But while in this body we may have eliminated from it all that makes this body a body of death, and the Spirit of God can take the brain and make it the dome of a glorious temple. His Spirit can control every function of the body.

This is your privilege and mine; not to look for a distant resurrection, but even now to be raised from the death of sin and be alive unto righteousness; alive unto God. Then there will stream through us the healing and uplifting power of God to a dying humanity.

There may be many resurrections beyond us. We shall doubtless in heaven go from glory to glory, as upon earth we go from strength to strength.

God has given this assurance.

How do I know that Christ arose from the dead?

### **I know That He Lives Because He Dwelleth in Me.**

He lives—

"Oh not in circling height, nor depth,  
But in my conscious breast,  
Present to faith, though hid from sight,  
"There doth my Saviour rest."

He has made His Temple within my spirit.

I would not dare to say what I say unless He dwelt within me. I would not expect it to come with power unless my Lord in all His reality held possession of the throne of my spirit, and spoke through my voice.

He may live in you. And I thank God there are many in Zion in whom He dwells.

There are many in whom the Holy Spirit does not dwell, though they are Christians.

Why? Because they disobeyed in regard to Repentance and Baptism.

“The time of ignorance therefore God overlooked, but now He commandeth men that they should all everywhere repent.”

### **The Church is Apostate Because There is No Authority in it.**

The one thing that is perfectly clear beyond all others is the absolute disorganization and the absolute lack of authority in the Protestant Church. You do not find it in Rome. That, every Protestant concedes. Yet not only every Protestant, but every thinking man who was learned the very first principle of human logic, must see the absurdity of the first principle of human logic, must see the absurdity of the devilish, destructive, deadly claim of that apostate priest who sits upon the throne of pagan and papal Rome and claims to be infallible.

That one thing disposes of Rome.

You need go no further.

The apostasy of a church is easily determined by an examination of its foundation office and principle. The foundation office in the Church of Rome is the papal office.

The foundation principle in that office is the false and diabolical principle of papal infallibility.

No men can manufacture, by their votes, an infallible pope out of a fallible cardinal.

The Romish Church is a lie from the pope on the throne to the meanest monk that serves the dirty purposes of a nunnery. It forbids

marriage and commands adultery and fornication. It murders the babes that are born within those accursed walls which shelter its celibates, both male and female. It is one vast system of lying and immorality.

Witness the action a few years ago in the civil courts of Rome of a lady who declared that she was the daughter of Cardinal Antonelli, the Secretary of State of Pope Pius IX, and substantiated her claim so that she inherited his estate.

Rome has fallen into a sea of filth and mire, and God only can smash the whole organization and save the people who are held in bondage within its walls.

### **The Greek Church Has Proved Its Apostasy.**

What a farce it is for a church to be masquerading before the world, as the Greek Church does, saying it is the Catholic and Orthodox Church. Ask who is its head, and it points you to the poor, miserable epileptic who sits upon the Czar's throne, and says, “There, behold him, the White Czar, the head of the Church of God.”

Has the Church of God come down so far that its head is a poor, diseased, epileptic youth who is practically dethroned?

The real head of the Greek Church is simply an astute politician. The entire Church in Russia, and wherever Russia obtains power, is simply a part of the state machinery.

The Church is full of ignorant priests, who are deceiving and being deceived.

The Greek, Roman, Lutheran and Episcopalian Churches teach two fundamental lies which prove that the claim of each to be the Church of God is false.

The first of these is Baptism. The second of these is the Eucharist, the Lord's Supper.

Now, let me deal with both; for the people that form these churches must repent of the deadly sin of being associated with such churches, or they will be damned. The times of ignorance God overlooked, but now He is giving you facts and commanding you to

repent.

Dr. Dowie then summarized the argument concerning the lie of baptismal regeneration, which he dealt with in the first of this series of sermons.

He then continued:

The consequence of that diabolical teaching is that real Christianity has been perishing from the Latin nations, until Italy, Spain and other Latin nations are absolutely infidel.

It has made Christianity in the eyes of the Mohammedan and the heathen a screaming farce.

### **The Twin Lie of the Holy Eucharist Dealt with.**

The twin fundamental lie is that a priest can take a bit of wet dough, manipulate it in his hands, take a stamp from his pocket and stamp it, and make God of it. Then he puts it in a little box and adores the God he has made with his own hands! He kneels before it as he puts it there, crosses himself, and says that thing is God, that it has been changed into the body, blood and bones of the Lord Jesus Christ. He makes his god; he worships his god, and he eats his god. (Laughter) Well may we laugh at his god.

That is a lie.

That is the lie of the Roman Catholic Church, and it is the lie of the Lutheran Church, for the difference between transubstantiation and consubstantiation is the difference between tweedle-dee and tweedle-dum. (Laughter.)

Consubstantiation declares that you have turned the bread into the body, blood and bones of the Lord after you have eaten it, so it is a question simply of the effluxion of time and the payment of fees.

When Jesus said "This my body," He was wearing His body, they did not eat that body.

Has not that body been crucified, dead, buried, resurrected, glorified, and reascended to heaven, and how can anybody eat it on earth? Liars! These are the two fundamental lies which prove these churches to be apostate.

What is the use of going on arguing and piling up the evidence against them?

I call them to repent, and if there is no other voice in this world that will call them to repent, I will. I say, Repent, Oh Greece, Oh Rome, Oh Berlin, Oh Canterbury, or you will be damned; you liars who have imposed upon humanity such screaming farces and blasphemous fabrications.

### **The Protestant Churches Are Worse Than Rome or Greece**

I venture to say today that the apostasy of the denominations has reached it uttermost, and that the time has come for me or some one to command them to repent; and if I do not, who will?

I am going to address Baptists, Presbyterians, Methodists, Dunkards, Christian Disciples, and the whole mass of the denomination.

They are apostate, and if they do not give up their apostasy they will be a curse to the world.

"Stop Doctor. Are there no Christians in these churches which you say are apostate?"

I will answer you.

Our Lord Jesus Christ declared that the Jewish Church, which God Himself had founded fifteen hundred years before the time which He spoke, was apostate. Yet there were good people in that Church.

The Greek word *Ἀπόστασις* means a falling away, and apostate means a condition of having fallen away from the truth into a condition of error, and instead of being a true church being a false one.

### **I Speak Concerning Organizations, Not Individuals.**

I say that the churches as organizations have gone to the Devil, but I do say that within these churches there are large numbers of God-fearing, honest, but greatly deceived people, who, when they know the truth, will come out of them, thanks be to God (Amen), just as you came

out of them.

Every one of you in this Church who has come into Zion, out of some other Church, stand. (The greater part of the congregation arose.)

There is a revelation.

In response to the General Overseer's call, it was shown that those present had come out of the following Churches:

Roman Catholic, Lutheran, Presbyterian, Baptist, Congregationalist, Methodist, United Brethren, Christian Disciple, Jewish, Christian Science, Quaker, Welsh Calvinistic, Greek, Catholic and Episcopalian.

You were a fine mess, where you not? (Laughter.)

All present who have been healed thorough faith in Jesus, stand.

(More than fifteen hundred person arose.)

Were you healed through faith in Jesus?

Those standing:—"Yes."

Dr. Dowie:—Are you sure of it?

Those standing:—"Yes."

My brothers and my sisters, I am going to ask you another question. Has the time come for judgement to begin at the House of God?

Voices:—"Yes."

Dr. Dowie:—Will you pray that God will make me an honest and faithful judge?

Voices:—"Yes sir."

Dr. Dowie:—You say, "Judge not, that ye be not judged, For with what judgment ye judge, ye shall be judged." That is right.

I know that. I am not going to judge without remembering that I am going to be judged by that judgement. But listen. Must I not judge as to whether I have a thorn or a fig, grapes or thistles, the truth or a falsehood?

Voices:—"Yes."

Dr. Dowie:—Has not God put me where I must give no uncertain sound to this people?

Voices:—"Yes."

Dr. Dowie:—God in the fulness of times is sending forth His messengers to judge and convict the ungodly of all their hard speeches which they have ungodly spoken, as the Apostle Jude says, and of all

their ungodly works which they have ungodly wrought.

That time has come. I do not like my task. But I obey God, and love to obey.

I would rather be something else than a judge in Israel, oftentimes. But since God put me where I must discern between him that serveth God and him that serveth Him not, I will obey. My great fellow-countryman, a great and mighty prophet, was challenged for speaking so severely from the pulpit of St. Giles' Cathedral Edinburgh. He uttered words which hammered at the gates of Holyrood Palace, struck into the heart of the beautiful but voluptuous Mary Queen of Scots, and made her weep in her anger as he attacked the Mass and Rome. He attacked the accursed tyranny of the corrupt Church and State of his day.

These were the words in which he answered that challenge:

"I am in the place where I am demanded of conscience and of God to speak the truth, and speak it I will, impugn it who so lists."

The ages roll on, and I stand today in the place where I am demanded of conscience and of God to speak the truth, and speak it I will, no matter who disputes it. (Amen. Applause.)

### Call

All in this meeting who desire to give themselves wholly to God, spirit, soul and body, stand and tell Him so. Those that want to go to the Devil, sit still, and we will know where to find you. (Apparently all arose.)

### PRAYER OF CONSECRATION

My God and Father, In Jesus' name I come to Thee. Take me as I am, Make me what I ought to be in spirit, in soul, in body. Give me power to do right, no matter what it costs; to repent, to restore, to confess to my fellow men. Give me power to trust in Jesus, the Lamb of God who taketh away the sin of the world. Give me Thy Holy Spirit. Cleanse me, heal me, keep me, use me, however humble the service, in Thy vineyard somewhere and always till I dwell with Thee in heaven above. Father, hear me. By Thy Holy Spirit answer me through thy Son for His sake. Amen.

[All repeat the prayer, clause by clause, after Dr. Dowie.]

Did you mean that?

Audience:—"Yes."

Dr. Dodie:—"Will you obey God?"

Voices:—"Yes."

The services were then closed with the following

Benediction

Beloved, abstain from all appearance of evil, and may the very God of Peace, himself sanctify you wholly, and I pray God your whole Spirit, Soul and Body be preserved entire without blame unto the coming of our Lord Jesus Christ; faithful is He that calleth you, who also will do it; the grace of our Lord Jesus, the love of God our Father, the fellowship of the Holy Spirit, our Comforter and Guide; one Eternal God, abide in you, bless you and keep you and all the Israel of God everywhere, forever. Amen.

**GOD CALLS ALL MEN EVERYWHERE TO REPENT.**

---

**A Series of Addresses by the General Overseer Upon the  
Subject of Repentance.**

---

**Afternoon Service, Lord's Day, April 9, 1899**

The meeting was opened by singing:

"Oh, wondrous name, by prophets heard  
Long years before His birth;  
They saw Him coming from afar,  
The Prince of Peace on earth."

Dr. Dowie then read from the inspired Word of God in the Gospel according to the Evangelist Mark, the first fifteen verses of the first chapter, and from the book of the Acts of the Apostles part of the second chapter, closing with the prayer:

"May God bless His Word."

**Thanksgiving Remarks**

It is our custom before we pray to talk about any matters which are of considerable interest to the work generally.

But I would like to, first of all, give thanks to God for the blessings of the past week.

I wish, also, to refer to some unjust criticisms made upon myself and this work.

The reason of this lying about Zion is this: Bishop Thoburn in India, Hudson Taylor in China, and the leaders of missions in foreign lands are just trembling lest Zion should come to these lands. They say that already our literature is breaking up the missions everywhere. Thanks be to God for that admission. It is high time that

such missions should be wakened up and broken up. Missionary work for the most part has been a perfect farce. There has been no blessing in any large degree, excepting in a few isolated cases where earnest and faithful individuals have risen above the environments. On the contrary, the Chinese have been converting the missionaries. Is that right, Elder Viking?

Elder Viking:—"That is true."

### **Reply to Lying Attack of Bishop Thoburn, of India.**

This attack of Bishop Thoburn's has been sent to me from England and from all parts of the United States, and from India itself, until I can see that it is doing a great deal of mischief. He challenges the work of God in Zion, and declares that I am an "arrant impostor."

I therefore place on record the fact that in Zion today thousands arose who have been healed through faith in Jesus and blessed spiritually. But I will take one case that occurred last week. When I read that attack of Bishop Thoburn's in the last clipping sent to me from the Detroit *Christian Advocate*, I just turned it over to God and said, "Give me this week, Oh God, in connection with the work, some striking miracle of healing that will be Thine answer." While I said it I thought of a lady who had come into the Home whom I had seen lying in her invalid chair on Saturday week night for the first time, Mrs. W.O. Ruby, wife of Dr. W.O. Ruby, late of Winterset, Iowa, now of Prentice, Wis.

Now, when I came down Wednesday morning, I was full of Thoburn, and I just felt like pitching into the Devil.

The great mass of the Methodist, of whose Church Dr. Thoburn is a bishop, are serving Mah-hah-bone; they are bowing at the shrine of Baal, that dirty, old, disreputable Baal of the Canaanites.

The General Overseer then told the story of the wonderful miracle of healing which God had wrought upon Mrs. Ruby on the Wednesday morning.

Mrs. Ruby had been an invalid for twenty-one years and had been unable to walk a single step for thirteen years. At the General

Overseer's request, on this occasion, she arose in the rear of the Tabernacle and walked firmly and without assistance to the platform, where she ascended a flight of several steps, amid the rapturous applause of the thousands assembled in the building.

Dr. Ruby then told the story of his wife's healing, after which Mrs. Ruby told of God's saving and healing power manifested in her body. [These narratives will shortly appear in LEAVES OF HEALING.]

Dr. Dowie then continued:

Now, I send that answer back to India, and I say God healed her, Bishop Thoburn, and unless you repent, God will smite you, you "whited sepulcher." He will. You cannot fight Zion with impunity. Take the advice of Gamaliel: "If this work be of man, it will come to naught; but if it be of God, take care lest you be found haply to fight against God."

Bishop Thoburn, you are a big fool. You think the Methodist Church is a big Church; but you forget that, according to its own confession, it is dead.

Last year, the Methodist Episcopal Church, North and South combined, lost eight thousand one hundred and thirty-eight members, according to their official statistics published in the *New York Independent* of January 5, 1899.

### **Methodist Ministers Flatter a Jewish Rabbi**

Can you wonder at it when a brother here tells me today:

"Doctor, you have not heard the latest outrage."

"What was it?"

"The Methodist ministers of Cincinnati, in conference assembled, sent a letter and resolution of respect and confidence and esteem to the Jewish Chief Rabbi of Cincinnati on his eighty-second birthday, thanking and praising God for that rabbi's teaching."

What was the rabbi's teaching? The teaching of every Jewish rabbi in America, if he is an orthodox rabbi, is that Jesus Christ, the Son of God, was a bastard. He, therefore, says that the Incarnation and the Resurrection are lies.

Oh, but that is all on par with Methodism, because Methodism has gone into Masonry, and in Masonry Jesus Christ does not appear.

Deacon H. Worthington Judd, who had been a thirty-second degree Mason, and Conductor Burt M. Rice, who had been a Master Mason, both testified that in all their experience in the lodge they had never heard the name of Jesus Christ used.

Dr. Dowie then continued: No wonder that Bishop Thoburn fights me as one of the leaders of a spiritually dead Church, in which the Mason Baal is supreme. But I will tell you, God stands with us. (Amen.) And so long as He will use these hands in healing of the sick and the dying, and these lips and the words that flow from our pen in the salvation of the people, then we have a right to say that God is witnessing for the Christian Catholic Church in Zion and for John Alexander Dowie, its General Overseer. (Amen.)

I send that back to India, Bishop Thoburn, and I say if you have a spark of Christianity about you, you will kneel before God, you will confess your sin, and you will ask forgiveness from God, from myself, and from Zion; and if you do not, you will be damned. Do you hear? Dr. Thoburn, Methodist Episcopal Bishop of India, if you do not repent you will be damned.

All liars, their part shall be in the lake that burneth with fire and brimstone, which is the second death.”

Arise and sing “All Hail the Power.”

(After this hymn had been sung, the announcements were made and the offering received.)

**Repent! God’s Command to All Men Everywhere.**

INVOCATION

Let the words of my mouth, and the meditation of my heart be acceptable in Thy sight, be profitable unto this people and unto all to whom these words shall come, in this and all the coming time, in this and every land, till Jesus comes. Amen.

I am not going to deliver the entire sermon I had in mind, but I will take the same text from which I am delivering this series of discourses. I want you to read it.

In the seventeenth chapter of the Acts of the Apostles, the thirtieth verse:

TEXT

“The times of ignorance therefore God overlooked but now He commandeth men that they should all everywhere repent.”

Now He commandeth men that they should all everywhere repent. I have been dealing in this discourses with the sins of the churches.

I want to deal today with their sins in not preaching the whole Bible.

Did not Mr. Moody stand before the people here in Chicago a few days ago with a Bible in his hands, saying, “Stick to the Bible?”

Voices:—“Yes.”

Dr. Dowie:—Why does he not stick to it?

**Mr. Moody and the Evangelists Do Not Stick to the Bible in Preaching the Gospel**

They wrongly begin with faith.

The beginning of the Gospel of Jesus Christ, the Son of God, is not faith. The beginning of the Gospel is Repentance.

In the Acts of the Apostles, from which Mr. Moody quoted, Repentance is strongly taught. At the close of the sermon at Pentecost, when the people cried out, “Men and brethern, what shall we do?” the question was answered by Peter in these words:

“Repent ye and be baptized everyone of you in the name of Jesus Christ unto the remission of your sins: and ye shall receive the gift of the Holy Ghost.”

Why does not Mr. Moody stick to the Bible?

Why does he not demand Repentance and Baptism?

If he does not preach as the Apostle Peter preached, he is not

preaching the Word of God.

Why does he not stick to the Bible?

Because he would come into conflict with the Lutherans who teaches baptismal regeneration, who say that water sprinkled upon the face changes the heart, which is a lie, and with many of the churches which support him.

My charge this afternoon is a grave one.

**Baptism Was Expressly Commanded in the “Great Commission.”**

Evangelists are afraid to preach the baptism that our Lord commanded. What did He command?

On that mountain in Galilee, after He arose from the dead, He said:

“All authority hath been given unto Me in heaven and on earth. Go ye therefore, and make disciples of all the nations, baptizing them into the Name of the Father and of the Son and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and lo, I am with you alway, even unto the end of the world.”

If I am to baptize you into the Name of the Father, and the Son, and of the Holy Ghost, how many times have I to dip you?

Voices:—“Three times.”

Dr. Dowie:—That is the only baptism that the primitive Church knew for seven centuries.

Now I begin another series of charges.

**Two-Thirds of the Gospel is Sold out by the Churches to Doctors, Druggist and the Devil.**

The evangelists and the churches called, in general, Protestant, have sold out two-thirds of the Gospel to the doctors and the druggist and the Devil. When our Lord Jesus Christ was here upon earth He went about doing good and healing all who were oppressed of the Devil.

When He went about on this earth, the Son of God was manifested that He should go about destroying sin and disease.

Is He the same Saviour yesterday, today and forever?

Voices:—“Yes.”

Dr. Dowie:—If He is not the same Healer, is He the same Jesus?

Voices:—“No.”

Dr. Dowie:—Mr. Moody, why do you not stick to the Bible?

The Bible says:

“I am the Lord that Healeth thee.”

“I am the Lord, I change not.”

“Himself took our infirmities, and bare our sicknesses.”

“Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as an hart, and the tongue of the dumb shall sing.”

“Bless Jehovah, O my soul.”

And forget not all His benefits”

“Who forgiveth all thine iniquities”

“Who healeth all thy diseases.”

Why don't you stick to the Bible?

Does not the Word of God say that the gifts and calling of God are without repentance? Does not the Word of God enumerate nine gifts which are not repented of by God?

Voices:—“Yes.”

Dr. Dowie:—Is the Gifts of Healing one of the gifts?”

Voices:—“Yes.”

Dr. Dowie:—Why don't you stick to the Bible and preach that the gifts of healings is a present day reality.

That is all we ask: “Stick to the Bible”; and you will find Repentance and Baptism and Obedience and Faith and Salvation and Healing and Holiness.

What is the use of saying “Stick to the Bible” and not sticking?

I do not think molasses will help to stick much. (Laughter and applause.)

I am told the difference between Dr. Dowie and Mr. Moody is, that he is so very sweet that he is just molasses all the time. Well, I am thankful I do not give you molasses all the time. If I give you

some, I also give you lots of sulphur. (Laughter.)

**I Charge it Upon the Churches That They Lie About God.**

The evangelists lie about God. They say that God has changed. Has He changed? Has He ever ceased to be the Healer?

Voices:—"No."

Dr. Dowie:—Well then, what is the charge against the churches, what is the gravity of it? Listen.

The Church today is teaching that disease is a good thing, and that it works out great and good purposes.

If that is true, then the more disease you get the more great and good purposes can be worked out in you. If it is true that a little disease will make you better, then it must be true that more disease will make you better still. Why should you seek for deliverance from disease, if disease is a Divine agency for your betterment?

Did God ever say that disease was a good thing?

Voices:—"No."

Dr. Dowie:—Would there have been any disease in this world had there been no sin?

Voices:—"No."

Dr. Dowie:—Where did sin have its beginnings; in whom?

Voices:—"The Devil."

Dr. Dowie:—Satan and sin and disease and death and hell having together; Jesus, Salvation, Healing, Life and Holiness hang together. Christ has come to destroy Satan, giving Salvation from sin, Healing from sickness, Life from death, Heaven from hell. Can you make these things agree?

Voices:—"No."

Dr. Dowie:—If these things are opposites, how can disease ever be what the churches teach, a good and beneficent thing? They lie! You cannot get disease from God. Why? There is no disease in God or in heaven, and you cannot get it from God or heaven.

If it is not in God and not in heaven, where does it come from?

Voices:—"The Devil."

Dr. Dowie:—From the Devil. And Christ came to destroy the works of the Devil.

Now the churches are not sticking to the Bible.

**The Churches are Fighting Us Because We Stick to the Bible.**

That is the whole trouble.

They fight us because there has grown up in the churches a theology and a hymnology that is false to the very core. The miserable Congregationalists sing:

God in Israel sows the seeds  
Of affliction, pain and toil;  
These spring up and choke the weeds  
That would else o'er spread the soil."

That is a lively hymn, isn't it? (Laughter.)

I used to make a parody, laugh at it and say what a lie it was, in these words:

"The seeds in all the lands  
Of misery and pain  
Are sown by God's own hands  
And bring forth heavenly grain."

Wretched Presbyterians sing, you know:

"Send me sickness, send me health;  
Send me poverty or wealth."

I asked a wretched Presbyterian who was singing that one day, "What would you like, smallpox or dysentery?" (Laughter)

"What kind of sickness do you want God to send you?" Somebody laughed, and when the people came out of the church they said, "Dr. Dowie made a lady near me laugh," and I said, "Such an idiotic hymn would make a horse laugh." (Laughter).

Do you think there was one person in that Presbyterian Church

that wanted God to send them any sickness?

Voices:—"No."

Dr. Dowie:—Then they lied when they asked God to send them sickness.

Oh, how I used to hate when I was a child to hear a snuffling old hypocrite get up, and snuffle out his favorite hymn:

"If He who knew what human hearts would prove  
So slow to learn the dictates of His love,  
Called for a cloud to darken all their years,  
And said, God spend them in a vale of tears."

(Applause and laughter.)

I used to feel like flinging a hymn-book at that man's head (Applause.) I was not surprised to hear, some years later, that he ran away with another man's wife, abandoning his own wife and family. Did God ever call for a cloud to darken our years?

Voices:—"No."

Dr. Dowie:—Did He want us to spend them in vale of tears?

Voices:—"No."

"I came that they might have life, and may have it abundantly."  
These things have I spoken unto you, that My joy may be in you, and that your joy may be fulfilled.  
"The kingdom of God is. . . righteousness and peace and joy in the Holy Ghost."

Does God want us to howl with pain? Do you think God loves to hear us squeal at night all through the night? Does it make him happier?

Voices:—"No."

Dr. Dowie:—What a lie it is, is it not?

Voices:—"Yes."

Dr. Dowie:—Is not God glorified in our sickness, in our sin?

Voices:—"Yes."

Dr. Dowie:—And if the churches say He is not, they are telling a lie.

**I Charge It Upon the Churches Today That They are**

**Keeping Back the Gospel.**

They have sold it out to the doctors, and the druggist, and the devil and invented a theory that is not in accordance with the Scripture or with common sense.

"But," they say, "We have not been taught this," Well, it is time you were taught it. "We do not see it." It is time you did see it.

There is that wretched fellow, Dr. Melloy (he is too small almost for spanking), United Presbyterian minister in this town. Last week he gave me some more of his impudence in that *Pittsburgh Presbyterian*, and said that the whole thing was humbug, fraud, false.

He knows better; he has been told again and again. Our adversaries have an easy way of settling us if they are right. We have not done these things in a corner.

There are nearly four and a half years of record in the pages of the *LEAVES OF HEALING*. Has any one ever successfully disputed the truthfulness of a single testimony?

Voices:—"No."

Dr. Dowie:—Do you not know that every testimony there is true?

Voices:—"Yes."

Dr. Dowie:—Why do those who are saying the opposite not go in to prove it? There are the people's names, their addresses, and they have friends; they can be found, and thousands have risen here today. It is no use talking. "Oh," said the Pharisee of old, "we never saw any of these healed." What did Jesus say?

For these people's heart is waxed gross  
And their ears are dull of hearing;  
And their eyes have they closed;  
Lest haply they should perceive with their eyes  
And hear with their ears,  
And understand with their hearts,  
And should turn again  
And I should heal them."

Why can they not be healed? Because they would not be fully converted, and that is the trouble—a partially converted ministry is fighting God and Zion in this and many other matters.

(Dr. Dowie, at this point, received a telegram.)

Elder W. Hamner Piper telegraphs to me from Cincinnati, Ohio:

“Audience twenty-eight times the size of the first audience in Zion Tabernacle ten months ago.”

“Praise God from whom all blessing flow.”

Why, yes, Zion is taking Cincinnati. Zion will conquer the World for Christ the King.

I charge upon the churches universally that they have lied about God, and made Him the author of disease, and said that Christ has changed, and is no longer the Healer.

Therefore the Gospel that they preach is not the old-time religion which tells us that Jesus saves us, Jesus heals us, and Jesus cleanses us, and Jesus keeps us.

Is it not time for these churches to repent?

Voices:—“Yes.”

Dr. Dowie:—If they will not repent, will they perish?

Voices:—“Yes.”

Dr. Dowie:—Then may God destroy the organizations and save the people. (Amen.)

“The times of the ignorance God overlooked; but now commandeth He all men everywhere to repent.”

Thank God that the old-time religion has come back again. But a very few years will pass, and the tens of thousands of Zion will be numbered by hundreds of thousands and by millions.

Pray for me, will you?

Voices:—“Yes.”

Dr. Dowie:—Pray for my brethren and sisters on whom devolve responsibilities. Pray for us that we may build up Zion City, and have a place from whence we can send out and bring back men and women who shall find its gates open day and night continuously, and shall go and come from Zion to earth’s remotest bounds.

**Call**

Everybody that wants to stand with God, and believes that God in Christ is the Saviour and the Healer of His people, stand and tell him so. (Apparently all arose.)

Thank God for that sight. Do you all believe it?

Voices:—“Yes.”

Dr. Dowie:—Will you live it?

Voices:—“Yes.”

Dr. Dowie:—Pray with me.

PRAYER OF CONSECRATION

My God and Father, in Jesus’ name I come to Thee. Take me as I am. Make me what I ought to be in spirit, in soul and in body. Give me power to do right. If I have wronged any, to repent, to confess, to restore, to do right no matter what it costs. Make me clean. Make me pure. Make me good. Make me true. Bring me into Thy fellowship and endow me with Thy Spirit’s power. Help me to fight against sin, disease, death and the powers of death and hell. Give victory to Zion for Jesus’ sake. Amen.

*(All repeat the prayer, clause by clause after Dr. Dowie.)*

BENEDICTION

Beloved, abstain from all appearance of evil, and may the very God of Peace Himself sanctify you wholly, and I pray God your whole Spirit, Soul and Body be preserved entire without blame unto the coming of our Lord Jesus Christ, faithful is He that calleth you, who also will do it, the grace of our Lord Jesus and love of God our Father, the fellowship of the Holy Spirit, our Comforter and Guide one eternal God, abide in you, bless you and keep you and all the Israel of God everywhere forever. Amen.

## GOD CALLS ALL MEN EVERYWHERE TO REPENT.

---

A Series of Addresses by the General Overseer Upon the Subject of  
Repentance.

---

Afternoon Service, Lord's Day, April 16, 1899.

The meeting was opened by singing No. 6.  
Dr. Dowie said: Let us read in the Word of God a part of the Gospel according to the Apostle John, the third chapter.

### Scripture Reading and Exposition.

“Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews; the same came unto Him by night, and said to Him, Rabbi, we know that thou art a teacher come from God: for no man can do these signs that Thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, except a man be born anew, he cannot see the Kingdom of God.”

When Nicodemus asked the next question, Christ did not answer it by talking about seeing the Kingdom, but He said that the way to understand the new birth was to obey, to be baptized, to let the Holy Spirit have His way.

“Nicodemus saith unto Him, How can a man be born when he is old? Can he enter a second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, except a man be born of water and the Spirit, he cannot enter into the Kingdom of God.”

Moses got to heaven, but he never entered Canaan. There are a great many people who will get to heaven, but they never know on earth anything about healing; never know anything about holiness. A great cause of it is because they are presumptuous fools who will not obey God.

Peter commanded those in the house of Cornelius to be baptized, and I command you. Now, then, you have something to think over.

“That which is born of the flesh is flesh and that which is born of the Spirit is

spirit. Marvel not that I said unto thee, Ye must be born anew. The wind bloweth where it listeth, and thou hearest the voice thereof, but knowest not whence it cometh, and whither it goeth: so is every one that is born of the Spirit.”

“Nicodemus answered and said unto Him, How can these things be? Jesus answered and said unto him, Art thou the teacher of Israel and understandest not these things? Verily, Verily, I say unto Thee, we speak that we do know, and bear witness of that we have seen: and ye receive not our witness.”

Dr. Dowie:—Whom, not seeing, we believe. Blessed are they who not seeing believe, and not seeing know. If you know, you will see by and by, bit by bit, little by little. But you will never see until you know.

You have to know Him, and the power of His resurrection, and the fellowship of His suffering, and be made conformable unto His death, if by any means you are to attain to a baptism that is more than death; if by any means you are to the resurrection of the dead, and have the life of God for service.

Then you will not only know, but you shall see as we have seen in Zion. We have known Christ as the Healer, and we have seen His hand stretched forth to heal, not in tens or in hundreds, but in thousands.

All who have been healed through faith in Jesus, in this audience, stand. (About fifteen hundred persons arose.)

Thank God, there are more than fifteen hundred on their feet. I thought I would test it to see the number of witnesses here.

Now I want you to get that thought impressed upon you. Jesus said, We testify of two things: “We speak that we do know, and we testify of that we have seen.”

“Verily, Verily, I say unto thee, We speak that we know, and bear witness of that we have seen and ye receive not our witness. If I told you earthly things, and ye believe not, how shall ye believe, if I tell you heavenly things? And no man that ascended into heaven, but He that descended out of heaven, even the Son of Man, which is in heaven.

There was the claim to His omnipresence; that while He was in the body on earth, He also inhabited eternity. He was talking in Jerusalem to a miserable little rabbi who had slunk in by night, afraid of this fellow rabbis, yet He was in the illimitable spaces of the

boundless universe.

“And As Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: that whosoever believeth may in Him have eternal life.

“For God so loved the world, that He gave his only begotten Son, that whosoever believeth on Him should not perish, but have eternal life.”

But can a man who has not repented believe on Him? Is it possible to exercise the faith of God before you have obeyed God and confessed and forsaken and repented of your sins?

Voices:—“No.”

“For God sent not the Son into the world to judge the world; but that the world should be saved through Him. He that believeth on Him is not judged: he that believeth not has been judged already, because he hath not believed on the name of the only begotten Son of God.”

He came to judge the world. To condemn the world was not necessary. In the first place the world was condemned already. You do not need to condemn people. They are condemned. Every one that has sinned has the condemnation in his own heart. Every woman that has sinned has the condemnation there. It is a condemnation by conscience.

The heathen know it and are trying all the time to get out of the condemnation by making sacrifices to this god and to that god.

Sometimes the conscience is very much dulled, especially if a man is a doctor, and goes on drugging himself, and drugging his patients. He is apt to get very dull, spiritually, is he not, Dr. Ruby?

Dr. Ruby:—“You are right.” (Laughter)

Dr. Dowie:—If you have repented, done right in God’s sight and obeyed the Holy Ghost up to your light and knowledge, believe the Lord Jesus Christ, been baptized, you have no condemnation.

This is the judgement, or the condemnation, and I want you to see it, because this afternoon I am going to call all men everywhere to repentance, and I want you to notice this.

### **Men Are Judged Because They Love the Darkness**

It is a judgement of God. It is the condemnation of men. This is the judgement that light is come into the world.

“And this is the judgement, that the light is come into the world, and men loved the darkness rather than the light; for their works were evil. For every one that doeth ill hateth the light, and cometh not to the light, lest his works should be reproved.”

The margin again reads “convicted.”

He is afraid of light.

The Masonic order is afraid of light. Every Secret Society is afraid of light. Every man that sins is afraid of light.

“O,” says somebody, “you do not need to show what you have done. Keep it quiet.”

Jesus said, “Even so, let your light shine before men, that they may see your good works, and glorify your Father which is in heaven.”

A paper down in New York said the other day, “We do not have any crutches and braces on the walls of our churches.”

Verily no, because they have none to hang. (Laughter and applause.) They are all in use. (Laughter.) Churches which shout, like Dwight L. Moody, “Cling to the Bible!” are clinging to their crutches and braces, and pills and poisons.

“After these things came Jesus and His disciples into the land of Judea; and there He tarried with them and baptized. And John was also baptizing in Ænon near Salim, because there was much water there: and they came and were baptized.”

You see, the moment Christ had finished that discourse a great many people came to Him and said, “We believe you.”

He answered, “Come down to the Jordan and be baptized.”

That is the test as to whether a man believes or not.

Last week I baptized ninety-seven in this Tabernacle in four days. That was an average of one in every hour of each twenty-four hours, and I believe that if you will all get where you ought to get, you will all obey my command, and you will get into the water, and you will get in quickly, and you will then enter into a good many things that you are outside of now.

May Gold bless His word.

(After prayer, the announcements were made. Dr. Dowie then exhibited a secret society uniform, regalia, etc.)

I am going to make a little talk this afternoon about the tomfollery of this business. (Henry Nord here came upon the platform.) Well, now, you are a big fellow. I will have to look up to you.

**Henry Nord, 42 Twenty-fourth Street, Chicago, Tells of His Coming Out of Secretism.**

What is your name and address, brother?

The Brother:—"Henry Nord, 42 Twenty-fourth Street, Chicago"

Dr. Dowie:—Now, Brother Nord, tell us how the Devil got you into this business of Secretism (laughter) and how the Lord got you out.

Mr. Nord:—"Oh, well, I went in so easy I did not know exactly myself how quick I went, but I know it was very hard to get out."

Dr. Dowie:—What was this order?

Mr. Nord:—"This is the highest degree in Forestry any man can take, Knights of the Sherwood Forest."

Dr. Dowie:—When you got into the forest, you got benighted, did you not?

Mr. Nord:—"Yes; I got into great darkness. I was one of the men that stared this branch of the society, No. 116. I have been a hard worker for that lodge, and I thought I was all right. I belonged to several other societies. One of them, the Red Men, was very rough. I have not attended it for the last four or five years.

"That is a very tough society. The secret work is so rough that a man who takes the decrees there can hardly be sober, because he might go insane. It sometimes happens. When I was initiated I was far away from sober myself."

Dr. Dowie: Was it a part of the business to get drunk?

Mr. Nord:—"It was I guess."

Dr. Dowie:—What did they do in there? Tell us about these Red Men.

Mr. Nord:—"Well, I cannot tell all the details about that here."

Dr. Dowie:—It is too bad to tell here?

Mr. Nord:—"Well, it is. The members of that society are about the same as Indians."

Dr. Dowie:—No Christ in it?

Mr. Nord:—"No Christ in it."

Dr. Dowie:—Did you ever hear the name of Christ in any of these Secret Societies you were connected with?

Mr. Nord:—"Never."

Dr. Dowie:—Name them, Brother Nord.

Mr. Nord:—"The Foresters, Red Men and Knights of the Sherwood Forest, Foresters of America."

Dr. Dowie:—Do they knock you about considerably in the initiations?

Mr. Nord:—"They do; yes."

Dr. Dowie:—Have you a goat in there?

Mr. Nord:—"We have a bad one."

Dr. Dowie:—A stinking goat! When God divides in the great Day of Judgement, what division does he make?

A Voice:—"Between the sheep and the goats."

Dr. Dowie:—You will find the Devil's goats in the Secret Society; but you will never find the Lamb of God. Now, Brother Nord, you found the goats in Forestry?

Mr. Nord:—"Yes, sir."

Dr. Dowie:—Did you find drunkenness there?

Mr. Nord:—"Yes, sir."

Dr. Dowie:—Did you find that many of them went from these places to the house of shame; that the Secret Society was the door to the harlot's house?

Mr. Nord:—"Yes."

Dr. Dowie:—How did God bring you out?

**Mr. Nord Finds That Christian Science is a Lie.**

Mr. Nord:—"In the beginning of it was this way: I became sick

about seven years ago, suffering from heart disease. I think it was because I was drinking and leading such a dissipated life. After I had tried about a dozen doctors out West I came to Chicago to see if I could get any help here. But the doctors here could do me no good, so I gave up all doctors.

“Then a lady, a Christian Scientist, said she would treat me, and charge me a dollar for each treatment. After she had given me a few treatments she said, ‘All you have to do now is to just go around and tell people you are healed.’ So I started in. First I came home and commenced jumping around and said to my wife, ‘I am well.’ (Laughter). She said, ‘I thank God. I am glad of it.’

“Finally I came to myself again. I had the same pain as bad as ever that I had suffered for seven years night and day. Sometimes I could hardly walk a block’s length at a time without resting. But I kept going on and telling that I was well. Finally she told me I had to go to the Christian Scientist meetings and give my testimony. I thought, ‘I do not want to tell all the people a lie, so I quit her.’

Dr. Dowie:—Now tell what the Lord did for you, Brother Nord.

Mr. Nord:—“In the fall of 1897 I heard about Dr. Dowie and Zion, but I did not pay any attention. I thought it might be all right, but a person who went to Zion Tabernacle had to get converted before he could get healing; and I did not want to be converted. So I let it go. I was not so bad; I could go around and work, but I was troubled all the time. I was only half a man.

“In October, 1897, I came on Sunday to the Tabernacle. It happened to be just the Sunday that Dr. Dowie was hammering down on the Secret Societies. There was a gentleman here who had belonged to the Masons. He had given up a badge, and Dr. Dowie had that badge on exhibition here. I thought to myself if that Free Mason was in my society I would fix him. (Laughter). I thought that would not do. I would sooner die and get buried in my uniform than go there.

### **Mr. Nord Fails to Get Any Help From Doctors and Drugs**

“I got worse again a year ago, so I went over to the doctor on Thirty-first Street and Indiana Avenue. I went in and told him my trouble. He said I must come around twice a week so he could find out what kind of sickness I had. In a few days I went to him and told him again how it was. He had given me some pills. The second time I was there he told me I had all kinds of diseases; I do not know how many. He said I had heart trouble, and I had kidney trouble. He said he was not afraid I was going to die, but he thought I would go crazy. (Laughter).

“I gave him about fifteen dollars in all for his treatments, and after I had done that I was not any better; so I quit him.

“I said to my wife, ‘That will be the last one. I do not care how it goes, I will never see a doctor any more, because they are all bad alike.’ (Applause)

“When summer came I felt better, but last winter and this spring my pain came back, and I had bad spells at night. I had to get up quickly in the middle of the night, because I was choking. Many night I had to sit up in a rocking-chair. I could not lie down to sleep. I had to use liquor to get my heart to move. I took whisky and beer just to keep my heart moving. That was what one doctor told me to do. I had done it faithfully right along. (Laughter.) But the more beer and whisky I drank the more I needed, because a drink or two would not be enough.

### **Mr. Nord Brought to Zion by the Seventies and Leaves of Healing**

“Last February I was home one Sunday. That week some of the Seventies had been around and put LEAVES OF HEALING under the door, because nobody was home. I took that paper and read it, and the first I saw was about swine’s flesh. I read it and got lots of blessing from it. I went to my wife and said, “‘Have you any pork in the house? She said, ‘Very little; because you know I do not like pork myself.’ ‘Well,’ I said, ‘we will quit that; throw it out.’ ‘We can’t throw that out,’ she said, ‘we will have to eat it.’ ‘No, throw it out.

Now you can see what this paper says.' She threw it out. That was the first movement I made. We did not eat swine flesh at all after that, but I was taking my beer regularly every night. Without it I could not sleep.

"I received the papers regularly and read them. Finally I found that I was on the way to hell. My eyes were opened to Christ, and I stared to pray to God. I got a blessing right there. That night when I came home from work my wife asked me if I was not going for my beer, 'No,' I said, 'I am not going to take beer tonight.' 'Well,' she said, 'but may be you cannot sleep then.' 'Oh, well, I will see if I can or not.' So I laid down that night and had a good rest.

"The next Sunday I started for Zion. I was sitting away back there, because I was afraid to get too far ahead. (Laughter and applause.)

Dr. Dowie:—Now, then, you back-seaters know what to think of yourselves. (Applause and laughter.)

Mr. Nord:—"Dr. Dowie was teaching that day about churches and ministers of other churches. He called them all liars. I went home pretty quick that day and told my wife, 'I cannot get anything there; he is calling everybody liars.' (Laughter.)

"I felt awfully disappointed. I did not know what to do; but the next week I got another paper. I stared to read, and that paper was hammering down secret societies from the beginning to the end. I thought, 'Now I get it.' But I kept on reading.

"The next Sunday my wife said, 'Well, are you not going to Zion today?' "I do not know whether I will go or not.' "Well,' she said, 'you better go again; maybe it will be all right today.' I went and that day I got a wonderful blessing in Zion.

### **Mr. Nord Finds Salvation and Healing in Zion.**

"That day I gave myself to God (Amen) and was saved from sin. I know it, and after that time I went right along every Sunday. I grew stronger and stronger in my faith. But Dr. Dowie was preaching about confessing sin and making things right. That was the hardest nut for me to crack. I did not know how to get rid of Secret Societies

and other things. I was a little unsettled.

"One day I came out from this Tabernacle. There a colored man was standing outside and he started to walk home with me. He lives near my home. I put the matter to him. He said he was saved and healed in Zion, and told me all about his experience. He said all I had to do about this was to bring it right to God, and He will tell you how to do it.

"I did so, and finally got power to give up two societies. I took the badges and I bought them down here one night to the healing-room and gave them to Elder Holmes. But this third one was very hard to give up. I had an awful fight with the Devil before I could get rid of it."

Dr. Dowie:—That is the one, the uniform of which you expected to be buried in some day, which is lying with this plumed hat and sword at my feet? (Dr. Dowie here put the plumed hat on his head and drew the sword—and then flung them down with a gesture of contempt.)

Mr. Nord:—"Yes. The reason it was so hard was because in that society there were prominent members from the Baptist Church."

Dr. Dowie:—Aha! Now, you miserable Baptists!

Mr. Nord:—"They were very good workers in our secret work in the lodge and at the same they were working in the Church. I thought if they were members of such a Church and were Christians and belong to that society it could not be any worse for me."

Dr. Dowie:—See there? See, you false professors, what you do?

Mr. Nord:—"So I though I will keep on; I will keep this uniform and I will stay in that society anyhow, because I cannot see any sin in it."

Dr. Dowie:—But Christ was not in that society?

Mr. Nord:—"Christ is not there."

Dr. Dowie:—How did you get out at last?

Mr. Nord:—"I had been attending the meetings in the healing-room once a week, and I did not seem to be any better, so I did not know exactly what to do. It came to me a thousand times this must be nothing but humbug; but then I went back to the Bible, and I



is a blessing to the Home, the Church, and the Nation.” and I will take the negative. By the time we get through, I will get his hat, and his coat, and his sword and everything. (Applause.)

Dr. Dowie then read the following letters:

MUSKEGON LODGE No. 140, F. & A. M.

---

SECRETARY’S OFFICE.

MUSKEGON, MICH, September 20, 1898.

“Andrew C. Jensen, Esq, Chicago, Ill.

“*Dear Sir:*—Yours of September 12th received. I must say I was somewhat surprised at its contents. I do not want to enter into any argument with you in regard to Masonry, but I am a firm believer in its teaching and nothing can shake my confidence in the institution. I am satisfied that you are laboring under a misapprehension, but, as I said before, I don’t want to argue the matter with you, as you seem to be thoroughly prejudiced against the order.

“It is not in my power to strike your name from the roll of membership, as that must pass through the regular channels. I enclose blank for this purpose, which please fill out and return to me with two dollars, the amount of this year’s dues, when the matter will have proper attention.

“Yours truly, P.O. HOLTHE, Secretary.”

---

MUSKEGON LODGE No. 140, F. & A. M.

---

SECRETARY’S OFFICE

“Muskegon, Mich, November 17, 1898.

“Andrew C. Jensen, Chicago, Ill.

“*Dear Sir and Brother:*—I have heard nothing from you in reply to my communication and I should very much like to hear from you before may action is taken. Certainly we do not want your name on our rolls of membership against your will, nor unless you have changed your mind in regard to the principles of the Craft.

“As I said before, I will not discuss your reasons for the serious step you have taken, but trust we are good enough friends personally to be favored with a reply. “Hoping to heard from you, I remain Yours truly, P.O. HOLTHE”

Muskegon, Mich, November 22, 1898

‘ANDREW C. JENSEN, CHICAGO, ILL.

“*Dear Sir:* Yours of the 21st received with the enclosure as stated.

“This cannot be acted upon until our next regular meeting, December 5th, when it shall have attention.

“Last evening Rev. Jos. P. McCarthy, of the First M.E. Church, received the first degree in our lodge, and Rev. Forsey, of the Episcopal, was a visitor, and neither one of them seemed to think that there was anything in the ceremonies or teaching of the order that conflicted with the service due to God. Rev. Forsey has been a Mason for twenty-five years and ought to be competent to judge.

“I am sorry that you have not changed your mind in regard to the step you are about to take, as I am thoroughly convinced that you are laboring under a wrong impression.

“With best wishes, I remain, Yours truly P.O. HOLRTHE.”

At the request of the General Overseer, Mr. Jensen came upon the platform and confirmed the authenticity of the letters, saying that he belonged to the above-names lodge for two years. In answer to the General Overseer’s question, he stated that, though he had taken the three degrees of the Blue Lodge and become a Master Mason, he had never heard the name of Jesus Christ in the lodge-rooms. He said that this testimony had not been called for until he came upon the platform, thus proving that is was not the result of a prearrangement.

In answer to Dr. Dowie’s question regarding his initiation, he stated that his eyes were blinded by a hoodwink; that he was stripped of all clothing save a pair of old drawers and a vest; that he had but one shoe on, and that with a tow-rope around his neck he was led to kneel before the Worshipful Master.

He stated further that when he was representing the widow’s son, Hiram Abiff, he was stuck on the head and fell into a blanket.

He stated that he knew the Rev. J.P. McCarthy of Muskegon.

Dr. Dowie then asked Mr. Jensen; Jesus Christ, the Alpha the Omega of Christianity, is not in the Masonic lodge, is He?

Mr. Jensen:—“No sir.”

Dr. Dowie: Did you ever hear His name in that Lodge?

Mr. Jensen:—"No, sir."

Dr. Dowie:—From the beginning to the end of your two years experience in three degrees of the Blue Lodge, did you ever once hear the name of Jesus Christ mentioned?

Mr. Jensen:—"I did not."

Dr. Dowie: Is it not tabooed in the lodge?

Mr. Jensen:—"Yes, sir."

Dr. Dowie:—Did you find God in that lodge?

Mr. Jensen:—"No sir, I did not."

Dr. Dowie:—Did you find yourself brought nearer to Christ in that lodge?

Mr. Jensen:—"No, sir; I was drawn away all the time."

Dr. Dowie:—And that is where these eminent shepherds, the Rev. McCarthy and the Rev. Forsey, were! What oath did you take?

Mr. Jensen:—"Binding myself under no less a penalty than that of having my throat cut across, my tongue torn out by its roots, and buried in the rough sands of the sea at low water mark, where the tide ebbs and flows twice in every twenty-fours, should I ever knowingly or willingly violate this my solemn oath, or obligation, as an entered apprentice Mason."

Dr. Dowie:—This was to be the penalty for doing what you have done?

Mr. Jensen:—"Yes, sir." (Applause and laughter.)

At the General Overseer's request, Deacon H. Worthington Judd stated that he had taken thirty-two degrees of Masonry and had never, in any of them, heard the name of Christ mentioned.

Dr. Dowie:—Does not the Methodist minister in Muskegon teach the people to take the Name of Jesus with them everywhere?

Voices:—"Yes, sir."

Dr. Dowie:—Can you take the Name of Jesus into a Masonic Lodge?

Voices:—"No."

Dr. Dowie:—Then is he not a traitor when he leads his people where Jesus never enters?

Have not the churches that are led by such men gone to the Devil?

Voices:—"Yes."

Dr. Dowie:—Are they serving God?

Voices:—"No."

Mr. Judd:—"May I say a word, Doctor? I want to say that it was a minister that led me into Masonry. Dr. Lorimer, now of Tremont Temple, Boston, and at that time pastor of Immanuel Baptist Church, Chicago, was my example. I knew he was a member up to the highest degrees, and I though if he could belong there I could."

### **Testimony of Miss Grace Anderson, 5931 Wentworth Avenue, Healed When Dying**

Would you not like to see a little girl that a priest anointed for death, and was raised up through the prayers of Elder Simmons and Mary Casey and myself?

Voices:—"Yes."

At the request of Dr. Dowie, a bright, healthy-looking little girl came upon the platform and gave her name and address as above.

In answer to the General Overseer's question she stated that she was twelve years of age, and that two weeks before, on Sunday, April 2, Dr. Smyth, of 5500 State Street, had pronounced her very low. She said she had spinal meningitis, congestion of the lungs, liver and kidneys, and the entire upper portion of her body was diseased. She testified further that she felt that death was near, the death-rattle being in her throat. She said that her mother, Roman Catholic, had sent for the Rev. Mr. Reynolds, a Roman Catholic priest, pastor of St. Ann's Church, to anoint her.

Dr. Dowie then asked her: Now, dear, how long had you been sick?

Miss Anderson:—"I was taken sick on the Friday before Easter."

Dr. Dowie:—When Priest Reynolds came he anointed you with oil for death, did he not?

Miss Anderson:—"Oh, I was out of my head; I was delirious."

Dr. Dowie:—So he gave you absolution?

Miss Anderson:—"Yes."

Dr. Dowie:—"Could you eat the sacrament?"

Miss Anderson:—"I do not remember."

Dr. Dowie:—"You do not remember; but, at any rate, he brought the sacrament?"

Miss Anderson:—"Yes, sir."

Dr. Dowie:—"That is the way the Roman Catholic Church read the passage in James 5: "Is any among you sick" let him call for the priest who will anoint him for death." (Laughter.) But my Bible reads:

"Is there any among you sick? let him call for the elders of the church; and let them pray over him anointing him with oil in the name of the Lord; and the prayer of faith shall save him that is sick, and the Lord shall raise him up and if he have committed sins, it shall be forgiven him. Confess therefore your sins one to another, and pray one for another, that ye may be healed. The supplication of a righteous man availeth much in it working."

### **Mrs. Casey Tells of the Case of Miss Anderson**

Well, now, this dear little girl was left to die by the priest and by the doctor. The Priest and the Levite passed by on the other side and left her to die. But there is a good Samaritan here. Come up here, Mary Casey. (Applause) (Mrs. Casey came upon the platform.)

Mary Casey was healed of cancer in the breast. She used to be Roman Catholic and now she is a Christian Catholic. Now, tell us how you found out about his case.

Mrs. Casey:—"Elder Simmons and I were having a little prayer meeting for Mrs. Allen, when Mrs. Willey came down and told us her sister was dying."

Dr. Dowie:—"Mrs. Willey, come down here. (Mrs. Willey came upon the platform. ) Here is another good Samaritan.

Mrs. Casey:—"She asked Elder Simmons if he would not come down and see her sister, for she was dying. Elder Simmons said he would if they would give up the doctor and nurse. Mrs. Willey said the child was wanting prayer."

Dr. Dowie:—"Did you want prayer, dear?"

Miss Anderson:—"Yes, sir."

Dr. Dowie:—"Who did you want to pray for you?"

Miss Anderson:—"Dr. Dowie."

Dr. Dowie:—"Well, all right, I came in afterwards. (Laughter.)

Mrs. Casey:—"Elder Simmons and I went and found the child dying. The death-rattle was in her throat, very loud. Just as we had arrived the priest came in and went to the room. He said, You are better than you were yesterday.' She replied, You know I am dying, and I do not want the nurse or the doctor; I am going to be healed through prayer,' The priest bid her good-by and went out.

### **The prayer of Faith Answered Instantly**

"Then Elder Simmons and I went in and he prayed by the little cot. The child got better, but still it was not a perfect healing. I telephoned to Dr. Dowie and told him Gracie's story. He said a little prayer over the telephone and I said, "Amen." He arranged to pray again at four o'clock. I went back to the child's bedside and at four o'clock we all knelt down and prayed, and the prayer was answered."

Miss Anderson then said, 'At four o'clock we prayed and Elder Simons went home, when the clock struck four I felt a cold hand on the top of my head and very bit of pain immediately left me. I told mamma, ' I am perfectly healed.'"

After an evident inward struggle Miss Anderson, who had not before decided to come out of Rome, announced in answer to questions of the General Overseer that she belonged to God and to Zion.

Dr. Dowie:—"Now, Mary Casey, resume your narrative.

Mrs. Casey:—"I gave her beef-tea and crackers, and she ate every one of them"

### **Testimony Confirmed by Mrs. J. Willey, Miss Anderson's Sister**

Mrs. Willey:—"I took care of her from that on until she got up."

Dr. Dowie:—"You used to be in the Roman Catholic boat,

too? Mrs. Willey:—“Yes, sir. I came out about six years ago.”

Dr. Dowie:—Your mother is still a Roman Catholic?

Mrs. Willey:—“Yes, sir.”

Dr. Dowie:—Now, you took care of Grace after her healing?

Mrs. Willey:—“Twenty minutes before she got her healing, on Monday, April 3d, she was dying. I went to her room at noon, and she said to me, ‘If they do not let the doctor and nurse go, I will die.’ I had talked prayer to the child on Sunday.

“I said, ‘Grace, you believe in God, do you not?’ She said, ‘Yes.’ ‘Won’t you pray to God?’ I said, ‘Yes, Grace. Now the nurse has gone out we will get the Devil out, and we will get God’s work in.’ She said, ‘I want Dr. Dowie to pray for me. I am dying.’ I said, ‘You keep your trust in God, and He will keep you.’

“The nurse told me at noon that Grace would die. Then she went out for a walk. She went for the priest, I went for Elder Simmons. Elder Simmons prayed while I was on the road home. The child said that if they did not dismiss Dr. Smyth and that trained nurse she would die. My father said he would send away the nurse. They dismissed the doctor and the nurse before the child was prayed for, and she received a perfect healing.

“Friday I got her up, and she was been up ever since. Running around the streets. She is stronger now than she was before she was sick.”

Dr. Dowie:—Now, Elder Simmons, take up your parable.

### **Confirmation of The Testimony by Elder R. M. Simmons**

Elder Simmons:—“On Monday, April 3d, at two o’clock in the afternoon, Mrs. Willey came into the room where I was and told me the story of her sister. I said I would come over and pray for her on condition the doctor and nurse were dismissed. I went down, and saw the condition of the girl, that she must have relieve soon or she could not live. I said to her mother, ‘If Grace is healed will you permit her to come to Zion? And she said, ‘I will.’ Then I called the family around the couch and we prayed. She was breathing with great

difficulty. Then Mrs. Casey telephone to the Doctor while I held the fort until she got back. At half-past four I left, and I went back again at half-past eight in the evening, and I found Grace perfectly rational and talking as well as she can today. The glands had begun to act and everything was perfectly natural and normal. Last Wednesday I called and she was out on the front of the house having a good time.”

Dr. Dowie:—Now, here is a dying child, Rome had said its last word and consigned her to the grave; the doctor had said his last word and consigned her to the grave, and the nurse had said her last word and consigned her to the grave. But God healed her.

And now you have seen today in these testimonies the kind of work Zion is doing continually in Chicago.

### **Call**

All in this house who want to give themselves to God, stand, (Apparently all arose.)

So far as you know your own hears, are you determined to live for God? Say yes or no.

Answer:—“Yes.”

### **PRAYER OF CONSECRATION.**

My God and Father, in Jesus’ name I come to Thee. Take me as I am. Make me what I ought to be in spirit, in soul, in body. Give me power to abstain from all evil; from the unfruitful works of darkness in secretism; from the unfruitful works of darkness in false churches. Give me Thy Holy Spirit. Help me to do right in Thy sight. Give me Thy Holy Spirit that I may live a holy life, and do good and get to heaven, for Jesus’ sake. Amen.

*[All repeat the prayer, clause by clause after Dr. Dowie.]*

The meeting was then closed after song by Dr. Dowie offering the following:

### **BENEDICTION**

Beloved abstain from all appearance of evil, and may the very God of Peace

Himself sanctify you wholly, and I pray God your whole Spirit, Soul and Body be preserved entire without blame unto the coming of our Lord Jesus Christ; faithful is He that calleth you, who also will do it; the grace of our Lord Jesus, the love of God our Father, the fellowship of the Holy Spirit, our Comforter and Guide, one Eternal God, abide in you, bless you and keep you and all the Israel of God everywhere, forever. Amen.

## GOD CALLS ALL MEN EVERYWHERE TO REPENT.

---

### A Series of Addresses by the General Overseer Upon the Subject of Repentance.

---

Lord's Day Afternoon, April 23d.

THE Fifth of the series of addresses by the General Overseer on the subject of repentance was delivered before an audience of thousands in Zion Tabernacle. The effect of these calls to all men everywhere to repent is being daily manifested among these who have heard and read them. Everywhere men and women are breaking away from their bondage to doctors, drugs, devils, secretism and the apostate churches and coming to Zion for Salvation, Healing and Cleansing. Sins are being repented of and confessed, and restitution is being made. Through out the world spirits freed from sin are praising God for the Voice from Zion. The apostasy may scream "liar," "charlatan" and "hypnotist," but God is mightily placing the stamp of Divine approval upon the efforts of the General Overseer and of Zion.

The services were opened by singing:

"There's a royal banner give for display  
To the soldiers of the king;  
As an ensign fair we lift it up today,  
While as ransomed ones we sing."

The General Overseer said:

### Scripture Reading and Exposition.

Let us read in the inspired Word of God in the Acts of the Apostles a part of the seventeenth chapter, beginning at the sixteenth verse:

Now while Paul waited for them at Athens, his spirit was provoked within him, as he beheld the city full of idols. So he reasoned in the synagogue with the Jews and the devout

persons, and in the marketplace every day with them that met with him. And certain also of the Epicurean and Stoic philosophers encountered him. And some said, What would this babbler say? Other some, He seemeth to be a setter forth of strange gods: because he preached Jesus and the resurrection.

And they took hold of him, and brought him upon the Areopagus.

This course of the Areopagus was on Mars Hill. It was a very ancient court; a court of very high rank. It had general oversight over all matters pertaining to the social life and the religious customs of the people.

And they took hold of him, and brought him unto the Areopagus, saying, May we know what this new teaching is, which is spoken by thee?

Whenever people do not know a matter that is brought to their attention for the first time, they are very apt to call it a new thing, a new teaching.

How strikingly true this is concerning the doctrine of Divine Healing through faith in Jesus.

The great mass of people say that Dr. Dowie is teaching a new doctrine. That is just the ignorance of humanity. Paul was not teaching anything new. He was teaching a religious truth that existed before Romulus or Remus were born. God had established in the wilderness a Church which taught that truth nearly fifteen hundred years before Christ.

When people say that Divine Healing is a new thing, we have to remind them that next to Salvation, Divine Healing is the oldest doctrine in the Bible.

God gave to His people in the year 1490 B.C., at the waters of Marah, a covenant of healing when he said:

If thou wilt diligently harken to the voice of Jehovah thy God, and wilt do that which is right in His eyes, and wilt give ear to His commandments and keep all His statutes, I will put none of the diseases upon thee, which I have put upon the Egyptians for I am Jehovah that health thee.

That covenant was given by God three thousand three hundred and ninety years ago.

Wherein is it new? That covenant stands; for the same God said, "I am the Lord; I change not." And when He came in the flesh, He came to heal. If we are Christians, we must believe that Jesus Christ is the same, yesterday, today and forever. If he is the same, He is the same Saviour, and the same Healer, and the same Cleanser, and the same Keeper.

### **If He is Not the Same, The Bible is a Lie**

"Oh! But He is not with us now."

Then, if He is not with us now, He is a liar, for He said:

Go ye therefore, and make disciples of all the nations, baptizing them in to the name of the Father and of the Son and of the Holy Ghost teaching them to observe all things whatsoever I commanded you: and lo, I am with you alway, even unto the end of the world.

He is with us, and He has not changed, and it is not I who am preaching a new doctrine, but these men who say that Christ has changed, and that He is not the Healer now.

They are teaching a new doctrine. I am teaching the old time religion. It is they that make an invocation, not I. I am teaching the Bible as I find it. They are teaching the Bible as they have made it among the Mah-hah-bones. (Laughter.)

For thou bringest certain strange things to our ears; we would know therefore what these things mean. (Now all the Atheanians and the strangers sojourning there spent their time in nothing else, but either to tell or to hear some new thing.)

The people that are always looking for a new thing never make any progress in the Diving Life.

There is not a new thing under the sun.

That which is has been already; and that which is to be hath readily been, and God speaketh again that which is passed away.

That great word in the book of Ecclesiastes covers the whole thing. If you are hunting for some new thing you will have to get out of this world.

Electricity is not a new thing. Before the sunlight ever reached this world, the electric belt around it made things grow. If you will read the story in Genesis you will see that before the sunlight reached this earth vegetation grew, and it could not have grown in any other way than under the fierce light of a ring like that which surrounds Saturn now.

### **There is Nothing New Under the Sun**

We may discover something that we have not known and call it new, but that is simply our ignorance. It is not new. It is old.

We have the same old sun, and the same sweet light from the moon, the same stars, and the same wondrous study of things We live on the same old earth, and have the same seasons. We have the same flowers and the same vegetation, and when we try to make something different we always fail.

Man may cause a hybrid to be produced, but he cannot perpetuate a race of them.

You cannot create a distinct species. You cannot create anything. You simply have to do with the things that God has made. We have plenty to take up our attention without hunting for something new.

Let us find out the old things and understand them first in everything. In religious, in political and in scientific thought the same principle obtains.

And Paul stood in the midst of the Areopagus, and said,

Ye men of Athens, in all things I perceive that ye are somewhat superstitious. For as I passed along, and observed the objects of your worship, I found also an altar with this inscription. To an unknown God. What therefore ye worship in ignorance, this set I forth unto you. The God that made the world and all things therein, He, being Lord of heaven and earth, dwelleth not in temples made with hands; neither is He served by men's hands as though He needed anything, seeing He himself giveth to all life and to all the face of the earth, hath determined their appointed seasons, and the bounds of their habitation; that they should seek God, if haply they might feel after Him, and find Him, though He is not far from each one of us: for in Him we live, and move, had have our being; as certain even

of your own poets had said, 'For we are also his offspring. Being then the offspring of God, we ought not to think that the God head is like unto gold, or silver, or stone, graven by art and device of man. The times of ignorance therefore God overlooked; but now He commandeth men that they should all everywhere repent; inasmuch as He hath appointed a day, in the which He will judge the world in righteousness by the Man whom He hath ordained; whereof He hath given assurance unto all men, in that He that raised Him from the dead.

Now when they heard of the resurrection of the dead, some mocked; but others said, We shall hear thee covering this yet again. Thus Paul went out from among them. But certain men clave unto him and believed; among whom also was Dionysius the Areopagite, and a woman names Damaris, and others with them.

May God bless His word.

Prayer was then offered by Dr. Dowie, after which the announcements were made.

Dr. Dowie said:

I wish to thank God for the many blessing bestowed during the week; for many tokens of His mercy, for many wonderful healing in answer to prayer.

But I cannot take time this afternoon to go into these matters at length. Next Sabbath Day, which is our regular Testimony Day, we give almost entirely to testimony.

### **Fifteen hundred Witnessed to Divine Healing**

There are some in the Tabernacle today who have come from distant lands. They have never seen the sight that I am going to show them. Every one who has been healed through faith in Jesus in this Tabernacle, stand. (Fully fifteen hundred persons arose.) I know I am quite right in saying that at least fifteen hundred persons are on their feet, and I thank God.

You were not deluded or hypnotized, are you? You are sure you are quite wide awake? Dr. Henson says you are hypnotized all the time. How do you manage to go to your work? Are you counted hypnotized when you are about your business?

Answer:—"No."

The offering was then taken, after which Dr. Dowie delivered the afternoon address.

INVOCATION

Let the words of my mouth and the meditation of my heart be acceptable in Thy sight, profitable unto this people and unto all to know these words shall come, in this and every land, in this and all the coming time, till Jesus come, for His sake. Amen.

TEXT

The times of ignorance therefore God overlooked; but now He commandeth men that they should all everywhere repent; inasmuch as He had appointed a day, in the which He will judge the world in righteousness by the Man whom he hath obtained; whereof He hath given assurance unto all men, in that He that raised Him from the dead.

For four Lord's Days I have been delivering to you this message of Repentance, and I have only begun the story; but in the very middle of it—aye! In the beginning of it—I would like to pause a moment and ask you to remember the consequences of neglecting to obey it.

I have been thinking much today of the word: "How shall we escape, if we neglect so great salvation?" Or if they escape not who refuse to hear him that speaks on earth, how much more shall we not escape, if we refuse to hear Him who speaks from heaven?

Now God speaks from heaven, and that Voice is ringing out today once more, saying that the times of ignorance have been overlooked, and now God commandeth all men everywhere to repent.

**There is No Use Talking About Repentance in General Terms**

We have to come down to specific charges, and when we urge men to repent everywhere, we have got to speak of the universal sins that in this particular age and day are dragging multitudes of men down to the Devil and into hell.

The time has come for great plainness of speech.

Last Sabbath Day I did not preach much. I had my preaching done for me. I did my best to introduce it to you in the afternoon I brought you three object lesson here. I wanted you to listen to what the

witnesses had to say, for I have something to say today upon these testimonies.

You will find them all in LEAVES OF HEALING that was published last night, containing a report of last Sabbath afternoon service.

You have three discoursed given in much detail in that paper. In that of Last Lord's Day, I first of all called your attention to a very absurd uniform which was lying here upon this platform with a sword, with a helmet, and with all the paraphernalia of a Knight of the Sherwood Forest, so-called, I asked the man who had sent in these things to stand up. He stood, and in the simple eloquence of an honest man told you his story.

**Testimony of Henry Nord Reviewed**

He told you how he had become so sick that doctors were constantly resorted to; had taken all the money they could get, and told him they could do nothing else for him. He told how he went to a teacher of the abominable anti-Christian imposture, Christian Science, which tells you that you are to say that you have no nose, that you have not a body, that you only smell in imagination, taste in imagination and feel in imagination.

The Christian Scientist took this man's money, treated him and told him that he had nothing whatever the matter with him. Now, to the glory of Mother Eddy and Christian Science, they told him to go to one of their meetings and declare that he was healed.

He had told that lie to his wife, who would not believe him; he told it to himself, and he could not believe it; and he thought it was going too far to go to a meeting and say it. So he quit the Christian Science.

Then he did not know where to go, but one of Zion's Seventies put beneath the door a copy of LEAVES OF HEALING and the first thing he read in it was:

"Of their flesh ye shall not eat, and their carcasses ye shall not touch, they are unclean unto you."

That was spoken of swine, and as a result of reading what was said in LEAVES OF HEALING about them, Mr. Nord had his wife throw away the pork they had in the house.

The next question he had to settle was about the Secret Societies. That hit him hard, and he had to consider whether he would not give up Secret Societies. Then he came here on Sunday afternoon, and found me pitching into the Church with which he had been connected all his life, the Lutheran. I was making fun of it and condemning it, on account of the lie of baptismal regeneration taught by it.

When he heard that sermon he got very angry, and went back to his wife and said, "I thought I could get blessing here, but he was just condemning everybody and everything. I will not go any more."

But he did come back, as many others do. The time he came back, he does not remember what I preached. He only remembers that as I went on preaching, he realized that he was a sinner more than ever, and at the close of the service he arose and gave himself to God, and his sins were taken away. Then he found a very large measure of healing. He told us about that as he stood here last Lord's day.

He told us how he came out of Secret Societies, and out of the false church; out of the hands of the doctors; out of Christian Science.

### **These Teachers of False Systems Will Have to Repent**

I want to tell the Christian Scientists, and the doctors, and the false Lutheran Church, and the Secret Societies that they must repent, (Amen) because they belong to the Devil, all of them.

Startling thing to say, is it not? But I know where of I speak. If there is anything more accursed upon God's earth than another, it is that accursed lie of the Christian Scientist that is making liars of thousands of people who say that that which is, is not.

Now another witness that I had on that afternoon was a very interesting one. She was only a little girl. I put her before you. Her name is Grace Anderson, who was healed when dying. That story was put before you to illustrate another thing. She was Roman

Catholic. Her mother, perhaps is a Roman Catholic to this day.

The Church of Rome is apostate, if for nothing else that the three lies; Papal infallibility, trans-substantiation, and baptismal regeneration. What a screaming farce it is to suppose that the fallible man who lives now, who will succeed Pope Leo XIII, will become infallible by a vote of a number of fallible men like himself.

You might just as well have twenty women meet together to elect one of their number how from henceforth should be a man.

That little girl was dying.

They gave her the holy oil, extreme unction.

She had told her mother, "You will kill me with these doctors, and drugs, I do not want that priest."

But the priest came, and at last the doctor and the priest, and others used all agreed that the child was dying. She was unconscious. She had spinal meningitis, and many other diseases, enough to kill her; and the medicine would have killed her if she had had no disease.

The priest, and the Levite in the form of the doctor, passed by on the other side. But the little girl woke up and she demanded of her mother that Dr. Dowie should pray for her.

My good brother, Elder Simmons, who was in the neighborhood at that time holding a meeting, was told of the case. He said, "I know what Dr. Dowie would say, and I tell you I am not going to that case unless the mother and father dismiss the doctor and the nurse, and put away the medicine. Then I will come.

He went, and meanwhile one who had been converted from Roman Catholicism, Mrs. Mary Casey, got to a telephone and telephoned to me, and I prayed for the dying girl then, and again by arrangement at four o'clock.

As the clock struck four, the girl rose up.

### **She Had Been Given Up by Priest and Doctor, but Was Healed Through Faith in Jesus**

She was well, and two or three days later, when Elder Simmons

visited the house, she was outside playing. Last Lord's Day she told her story.

I had that story told for the purpose, in the midst of this series of lectures, of calling upon the doctors and upon the priests to give up their abominable lies, and to seek the Lord for healing. The other story that was told last Lord's Day was the story which as contained in the letters addressed to one of our brethren, Andrew C. Jensen, by the secretary of a Masonic Lodge, in answer to his appeal to be dismissed from membership.

In the correspondence which took place before the demit was granted, the secretary, among other attractions to remain in the lodge, gave this one:

"Last evening Rev. Jos P. McCarty, of the First M.E. Church, received the first degree in our Lodge, and Rev. Forsey, of the Episcopal, was a visitor, and neither one of them seemed to think that there was anything in the ceremonies or teachings of the order that conflicted with the service due to God. Rev. Mr. Forsey has been a mason for twenty-five years and ought to be competent to judge."

Now, Mr. Jensen was asked not to press his resignation because a minister of the Methodist Episcopal Church and an Episcopal rector were members of that lodge.

I asked Mr. Jensen on this platform how many degrees he had taken. He said three:—Entered Apprentice, Fellowcraft and Master Mason. These are the three degrees for the Blue Lodge. I asked Mr. Jensen here, "How were you attired when initiated?" He replied, "they left me in an undervest and old pair of drawers, with one shoe on and one shoe off. They blindfolded my eyes and put a tow-rope around my neck and led me in, and bade me bow down at the feet of the worshipful master, and take oaths of which I knew nothing.

He told us the horrible oath, the foolish oath about having his throat cut, his body cut in two, and his tongue torn out by the roots if he divulged the secrets of that lodge; abominable oaths, covenants with death and agreements with hell.

We have revealed them a dozen times, hundreds of items. We will

continue to reveal these oaths, and let the women see how their husbands are attired when they go to the Masonic regeneration. (Laughter).

We will let young ladies see how their lovers are attired. What an elegant sight to see the Rev. Joseph P. McCarthy, with all his clothes stripped off, hoodwinked, one shoe on and the other shoe off; with an old flannel shirt, and a pair of underdrawers scarcely covering his nakedness, being dragged along for Masonic regeneration! What an interesting sight for his church. How very nice he would look. If it is a right thing to do why should it not be done in the daylight?

### **Our Lord Jesus Christ Has No Place in the Masonic Lodge**

I asked Mr. Jensen this question, more serious than anything I have mentioned, "Mr. Jensen, in the first three degrees through which you passed did you ever hear the name of the Lord Jesus Christ?" He answered, "No."

I asked Deacon Judd, who was a thirty-second degree Mason, "Did you ever hear the name of the Lord Jesus Christ in any of the thirty-two degrees?"

Deacon Judd—"Not that I remember."

Dr. Dowie:—The Masonic Degrees are a mass of lying. There is no cross of Christ. They have a cross, but the Knight's of Kadosh will tell you what the cross is; it is the cross of Baal. The I.H.S. does not represent *Jesus Hominum Salvator*, but it represents Ball-shalisha, the Lord of the Three. Their resurrection is the resurrection of Hiram Abiff, the son of the widow.

Mr. Jensen (from the audience)—"I would like to make a correction, Doctor, in what I said last Sunday, You asked me whether in that lodge I had ever been led into deep sin. No brother ever tried to lead me into sin; only the lodge as a whole had a degrading influence."

Dr. Dowie:—But the whole effect of your intercourse with them was to lead you into sin?

Mr. Jensen:—"Yes, sir; to lead one away from God, and from the

Church.”

Mr. Murdock (from the gallery)—“I was sneered at by brother Masons because I would not drink. They tried to get me into a saloon to drink”

Dr. Dowie:—Jesus Christ is not wanted in the Masonic lodge, and it is not possible that He could be. Did you not hear the other day that man from Port Huron who told us the story of how the lodge of instruction was held, and when they put up a presentation of picture of the Rock of Ages, during the instruction the grand counselor stepped forward and said, “You must stop that. The name of Jesus must never be mention in a Masonic lodge, because it might offend the Jews; it might offend others who do not believe in Jesus, and it is no part of Masonry to acknowledge Jesus Christ.”

### **Thousands of Ministers of the Gospel are Dishonoring Their God**

The Rev. Joseph McCarthy, and the Rev. Forsey, and thousands and tens of thousands of ministers of Baptist, Presbyterian, Congregational, and all the other churches, are dishonoring their Lord Jesus Christ by going where they cannot take the Name of their Master with them.

Do these men not all preach from their pulpits, “Take the Name of Jesus with You”?

Voices:—“Yes, sir.”

Dr. Dowie:—Do they not say, “And whatsoever ye do, in word or in deed, do all in the Name of the Lord Jesus”?

Voices:—“Yes.”

Dr. Dowie:—Though they preach that, they themselves go into societies where Christ is dishonored, and His Name never mentioned. Their names are used to draw others into it. Mr. Nord told us the other day that the reason he was led into one of these lodges was because he saw members of Baptist churches there, and he thought that there must be some good in it. Deacon Judd tells us that it was the Rev. Dr. Lorimer, the pastor of Immanuel Baptist Church, whose

example led him into Free Masonry.

I will give this platform any Sunday afternoon to any man who wants to defend Free Masonry against this charge, whether it is Dr. Lorimer or Joseph P. McCarthy, or Mr. Forsey. None of them dares to come.

“O,” you say, “he would not come because he would violate his oath.”

### **Many an Oath is Well Violated.**

The best thing that you can do, sometimes, is to break your oath.

“O,” you say, “Doctor, if a man has made an oath, he cannot break it.”

I tell you that the best thing that has ever been done in this country has been when men have broken their oaths.

Let me give you an historic illustration. Do you all think that George Washington was a good man?

Voices:—“Yes, sir.”

Dr. Dowie:—Was he a patriot?

Voices:—“Yes, sir.”

Dr. Dowie:—Do you admire him?

Voices:—“Yes, sir.”

Dr. Dowie:—George Washington was an officer in the British army. He had drawn his sword when he was invested with the uniform and with the sword of a British officer, and had sworn that he would fight all the days of his life for King George III; for his rights as a monarch, not only in the British Empire, but in the British Colonies on the Continent of America; that he would fight against traitors or rebels who should dare to lift their voices, or in any way revolt against King George III of England and his government.

He took that solemn oath. Did he not afterward take that sword and break it across his knee? Did he not break that oath? Did he not say that he had a right to do it, because he had found out that the British Government was a tyrannous government, and that it had tricked him into an oath? Do you admire him for breaking his oath?

Voices:—“Yes, sir.”

Dr. Dowie:—Do you admire him for drawing his sword for his country?

Voices:—“Yes, sir.”

Dr. Dowie:—If you do not, then he ought to have been hanged as a traitor and a rebel.

But you admire him because he dared to break a bad oath.

Would not Herod the Great better have broken his oath when he said he would give half of his kingdom to Herodias; daughter for the voluptuous dance, and when she asked for John the Baptist’s head in a charger and showed how she hated the prophet of God?

Was it not a wrong thing for him to keep that oath? The Word of God tells you, if you have made a bad oath, you have a right to break it. The Masonic oath is a bad oath; for it is the oath of death, and the oath of hell?

To whom is that oath sworn?

Not to Jesus Christ, but they whisper in your ear the name of the god, the omnific word, Mah-hah-bone. (Laughter.) Ma, have you got a bone? (Laughter)

### **He Who Takes That Oath Lies if He Says He is a Christian.**

Every Masonic minister is an incarnate liar if he says he is a Christian, because he is going where his Lord is denied, and where he cannot name Him. He is taking oaths contrary to Christ’s command, and going into darkness, when Christ said, “In secret”—what?

Voices:—“Have I said nothing.”

Dr. Dowie:—We have no right to go into Secret Societies. Christianity walks in the light.

If these ministers deny that, let them select their representative; let him stand upon this platform and take two hours to show how Masonry is advantageous to the Home, the State and the Church, and I will take another hour, or a good deal less, to knock him out, because he cannot prove that.

Masonry is the foe of the Church. It is the foe of the State. It is the

foe of the Home. Women weep while their husbands, instead of being at home taking care of their wives and children, are at Masonic banquets, getting drunk as beasts, and night after night going through this fooling and wasting their substance in the secret orders in the infernal works of darkness.

Multitudes of women have lost heart, have lost hope, and fallen into sin because of their husbands’ neglect; somebody else has come to the house when the husband was away; somebody else has told the story of how the husband spend his nights after he leaves the lodge, and that somebody else oftentimes, pretending to be her friend, wins her heart and leads her down to damnation.

A young woman, twenty-three years of age, stood in that little room next to my room three Sundays ago, weeping as if her heart would break. She said, “I have sinned against my husband; I have sinned against my God, and I have sinned because a doctor came to a ball where I was, and told me how my husband spent his night after he left the Masonic lodge. I knew that he spoke the truth. That doctor began to seduce me. Before I knew where I was, one night he induced me to go in a cab with him, and after I reached a certain house I knew no more for hours and hours. Everything was a blank.

“I found myself minus a hat, without gloves, with only a cloak upon me, in a ball dress, wandering about in the streets in a low part of the city.

“I had been drugged. I had been ruined by that doctor, that Mason who was a friend of my husband. Then I had been turned out into the street.”

Now, I have the name of that doctor, and I have the names of scores of doctors of that kind; for the doctors are very largely, almost universally, Free Masons.

### **I call Churches and Ministers Who Are in the Tolls of Masonry to Repent**

Masonry is unchristian; it is anti-Christian, and I cry today to the whole Church, as far as my voice can reach, and to every minister,

“Repent!” If they do not repent and renounce the infernal works of darkness, then I cry to the people to get away from under the ministry of the false shepherds. (Amen. Applause.)

Friends, my sermon will be eminently practical. I have a few words more to say and then I close. I ask you once more to review these witnesses. They are only typical of thousands.

They were witness against Christian Science; against doctors, drugs and devils; against Secretism and against a corrupt and false ministry. I call upon Christians everywhere who know that what I say in this matter is true to come out.

But these ministers will not repent.

There is no use talking to the Methodist Church, when its bishops are Free Masons.

I read the other day that Bishop Mallilieu had become a thirty-three degree Mason I do not know whether it is true or not.

I read the other day that Jones the evangelist had become a Free Mason. I read the other day that Dr. Henson had preached to the Free Masons in his own church on Easter Sunday, a commendatory sermon, and I am informed by Elder Dinius that the same Dr. Henson is announced to deliver a discourse at the Anniversary of the National Christian Association, an Anti-Secret Society.

One day he is flattering the Free Masons, and the next day denouncing them.

Wound you not say that such a man as that was a liar?

Voices:—“Yes, sir.”

### **Cowardly Attack of Dr. Henson Upon the General Overseer in a Private Letter**

Dr. Dowie—I am going to close this discourse, for I am going away tomorrow night. I do not want to leave a certain matter unattended to, but I will attend to it a little more fully when I come back.

(The General Overseer at this point took up a letter.)

With the reading of this letter I will draw my discourse to a close.

I will preface it by a word or two.

This letter was sent to me by Mr. Schumaker, of Rosston, Armstrong County, Pennsylvania.

Mr. Schumaker has been for some time a reader of LEAVES OF HEALING. His brother is a Baptist minister and, like the most of the Baptist ministers, and the most of the ministers everywhere, is smarting under the flogging that he is getting in Zion Tabernacle, because I am telling the truth, and I am telling the whole truth, but I am telling nothing but the truth. The whole truth is the hardest possible thing you can say about many men.

I am determined to do my duty in calling the Church to Repentance; therefore I tell the truth.

In the course of my ministry I have had occasion to rebuke severely the Rev. P.S. Henson, D.D. minister of the First Baptist Church, Chicago. I have had to prove to you that he was a most shameful fabricator of malicious falsehood. You have the whole of that in the story which is entitle, “You Dirty Boy.”

I took that title from the Pears’ Soap statuette where the good woman is washing a dirty boy, and as the little fellow wriggles, she rubs him and scrubs him, and says, “You dirty boy.” As I had to do some rubbing and scrubbing of this miserable little liar, I had to give it a title, so I called it, “You Dirty Boy.”

If he had repented, none would have been more delighted than I.

The public appreciation of that castigation, when it was printed in LEAVES OF HEALING, is shown in the fact that sixty thousand copies of that issue were sold. I guess I will have to get another discourse out. Perhaps the title will have to be, “You lying Scoundrel.”

This Baptist minister, brother of our correspondent, wrote to Dr. Henson to get the opinion of Dr. Henson and the opinion of the minister of Chicago, as to John Alexander Dowie.

Well, you might just as well ask the opinion of a band of thieves concerning an honest man. (Laughter and applause.)

However, this is the letter, and I will place it on record. What he wrote slyly and secretly, I will proclaim upon the housetops. (Applause. Amen.) I will read it all. You will know what kind of a

man I am now, if you did not know it before.

The copy that I hold in my hand is typewritten, but we have the original in his own handwriting from which this is copied; every word of it in his own handwriting excepting the printed address in the corner.

**Letter Written By Dr. Henson to Rev. A.F. Schumaker.**

FIRST BAPTIST CHURCH,  
P.S Henson, PASTOR

Residence, 3249 South Park Avenue  
CHICAGO, MARCH 18, 1899  
Rev A. F. SCHUMAKER,

*My Dear brother:*—I regard John Alex, Dowie as the “slickest” confidence man that has ever come to Chicago.

(Applause and laughter.)

What are you applauding for? Do you believe that? All who believe that say yes.

Audience:—“NO!”

Dr. Dowie:—All who believe it say yes. (No answer.) All who believe that the charge that I am nothing better than the meanest, dirtiest thief and robber, a low confidence man, say yes. (No answer.)

Is there one in Zion who believe that?”

Audience:—“No!”

Dr. Dowie:—All who believe that Dr. Henson lied when he wrote that, say yes.”

Audience(loud):—“Yes!”

Dr. Dowie:—Well, that will do to begin with, but it is only a beginning. I suppose the charge was so ridiculous you could not help laughing, but I hope you will not laugh too much at the next.

Now the second passage reads:

In my judgement he is an unscrupulous fakir and a consummate hypnotist, and in this latter capacity he can work wonders with certain softly susceptible an hily imaginative people.

I hope you felt the compliment.

As is often done by Christian Scientist and Mind Curists—the last named not even making any pretense of religion.

Now wait a moment. I wonder how Dr. Henson can have the audacity to describe this Church and the thousands and the tens of thousands in Zion, in and around this city, as “softly susceptible and highly imaginative people”?

**Members of This Church Are Intelligent, Practical People**

This Church consists of hard-headed working men, machinists, engineers, ironworkers, carpenters, toilers in all fields, especially in the constructive trades.

This Church has in it two lawyers.

This Church has a number of ex-doctors.

It has at least forty or fifty men in this city who have university degrees, M.A.’s. B.A.’s D.D.’s and Bachelors of Science.

This Church is composed of men and women who labor for their daily bread, and live honest, good, upright lives.

It is a shameful insult to all them a set of “softly susceptible and highly imaginative hypnotized people.”

Does Dr. Henson know what hypnotism means?

Hypnotism come from the Greek word *hypnou*, meaning sleep. A man that is hypnotized is thrown by the operator into a deep sleep, and in that sleep he is made to walk and talk. If I have hypnotized you all you walk and talk forever in your sleep. And you are just as much hypnotized on Monday as you are Sunday, are you not?

Audience:—“Yes.”

Dr. Dowie:—And just as much on Tuesday as on Monday? You are just as much hypnotized all the time.

I tell you, I must be mighty smart man if I can hypnotize people in Africa, in Asia, in Australia, in Europe, in this city, and all over the world.

If I can hypnotize them out of being bad men into good men; out

of being drunkards into being sober men; out of being thieves into being honest men; out of being harlots into being pure women; out of disease into health; if I can hypnotize them into all of these things that are good, then hallelujah for hypnotism! It is a good thing. (Amen and applause.)

Dr. Henson, tell me any man that I have hypnotize into drunkenness. Did Zion ever make a drunkard?

Audience:—"No!"

Dr. Dowie:—Did Zion ever make a thief?

Audience:—"No!"

Dr. Dowie:—Did Zion ever make a liar?

Audience:—"No!"

Dr. Dowie:—Did Zion ever make a harlot?

Audience:—"No!"

Dr. Dowie:—Did Zion ever make a dishonest man?

Audience:—"No!"

Dr. Dowie:—That is not our reputation in this city and Dr. Henson knows it.

**I Refer Dr. Henson to His Own Bankers, at the Commercial National Bank**

Let him inquire there regarding the truth of the charge that me make of my being a dishonorable man.

His own bankers are my agents at the clearing house. Three of the largest banks of this city have asked to be our agents at the clearing house. Is that true, Deacon Barnard?

Deacon Barnard:—"It is true."

Dr. Dowie:—Two of these have asked us in writing, and one of the largest banks in the city stands with all its capital behind our checks and drafts at the clearing house of Chicago. Would they do that for a confidence man?

Voices:—"No."

Dr. Dowie:—Do they not know what they are about?

Voices:—"Yes."

Dr. Dowie:—"Dowie is running a big hotel."

Am I running a hotel?

Voices:—"No."

Dr. Dowie:—Have I a bar? Do I sell you intoxicating liquors?

Voices:—"No."

Dr. Dowie:—Can any one come to Zion Home and get accommodations, if they please?

Voices:—"No."

Dr. Dowie:—Can an immoral person come there?

Voices:—"No."

Dr. Dowie:—Can a Christian Scientist come there?

Voices:—"No."

Dr. Dowie:—Can a Presbyterian or a Baptist who believes in drugs, come there?

Voices:—"No."

Dr. Dowie:—Can persons come into Zion Home who will not trust God for their Salvation and their Healing?

Voices:—"No."

Dr. Dowie:—Is that a hotel?

Voices:—"No."

Dr. Dowie:—We shut more people out than we take in, because

**Zion Home is a Home for God's People, Not a Hotel**

We have never yet taken in any person unless they desired to be saved and were determined to do right. Intoxicating liquor and tobacco have never entered that house. Masons have never entered that house. Those that would not give themselves to God have never been allowed to remain in that house. That house belongs to God, and it is a lie to say that it is a big hotel, and Dr. Henson knows it is a lie, because he knows exactly over and over again what Zion Home is. It is not a hotel. It is not an ordinary boarding house. It is my own private residence. It is the place where we have fifteen or sixteen clerks. It is a place where we have twenty evangelists and elders off and on; where I have a large staff of servants and workers; where I

have Zion Publishing House; where ministers and Christians from all parts of the world come seeking God for healing and for teaching.

Dowie is running a big hotel, at which he entertains his poor dupes at the most extravagant rates while he prolongs the healing process while their money lasts.

Is that true?

Voices:—"No."

Dr. Dowie:—Guests of Zion Home, will you please to stand?

(According to the request the guests arose in the gallery.) I ask you, guests of Zion Home, are you charge extravagant rates?

Voices:—"No."

Dr. Dowie:—Have you been compelled by me to stay for any length of time?

Voices:—"No."

Dr. Dowie:—Did I ever ask you to stay for an hour?"

Voices:—"No."

Dr. Dowie:—W.C. Clough, did you come all the way from South Africa by way of England to that Home?

Mr. Clough:—"Yes sir."

Dr. Dowie:—Did you come there because God blessed you through the reading of LEAVES OF HEALING in Africa?

Mr. Clough:—"Yes sir."

Dr. Dowie:—Mr. McMahan, did you come from Canada?

Mr. McMahan:—"Yes sir."

Dr. Dowie:—What brought you?

Mr. McMahan:—"I believed the Lord would bless me."

Dr. Dowie:—Have you been charged extravagant rates?

Mr. McMahan:—"No sir."

Dr. Dowie:—Do you know of anybody that has been compelled to stay there; do any of you?

Voices:—"No."

Dr. Dowie:—Is that a lie or a truth?

Voices:—"It is a lie."

Dr. Dowie:—Have I asked any one of you for any money for my personal services?

Voices:—"No."

Dr. Dowie:—Do I make any charge, save the charge that is made at the office for board and room accommodation?

Voices:—"No."

### Zion Home a Source of Great Financial Loss

Dr. Dowie:—I will tell Dr. Henson and the world that Zion Home costs me twenty-five thousand dollars a year to rent; that in addition to that there are the large running expenses of so large a house. I have there scores of persons who are servants and employees of this Church in one form or another. You can just imagine that even if it were full all the time with guests who paid about ten dollars a week, it would be a loss.

I have paid thousands upon thousands of dollars in a year more upon that house than it has brought me. Ten thousand dollars every year would not cover my loss in running that house.

Why do I run it? I run it because I need to keep a large home for my elders, evangelist and co-workers, and for these who come from long distances, sick and sad, and cannot see me at all, unless I take them under my own roof.

Take, for instance, Mrs. Ruby, brought down by Dr. Ruby, lying on a bed. If she had gone to any other house in this avenue, I am such a busy man, working night and day, that I could not have visited with her.

I scarcely can give my wife time to visit me. I cannot give myself time to eat or sleep, and I have to work on average of eighteen hours out of twenty-four in order to overtake the work-wide correspondence, the editing of LEAVES OF HEALING, and the general oversight of this Church.

Dr. Henson, I will cram that lie down your throat. I tell you again publically that, if your own bank will guarantee to pay the difference between my profit and my loss, I will throw open the books to any set of accountants whom you may provide, and I will let them decide the amount. If you do so I shall be tens of thousands of dollars in

pocket.

You are a liar and a scoundrel for making such a statement, which has not an iota of foundation in truth.

I will ask this congregation, "Have I asked any one in for any money for my personal services?"

Voices:—"No."

Dr. Dowie:—Do you know of any person in the world whom I have bargained with to pay me money for my personal services?"

Voices:—"No."

Dr. Dowie:—Anybody that is otherwise, stand up and tell us. I will be courteous. I will be silent. I will listen to your charge. Tell me when or where I have asked any man for money for my services. Do I make any charge upon this Church for salary?"

Voices:—"No."

Dr. Dowie:—Do I make any charge upon this Church for these elders' salaries?"

Voices:—"No."

Dr. Dowie:—Do I take the entire responsibility?"

Voices:—"Yes."

Dr. Dowie:—Yes, and it is a heavy one.

### God Sends Me the Money for This Work

He does not sent it in pennies, merely. He does sent it in pennies. He does sent it in nickels. He does sent it in dimes. He does sent it in quarters, and in dollars, but He also sends it in thousands. He also sends it in tens of thousands. I thank God He sends the money. Do you not also thank Him?"

Voices:—"Yes."

Dr. Dowie:—Have you any doubt as to how that money has been used?"

Voices:—"No."

Dr. Dowie:—Any one that has, stand up and make the statement. Any one in Zion, or out of Zion, that dare, stand up and attempt to substantiate that lie.

He says:

At which he entertains his poor dupes at the most extravagant rates while he prolongs the healing process while their money lasts. He as now started a bank in which they are expected to deposit what money they have left.

A liar should have a long memory. When he wrote this sentence he had forgotten what he had written in front of it. I have just read that I take all the people's money, and prolong the healing process while the money lasts. Now, see what a long memory this liar has. (Laughter)

He has now started a bank in which they are expected to deposit what money they have left after paying their hotel bills.

(Laughter and applause.)

How could I take all their money and they have any left? He ought to have had a longer memory than that. It is a proverb in my country that liars ought to have long memories, but this liar wrote a sentence in which he said that I had skinned them of every cent that they possessed and then I established a bank to take what they had left. (Laughter and applause.)

### A Word About That Zion City Bank

Deacon Barnard, will you stand? (Mr. Barnard arose as requested.) Deacon Barnard, have not the subscriptions to the stock of this bank been made very largely by persons who are outside of this congregation?"

Mr. Barnard:—"Yes sir."

Dr. Dowie:—Have they not been made by persons who are not connected with Zion at all, some of them physicians of Chicago?"

Mr. Barnard:—"Yes sir."

Dr. Dowie:—Is it not a fact that doctors on this avenue have asked to keep their accounts there?"

Mr. Barnard:—"It is true."

Dr. Dowie:—Is it not a fact that a large railway magnate took

stock in it?

Mr. Barnard:—"Yes sir."

Dr. Dowie:—And that man is not connected with Zion at all?

Mr. Barnard:—"No sir."

Dr. Dowie:—He merely sent to get the legal documents describing our agreement, and he subscribed stock?

Mr. Barnard:—"Yes sir."

Dr. Dowie:—Has not stock been subscribed all over this country by business men not acquainted with Zion?

Mr. Barnard:—"Yes sir."

Dr. Dowie:— Is it not also a fact that our own people are subscribing freely?

Mr. Barnard:—"Yes sir."

Dr. Dowie:— And is it not a fact that I have been discussing in my weekly meetings with you whether we should not refuse to take any more money into the bank?

Mr. Barnard:—"Yes sir."

Dr. Dowie:— The fact of the matter is, that while we shall need a great deal more money by and by, we are not very eager for any more just now in the bank. We can take a million in the Land and Investment Association, but the bank has been such a success that the people of this city who are not connected with Zion at all have perfect confidence in it. In all directions they have asked to make their deposits and to take stock. That is true, is it not?

Mr. Barnard:—"Yes sir."

Dr. Dowie:— Now, I give Dr. Henson back that lie.

I will tell you another thing. Sick people who have been in the hands of doctors for many years are not very able to take stock in a bank are they?

Voices:—"No."

Dr. Dowie: When they are through with the doctors, the doctors have the stock.

Now he adds this:

I know of no reputable minister in Chicago who does not think of him just as I do.

Will ministers from outside who are in this place today, stand? (Seven ministers arose in the audience in response to this call.)

Do you think as Dr. Henson thinks?

**Ministers Deny That They Agree with Dr. Henson**

Answer (from those standing) :—"No"

Dr. Dowie:— Now I ask these elders and evangelists, "Do you think as Dr. Henson thinks?"

Answer (From Zion's Elders and Evangelists)— "No!"

Dr. Dowie:— There are about twenty-five ministers who have a different opinion. That is a good many for one audience.

Conductor Rice, of Zion Choir— "Doctor, I served in Dr. A. C. Hirst's Church for some time, and he has a good a reputation as Dr. Henson, and I heard that he had a very high opinion of Dr. Dowie.

Dr. Dowie:—And I know that the ministers of this city are not going to endorse that lie. Bad as many of them are, hard as many of them are as critics of Zion, they are not going to endorse that lie. If they did, the more shame to them.

Elder Newcomb: — "R. A. Torrey is another minister who does not agree with Dr. Henson."

Dr. Dowie: — Dr. R.A. Torrey wrote his opinion. It was published the other day.

Deacon Sloan: — "In Ravensoods, the pastor of the Methodist Church was preaching against Divine Healing, and saying that Dr. Dowie healed in the name of the Devil and by his power. The Baptist preacher in his prayer and in his sermon asked God's blessing upon Dr. Dowie and his ministry, and said it was a might poor commentary upon the Church today that a man who wanted to do a work of this kind had to go outside the Church in order to have liberty to do it."

Dr. Dowie:—Elder Tindall, professor in our College, says he has a written testimony of a bishop of the Methodist Church. I do not care if he did not have any such testimony. It would not alter the facts.

I would rather have the good opinion of God, if I had none on earth to stand by me. (Applause. Amen)

Dr. Henson ought to know, and he does know, that God is blessing Zion.

We have baptized in this place in two years and one month three thousand six hundred and forty-one. I have baptized three thousand three hundred at least. The elders have baptized many hundreds, and there are baptisms going on today. I received a letter from Cincinnati last night, saying that Elder Piper is holding a baptism today in Cincinnati. These baptisms are being held all over the world in connection with this church.

How many is Dr. Henson baptizing?

I will tell you. He invites comparison.

**Dr. Henson's Church Has but Nine Hundred Members  
After Sixty-three Years of existence.**

The First Baptist Church, the church of which he is pastor, has been established for sixty-three years. Its present membership is nominally less than one thousand two hundred. Its real membership is about nine hundred persons.

The Christian Catholic Church as been established only three years, and I believe I am right in saying that nearly seventeen thousand person are actually in association with us; and, if we put their families and the friends of Zion together throughout the world, we could claim one hundred thousand.

We sit down to the Communion Table here with two thousand persons frequently, every month, and on one occasion we sat down in this place with two thousand five hundred.

The membership of the Christian Catholic Church in Chicago alone is more than five times as much as that of the First Baptist Church, and it has been in existence only three years, while the First Baptist Church is sixty-three years old.

That is the best commentary. People are saved; people are healed; people are blessed. I call upon Dr. Henson to repent; and, if he does

not repent, I shall call upon God to remove him from this world. I will do that. I will do that in due time, if he does not repent. I will ask God to take him away, and I have a right to do it. I have not done it. I do not know that I shall very soon, but I give him now the opportunity of proving these statements or apologizing for them.

If I chose to take legal proceedings, I could take them upon this letter; but what kind of a spectacle would it present to the world for a minister of the Gospel to be seeking pecuniary damages from a professed brother minister?

Would that help the Gospel any?

Voices:— "No."

Dr. Dowie:— I am not going to do it. I have something better to do than to prosecute him in the courts of law. I call him a liar. I call him worse than a thief, a highway robber, and I say that he is a scoundrel of the deepest dye. Let him dare to prosecute me for these words. He would not dare to, because he knows I will prove them true.

Now, I ask this congregation once more, is there a single one of you in this meeting who believes a single word of that letter to be true?

Voices:— "No."

Dr. Dowie:—All how believe that letter to be a lie, stand.(Apparently all arose.) I thank you, and I thank many strangers who are standing.

**Call**

All who desire to give themselves to God, stand. (Apparently all were on their feet.)

PRAYER OF CONSECRATION.

My God and Father, in Jesus' Name I come to Thee. Take me as I am. Make me what I ought to be, in Spirit, Soul and Body. Give me power to do right, no matter what it costs. May I repent and restore and confess to every man or woman whom I may have wronged. Forgive me for the sake of Jesus, the Lamb of God who taketh away the sin of the world. Take away my sin and give me Thy Holy Spirit, that I may live for Thee and be clean in

spirit, soul and body, for Jesus' sake. Amen.

(All repeat the prayer, clause by clause, after Dr. Dowie.)

Did you mean that?

Voices: "Yes."

Dr. Dowie:— Live it

After singing, the meeting was closed with the following

BENEDICTION

Beloved, abstain from all appearance of evil, and may the very God of Peace Himself sanctify you wholly, and I pray God you whole Spirit and Soul and Body be preserved entire without blame unto the coming of our Lord Jesus Christ; faithful is He that calleth you, who also will do it; the grace of our Lord Jesus, the love of God our Father, the fellowship of the Holy Spirit, our Comforter and Guide; one Eternal God, abide in you, bless you and keep you and all the Israel of God everywhere, forever. Amen.

Catalogue of  
ZION PUBLISHING HOUSE,  
1201-1207 Michigan Ave., Chicago.

**A VOICE FROM ZION.** Published monthly. 32 PP. 50 cents a year. Subscriptions may begin with any number of the volume. Rev. John Alex. Dowie, Editor.

Vol. 1,	No. 1, January, 1897—A Woman of Canaan.
No. 2, February,	1897—Permission and Commission.
No. 3, March, 1897—	Reply to Dr. Hillis.
No. 4, April, 1897—	Reply to Ingersoll's Lecture on Truth.
No. 5, May, 1897—	Redemption Draweth Nigh.
No. 6, June, 1897—	Talks With Ministers.
No. 7, July, 1897—	Sanctification of Spirit. Soul and Body.
No. 8, August, 1897—	Secret Societies: The Foes of God, Home, Church and State.
No. 9, September,	1897—I Will: Address on Divine Healing, with Answers to Questions.
No. 10, October, 1897—	Doctors. Drugs and Devils; or, The Foes of Christ the Healer.
No. 11, November,	1897—Ethiopia Stretching Out Her Hands to God.
No. 12, December,	1897—The Christian Ordinance of Baptism by Triune Immersion.
Vol. 2,	No. 1, January, 1898—What Should a Christian Do When Sick?
No. 2, February,	1898—Organization of the Christian Catholic Church.
No. 3, March, 1898—	"You Dirty Boy!" A Reply to Rev. P. S. Henson, D. D.
No. 4, April, 1898—	How to Pray.
No. 5, May, 1898—	Christ's Methods of Healing: A Reply to Rev. J. L. Withrow, D. D.
No. 6, June, 1898—	Zion's Protest Against Swine's Flesh as a Disease-Producer.
No. 7, July, 1898—	Tobacco; Satan's Consuming Fire.

**A WOMAN OF CANAAN: WITH ITS APPLICATIONS.** 32 pp. with portrait of author. Price 5 cents, 12 for 50 cents, 100 for \$4.

**CHRISTIAN SCIENCE EXPOSED AS AN ANTICHRISTIAN IMPOSTURE.** 32 pp. with portrait of author. Price 5 cents, 12 for 50 cents, 100 for \$4.

**CHRIST'S METHODS OF HEALING.** Price 5 cents, 12 for 50 cents, 100 for \$4.  
CONQUESTS FOR CHRIST IN AMERICA: PAST, PRESENT AND TO COME. 32 pp. with portrait of author. Price 5 cents, 12 for 50 cents, 100 for \$4.

DIVINE HEALING VINDICATED. 32 pp. With portrait of author. Price 5 cents, 12 for 50 cents, 100 for \$4.  
DO YOU KNOW GOD'S WAY OF HEALING? In English and Danish. 12 pp. With portrait of author. Price 2 cents, 15 for 25 cents, 50 for 75 cents, 100 for \$1.25, 1000 for \$10.

Also an English edition in nonpareil type at 1 cent a copy. Suitable for enclosing with letters.  
**DOCTORS, DRUGS AND DEVILS; OR, THE FOES OF CHRIST THE HEALER.** 32 pp. With Portraits of Dr. and Mrs. Dowie. Price 5 cents, 12 for 50 cents, 100 for \$4.

**ETHIOPIA STRETCHING OUT HER HAND TO GOD:** Narrative of the Rev. Amos Dresser. 20 pp. with 4 illustrations. Price 5 cents, 12 for 50 cents, 100 for \$4.

**GENERAL OVERSEER OF THE CHRISTIAN CATHOLIC CHURCH.** A beautiful engraving from a recent life-size photograph of the Rev. John Alex. Dowie. Printed on heavy coated paper. Suitable for framing, and mailed in tubes specially prepared to avoid injury while in transit Price 10 cents.

**HE IS JUST THE SAME TODAY.** In English, German and Danish. 12 pp. With portrait of author. Price 2 cents per copy, 15 for 25 cents, 50 for 75 cents, 100 for \$1.25, 1000 for \$10.  
An edition in smaller type, of suitable size for enclosure in an envelope without folding, at one cent per copy

**HOW I CAME TO SPEAK FOR JESUS.** By Mrs. Dowie. 12 pp. with portrait of author. Price 2 cents, 15 for 25 cents, 50 for 75 cents, 100 for \$1.25, 1000 for \$10.

**HOW TO PRAY.** 32 pp. with portrait of author. Price 5 cents, 12 for 50 cents, 100 for \$4.  
**"I WILL."** An Address on Divine Healing, with Answers to Questions. In English and German. 48

pp. with portrait of author. Price 5 cents, 12 for 50 cents, 100 for \$4.  
**"IF IT BE THY WILL."** In English and Norwegian. 16 pp. with portrait of author. Price 2 cents, 15 for 25 cents, 50 for 75 cents, 100 for \$1.25, 1000 for \$10.

**INGERSOLL EXPOSED.** 32 pp. with portrait of author. Price 5 cents, 12 for 50 cents, 100 for \$4.  
**JESUS THE HEALER.** 16 pp. with portrait of author. Price 2 cents, 15 for 25 cents, 50 for 75 cents, 100 for \$1.25, 1000 for \$10.

**JOB'S BOILS: OR, OBJECTIONS TO DIVINE HEALING CONSIDERED.** 32 pp. with portrait of author. Do YOU KNOW GOD'S WAY OF HEALING? etc. Price 5 cents, 12 for 50 cents, 100 for \$4.

**LEAVES OF HEALING. Vol. I, 1894-5.** First Annual volume of the New Series. 382 pp. \$3.50.  
It contains 832 pages of broad double columns, printed on fine enameled book paper, with large numbers of full page and cabinet photo-engraved pictures, illustrating descriptive articles of the various institutions connected with Zion Tabernacle, the Divine Healing Homes, etc., and a long series of selected cases under the heading of "God's Witnesses to Divine Healing." It also contains *verbatim* reports of many hundreds of healings and of Dr. Dowie's lectures and sermons and full accounts of the long Persecution from which the work has come forth in triumph. The volume is handsomely bound, with gold lettered title on front page and has a carefully prepared index and full page frontispiece of the Editor and his family. This volume is one of great value, and a mine of golden facts and teachings concerning the Full Gospel and the Miracles of Love and Power which are attending it.

**LEAVES OF HEALING. Vol. II, 1895-6** Second Annual volume of the New Series. 832 pp. \$3.50.  
This volume contains valuable material that in any other form would cost many times its price. The full reports of the wonderful meetings held in the Chicago Auditorium during six months, with large and enthusiastic audiences, are alone worth the price of the volume. There are also full reports for the Services on Lord's Day in Zion Tabernacle. Testimonies of Many Witnesses to the Power of the Lord to Save and Heal, with fine illustrations, and a very complete and well arranged index. With Vol I it gives a very complete record of "Zion's Onward Movement" during the last two years, and in a form that makes it easy of access.

**LEAVES OF HEALING Vol. III, 1896-7.** Third Annual volume of the New Series, xx-832 pp. \$3.50

This volume records many important steps in Zion's Onward Movement. The Opening of the Present Zion Tabernacle, which was attended by 8,000 persons on the first Lord's Day. The first Annual Conference for the Christian Catholic Church, and also many glorious gatherings at which the full gospel has been preached. The Ordination of six Elders, the reception of great numbers of members, and the baptisms of 818 believers in seven months. The testimony to Divine Healing is very complete, pictures of 27 witnesses being published and hundreds of others being given with full addresses and minute details. No less than 131 different kinds of diseases, etc. Are mentioned by these witnesses, who tell of their wonderful deliverance through our Lord Jesus Christ.

**LIKE A SHEPHERD.** 16 pp. with portrait of author. Price 2 cents, 15 for 25 cents, 50 for 75 cents. 100 for \$1.25, 1000 for \$10.

A sermon by the Rev. John Alex Dowie, delivered in Zion Tabernacle, Chicago, Nov 1, 1896, from the text "He shall feed His flock like a Shepherd." The author clearly shows the difference between the false shepherds described in the 34<sup>th</sup> chapter of Ezekiel, and the True Shepherd described in the 40<sup>th</sup> chapter of Isaiah.

**ORGANIZATION OF THE CHRISTIAN CATHOLIC CHURCH.** Containing *verbatim* reports of the two General Conferences of Jan. 22 and Feb. 5, and Formation of Church on February 22, 1896. 100 pages with portrait of Dr. Dowie. Price 10 cents. 12 copies for \$1, 100 copies for \$8.

**OUR SECOND YEAR'S HARVEST.** 180 pp. Price 25 cents (30 cents postpaid), 10 copies postpaid \$2.25.

**PERMISSION AND COMMISSION** "Whom the Lord Loveth He Chasteneth," Paul's Thorn in the Flesh, and Answers to Other Difficulties and Objections to Divine Healing. 32 pp. with portrait of author. Price 5 cents, 12 for 50 cents, 100 for \$4

**REASONINGS FOR INQUIRERS CONCERNING DIVINE HEALING TEACHING.** 32 pp. with portrait of

author. Price 5 cents, 12 for 50 cents, 100 for \$4.

**REDEMPTION DRAWETH NIGH.** 32 pp. with portrait of author. Price 5 cents, 12 for 50 cents, 100 for \$4.

**REPLY TO DR. HILLIS.** 32 pp. with portrait of author. Price 5 cents, 12 for 50 cents, 100 for \$4.  
**REPLY TO INGERSOLL'S LECTURE ON TRUTH.** 32 pp. with portrait of author. Price 5 cents, 12 for 50 cents, 100 for \$4.

**SANCTIFICATION OF SPIRIT, SOUL AND BODY.** 48 pp. with portrait of author. Price 5 cents, 12 for 50 cents, 100 for \$4.

**SATAN THE DEFILER.** 16 pp. with portrait of author. Price 2 cents, 15 for 25 cents, 50 for 75 cents, 100 for \$1.25, 1000 for \$10.

**SECRET SOCIETIES: THE FOES OF GOD, HOME, CHURCH AND STATE.** 96 pp. with portrait of author.

Price  
10  
ts,  
copi  
or  
100  
\$8.  
S  
VEN  
OF  
ON.  
pp  
cov  
Bea  
ully  
strat



cen  
12  
esf  
\$1,  
for  
OU  
IR  
Zi  
96  
and  
er.  
utif  
illu  
ed.

Price 25 cents, 10 copies postpaid \$2.

**TALKS WITH MINISTERS.** 32 pp. Price 5 cents, 12 for 50 cents, 100 for \$4.

**THE CHRISTIAN ORDINANCE OF BAPTISM BY TRIUNE IMMERSION.** 32 PP. With portrait of author. Price 5 cents, 12 for 50 cents, 100 for \$4.

**THE MAN OF SIN REVEALED; OR, AN EXPOSURE OF THE BLASPHEMOUS CLAIM OF THE POPE OF ROME TO BE THE INFALLIBLE HEAD OF THE CHURCH OF OUR LORD JESUS CHRIST.** 32 pp. with portrait of author. Price 5 cents, 12 for 50 cents, 100 for \$4.

**TOBACCO: SATAN'S CONSUMING FIRE. AND ITS ALLIES.** 24 pp. with portrait of author. Price 5 cents. 12 for 50 cents, 100 for \$4.

**WHAT SHOULD A CHRISTIAN DO WHEN SICK?** What Constitutes an Elder? 20 pp with portrait of author. Price 5 cents, 12 for 50 cents, 100 for \$4.

**"YOU DIRTY BOY!"** A Reply to Rev. Dr. Benson. With some Remarks on Dining with the Doctors. 52 pp. Price 5 cents. 12 for 50 cents, 100 for \$4.

**ZION'S ANSWER TO THE MESSENGERS OF THE NATION.** 32 pp. and cover, with portrait of author. Price 5 cents, 12 for 50 cents, 100 for \$4.

**ZION'S PROTEST AGAINST SWINE'S FLESH AS A DISEASE-PRODUCER.** 36 pp. Price 5 cents, 12 for 50 cents, 100 for \$4.



\$2 will bring to you the weekly visits of "The Little White Dove" for a year. \$0.75 will send it to a friend for thirteen weeks \$1.25 will send it for six months. \$1.50 will send it to your minister or to a Y.M.C.A., or to a public Reading Room, for a whole year. We offer no premiums, except the premium of doing good. We receive no advertisements and print no commercial lies or cheating enticements of unscrupulous thieves. LEAVES OF HEALING are Zion on wings, and we keep out everything that would distract the reader's mind from all except the Extension of the Kingdom of God, for which alone it exists. If we cannot send forth our Little White Dove without soiling its wings with the smoke of the factory and the dirt of the wrangling market place, or compelling it to utter the screaming cries of the business vultures, in the ears of our readers, then we shall keep our Dove at home.

Make all Bank Drafts, Express Money Orders or Post Office Money Orders payable to the order of JOHN ALEX. DOWIE, 1207 Michigan Avenue Chicago, U.S.A. *Station L. Long Dist. Te. S. 662.*

*Cable Address, "Dowie, Chicago."*

All communications upon business must be addressed to

THE MANGER ZION PUB. HOUSE,  
1207 Michigan Avenue, Chicago.

CATALOGUE OF  
ZION PUBLISHING HOUSE  
ZION CITY, ILLINOIS  
NEW AND REVISED

Catalogue of Zion Publishing House  
1201-1207 Michigan Avenue, Chicago, Ill., U. S. A.

**A Woman of Canaan:** With Its Applications. 32 pp. with portrait of author. Price 5 cents, 12 for 50 cents, 100 for \$4.

The effect of ancient idolatrous worship is shown, and its present counterpart clearly pointed out. The prelude gives valuable advice regarding vaccination.

**Christian Science Exposed as an Antichristian Imposture.** 32 pp. with portrait of author. Price 5 cents, 12 for 50 cents, 100 for \$4.

The true character of Christian Science is revealed by quotations from the writings of the "Mother" of the imposture, and a statement of what Dr. Dowie heard in the church of which she is the founder. Its conflict with the teaching of the word of God is clearly shown.

**Christ's Methods of Healing.** Price 5 cents, 12 for 50 cents, 100 for \$4.

A reply to the exposition of the Sunday School Lesson by the Rev. Dr. John Lindsay Withrow, Pastor of the Third Presbyterian Church, Chicago, in the *Record* of Jan 8, 1898.

Delivered in Zion Tabernacle, Chicago, on Lord's Day, Jan 9, 1898.

The false teaching of the modern Pharisees fully met and clearly refuted.

**Conquests for Christ in America:** Past, Present and to Come. 32 pp. with portrait of author. Price 5 cents, 12 for 50 cents, 100 for \$4.

A full report of the concluding service of a six months' Series of Meetings in the Auditorium, Chicago, where a full gospel was preached to large audiences, and many thousands consecrated themselves to God.

**Divine Healing Vindicated.** 32 pp. With portrait of author. Price 5 cents, 12 for 50 cents, 100 for \$4.

A reply by the Rev. John Alex. Dowie to an attack by the Rev. Dr. Chapman and the Oakland Pastor's Union, Delivered in the First Baptist Church, Oakland, California, on Lord's Day afternoon, Jan. 27, 1889.

**Doctors, Drugs and Devils; or, The Foes of Christ the Healer.** 32 pp. With Portraits of Dr. and Mrs. Dowie. Price 5 cents, 12 for 50 cents, 100 for \$4.

Showing from the Scriptures, from facts and from witnesses, the terrible evils which come upon God's people through forsaking their Heavenly Father, who said thirty-four centuries ago, "A am the Lord that healeth thee," and relying upon other agencies for the accomplishment of His work.

**Ethiopia Stretching Out Her Hand to God:** Narrative of the Rev. Amos Dresser. 20 pp. with 4 illustrations. Price 5 cents, 12 for 50 cents, 100 for \$4.

Story of the lynching in 1835, of a Cincinnati student, in Nashville, Tennessee, by the committee of vigilance and safety, comprising seven elders in the Presbyterian church, one Campbellite minister, and other prominent citizens. With introduction by the Rev. John Alex. Dowie.

**General Overseer of the Christian Catholic Church.** A beautiful engraving from a recent life-size photograph of the Rev. John Alex. Dowie. Printed on heavy coated paper. Suitable for framing, and mailed in tubes specially prepared to avoid injury while in transit Price 10 cents.

**How to Pray.** 32 pp. with portrait of author. Price 5 cents, 12 for 50 cents, 100 for \$4.

This Sermon, as published in the LEAVES OF HEALING, has been greatly blessed of God and it is hoped that in its present form its field of usefulness will be still more widely extended.

**“I Will.”** An Address on Divine Healing, with Answers to Questions. In English and German. 48 pp. with portrait of author. Price 5 cents, 12 for 50 cents, 100 for \$4.

This address was delivered at a conference with Mennonites, at the Railway Schoolhouse, near Pekin, Illinois, May 14, 1897. It presents the truths regarding Divine Healing in clear simple words, and at its close Dr Dowie answered the questions asked by the audience and these questions and answers are included in the report.

**“If It Be Thy Will.”** 16 pp. with portrait of author. Price two cents, 15 for 25 cents, 50 for 75 cents, 100 for \$1.25, 1000 for \$10.

This Tract is No 1 of the Divine Healing Series, and was printed some years ago in LEAVES OF HEALING. It is called for from all parts of the world, and has been widely used of God in removing difficulties from the minds of earnest Christians who had erred concerning God’s willingness to heal. It has led to the healing of many.

A Norwegian edition is also published at the same price.

**Ingersoll Exposed.** 32 pp. with portrait of author. Price 5 cents, 12 for 50 cents, 100 for \$4.

This pamphlet contains a Lecture which was originally delivered at the Auditorium, Chicago., to an audience of over 5,000 persons and attracted widespread attention.

In this tract the arguments of Ingersoll are not only controverted, but the exposure is supported by such an array of facts as must seem marvelous to one unacquainted with Dr. Dowie’s ministry.

We strongly recommend it to all who have been injured by Ingersollian Infidelity, ad to Christians who doubt God’s willingness to heal.

**Job’s Boils: or, Objections to Divine Healing Considered.** 32 pp. with portrait of author. DO YOU KNOW GOD’S WAY OF HEALING? etc. Price 5 cents, 12 for 50 cents, 100 for \$4.

**Organization of the Christian Catholic Church.** Containing *verbatim* reports of the two General Conferences of January 22 and February 5, and Formation of Church on February 22, 1896. 100 pages with portrait of Dr. Dowie. Price 10 cents. 12 copies for \$1, 100 copies for \$8.

This pamphlet puts in convenient form for reference the entire proceedings which resulted in the organization fo the Christian Catholic Church. It will be valuable to all who hae received a full gospel, and to all who desire to receive a full gospel.

**Our Second Year’s Harvest.** 180 pp. Twenty-five cents (30 cents postpaid), 10 copies postpaid \$2.25.

Being a brief record of year of Divine Healing Missions, on the Pacific Coast of America, in California. Oregon, Washington and British Columbia, conducted by the REV JOHN ALEX DOWIE, and MRS. DOWIE, with an appendix containing Farewell Addresses, and a full report of the First General Convention of the Divine Healing Association.

**Permission and Commission** “Whom the Lord Loveth He Chasteneth,” Paul’s Thom in the Flesh, and Answers to Other Difficulties and Objections to Divine Healing. 32 pp. with portrait of author. Price 5 cents, 12 for 50 cents, 100 for \$4

A sermon delivered i Zion Tabernacle, Chicago, on the afternoon of Lord’s Day, May 12, 1896. The LEAVES OF HEALING in which it was first published, have been in great demand, and we trust its field of usefulness may be increased in its present form.

**Reasonings For Inquirers Concerning Divine Healing Teaching.** 32 pp. with portrait of author. ice 5 cents, 12 for 50 cents, 100 for \$4.

A sermon delivered in Zion Tabernacle, Chicago, on Lord’s Day afternoon, Sept 20, 1896, unfolding the teaching of the Bible regarding Divine Healing.

**Redemption Draweth Nigh.** 32 pp. with portrait of author. Price 5 cents, 12 for 50 cents.

A sermon by the Rev. John Alex. Dowie, delivered in Zion Tabernacle, Chicago, April 4, 1897. The Kingdom of God and the glorious results was fully shown, and at the close the large audience by rising testified to their desire to be redeemed, spirit, soul and body.

**Reply to Dr. Hillis.** 32 pp. with portrait of author. Price 5 cents, 12 for 50 cents, 100 for \$4.

A sermon by the Rev. John Alex. Dowie, delivered in Zion Tabernacle, Chiago, No. 29, 1896, from the text. “Ye do err, not knowing the scripture, nor the power of God.” Dr. Hillis took as his text an alleged quotation from the book of Ecclesiasticus.

**Reply to Ingersoll’s Lecture on Truth.** 32 pp. with portrait of author. Price 5 cents, 12 for 50 cents.

A sermon by the Rev. John Alex. Dowie, delivered in Zion Tabernacle. Chicago, March 21, 1897. The Truth as exemplified in the Lord Jesus Christ is clearly shown, and the word spoken was confirmed by signs following.

**Santification Of Spirit, Soul and Body.** 48 pp. With portrait of author. Price 5 cents, 12 for 50 cents.

A sermon by the Rev. John Alexander Dowie, delivered in Zion Tabernacle, Chicago, February 10, 1895. The same subject was also considered in a series of Wednesday evening lectures in the spring of 1897. God’s gracious provision for all the needs of the three-fold nature of man is clearly shown.

**Secret Societies: the Foes of God,** 96 pp. with portrait of author. Price 5 cents, 12 for 50 cents, 100 for \$4

A sermon delivered in Zion Tabernacle, Chicago, on the afternoon of Lord’s Day, May 12, 1896. The LEAVES OF HEALING in which it was first published, have been in great demand, and we trust its field of usefulness may be increased in its present form.

**REASONINGS FOR INQUIRERS CONCERNING DIVINE HEALING**

**TEACHING** 32 pp. with portrait of author. Price 5 cents, 12 for 50 cents, 100 for \$4.

A sermon delivered in Zion Tabernacle, Chicago, on Lord’s Day afternoon, Sept 20, 1896, unfolding the teaching of the Bible regarding Divine Healing.

**REDEMPTION DRAWETH NIGH.** 32 pp. with portrait of author. Price 5 cents, 12 for 50 cents.

A sermon by the Rev. John Alex. Dowie, delivered in Zion Tabernacle, Chicago, April 4, 1897. The Kingdom of God and the glorious results was fully shown, and at the close the large audience by rising testified to their desire to be redeemed, spirit, soul and body.

**REPLY TO DR. HILLIS.** 32 pp. with portrait of author. Price 5 cents, 12 for 50 cents, 100 for \$4.

A sermon by the Rev. John Alex. Dowie, delivered in Zion Tabernacle, Chicago, No. 29, 1896, from the text. “Ye do err, not knowing the scripture, nor the power of God.” Dr. Hillis took as his text an alleged quotation from the book of Ecclesiasticus.

**REPLY TO INGERSOLL’S LECTURE ON TRUTH.** 32 pp. with portrait of author. Price 5 cents, 12 for 50 cents.

A sermon by the Rev. John Alex. Dowie, delivered in Zion Tabernacle. Chicago, March 21, 1897. The Truth as exemplified in the Lord Jesus Christ is clearly shown, and the word spoken was confirmed by signs following.

The following is an additional list of pamphlets and books published by and may be had from Zion Printing and Publishing House, Zion City, Illinois, postpaid upon receipt of price:

**Zion, Her Organization, Truths and Leader.**

	VOL.	NO.	PRICE
Principles, Practices and Purposes of the Christian Catholic Church in Lion, and The Everlasting Gospel	4	8	.05
By What Authority Doest Thou These Things? and The voice of one Crying in The Wilderness	4	4	.05
Elijah the Restorer and General Letter from the General Overseer	5	7	.05
The Times of Restoration	5	8	10
The Beatitudes	4	10	.05
The Kingdom of God is Come, Suffering on Behalf of Christ, and Let Not Your Heart be Troubled	5	9	.05
Repentance	3	11	.05
Ye are Come Unto Mount Zion. Will a Man Rob God?	3	2	.05
The Love of God in the Salvation of Man	4	11	.10
The Ordinance of Christian Baptism (18 centuries of proof)	5	10	.05
Organization of Zion Restoration Host	6	12	.05
The City of God; and What Shall This Child Be?	7	2	.05

**Zion's Replies to Her Enemies and Critics.**

	VOL.	No.	PRICE
Zion and Her Enemies	3	12	.05
Fighting Blackmailers	3	3	.05
Estimates and Realities: Reply to Baptist Ministers.	2	11	.05
Reply to D L. Moody and the Ram's Horn	3	10	.05
Reply to Ram's Horn of March 3d	4	3	.05
Reply to Dr. Gray	3	9	.05

**The Evils Zion Exposes and Condemns.**

	VOL.	No.	PRICE
The Press: The Tree of Good and Evil	2	10	.05
False Christian Science Unmasked	2	8	.05
Diabolical Spiritualism Unmasked	2	12	.05
Spurious Holiness Exposed	5	3	.05

**Divine Healing and Its Truths as Taught in Zion.**

	VOL.	No.	PRICE
Jesus the Healer and Satan the Defiler	1	2	.05
Do You Know God's Way of Healing? and He is just the Same Today	4	1	.05
Lessons on Divine Healing, from the Story of the Leper	4	12	.05
How Jesus Heals the Little Ones	5	2	.05

**Prayer and Its Conditions as Realized in Zion.**

	VOL.	No.	PRICE
If It Be Thy Will, Like a Shepherd, and How I Came to Speak for Jesus	4	6	.05
The Disciples' Prayer, a series of Morning Discourses at Shiloh Tabernacle	7	3	.10

**Zion Standard of Consecration and Sanctified Living.**

	VOL.	No.	PRICE
The Seal of the Living God	5	4	.05
The Baptism of Fire, and The Cup of Suffering	5	5	.05
Ye are God's Witnesses, and The Power of Passive Faith	5	6	.05
The Chains of Good and Evil, and Sanctification of Triune Man	5	1	.05
Zion's First Feast of Tabernacles	5	9	.10
Zion Bible Calendar	3	1	.05
Four Addresses —Love Fulfils Law; The Zion of the Holy One of Israel; The Wages of Sin; and Seest Thou This Woman?	6	4	.05
The Leaven of the Kingdom	7	4	.05

**Devotional and Inspirational Zion Tracts.**

How I Came to Speak for Jesus	Each, two cents
If It Be Thy Will	Each, two cents
Do You Know God's Way of Healing?	Each, one cent
If It Be Thy Will	Each, one cent
Jesus the Healer	Each, one cent
Satan the Defiler	Each, one cent
How I Came to Speak for Jesus	Each, one cent
He is just the Same Today	Each, one cent

Suitable for enclosing in envelopes.

<b>Special Books.</b>	PRICE
Zion's Conflict With Methodist Apostasy . . . . .	25
Zion's Holy War . . . . .	35

**Tracts of Zion in Foreign Languages.**

GERMAN.	PRICE
I Will . . . . .	05
How to Pray . . . . .	05
Permission and Commission . . . . .	05
A Woman of Canaan . . . . .	05
The Ordinance of Christian Baptism . . . . .	05
Organization of the Christian Catholic Church in Zion . . . . .	10
What Shall a Christian Do When Sick? . . . . .	05
Christian Science Exposed as an Anti-Christian Imposture . . . . .	05
Reasonings for Inquirers . . . . .	05
Sanctification of Spirit, Soul, and Body . . . . .	05
How I Came to Speak for Jesus . . . . .	02
How Jesus Heals the Little Ones . . . . .	05
Do You know God's Way of Healing? . . . . .	01
He Is Just the Same Today . . . . .	01
How I Came to Speak for Jesus . . . . .	01
Elias . . . . .	05
Divine Healing Vindicated . . . . .	05
Zion's Protest Against Swine's Flesh . . . . .	05
FRENCH.	
How I Came to Speak for Jesus . . . . .	02
How Jesus Heals the Little ones . . . . .	05
DANISH.	
He Is Just the Same Today . . . . .	02
Do You Know God's Way of Healing . . . . .	02
NORWEGIAN.	
If It Be Thy Will . . . . .	02
HOLLAND.	
Divine Healing Vindicated . . . . .	.05

**Elijah's Restoration Messages.**

	VOL.	No.	PRICE
Five Messages—The Purifying Word; Purification by Obedience; The Purifying Water of Life; Purification by the Word of Wisdom; and purification by Penal Fire . . . . .	6	1	.05
Two Messages—Christ, the World Conqueror; and Hear What the Unjust Judge Saith . . . . .	6	2	.05
Five Messages—Zion's Star of Hope and Peace; Thy God Reigneth; Peace Passing All Understanding; Then Peaceable; Sowing Peace . . . . .	6	3	05

# LEAVES OF HEALING

EDITED BY REV. JOHN ALEX. DOWIE

*Elijah the Restorer*

General Overseer of the Christian Catholic Church in Zion

\*\*\*

*A Paper Full of Wide-awake Truths for Lukewarm Churches and an Unbelieving World,  
as well as for True-Hearted Christians and All Who Love  
Our Lord's Appearing*

\*\*\*

## WOULD YOU KNOW OF

God's Word of Power?—Heb. 4:12.	Read Leaves of Healing
God's Full Salvation?—2 Thes. 2:13-16.	Read Leaves of Healing
God's Way of Healing?—Mark 6:12, 13.	Read Leaves of Healing
God's Spirit of Prophecy?—Rev. 19:10.	Read Leaves of Healing
God's Latter Day Zion?—Jer. 3:14, 15.	Read Leaves of Healing
God's People of Promise?—Mal. 3:10, 11.	Read Leaves of Healing
God's Triumphs of Grace?—2 Cor. 1:9, 10.	Read Leaves of Healing
God's Highway of Holiness?—Is. 35:8, 9.	Read Leaves of Healing
God's Messenger of Repentance?—Luke 3:7, 9.	Read Leaves of Healing
God's Call to True Christians?—2 Cor. 6:14-16.	Read Leaves of Healing
God's Rebuke to the Churches?—Rev. 3:3, 4.	Read Leaves of Healing
God's Contention with Preachers?—Ezek. 34:2-6.	Read Leaves of Healing
God's Estimate of Christendom?—Rev. 18:2-4.	Read Leaves of Healing
God's Victory Over the Devil?—Rom. 16:19, 20.	Read Leaves of Healing
God's Persecuted Saints?—Luke 6:22, 23.	Read Leaves of Healing
God's Miracles of Healing?—Heb. 2:1-4.	Read Leaves of Healing
God's Church in Victory Over Hell?—Matt. 16:16-19.	Read Leaves of Healing
God's Denunciation of Lodge Secretism?—Matt. 5:33-37.	Read Leaves of Healing
God's Protest Against Swine-Eating?—Is. 65:2-7.	Read Leaves of Healing
God's Frown on Medicines and Drugs?—Jer. 2:22-28.	Read Leaves of Healing
God's Conflict with Physicians and Druggists?—Mal. 3:5, 6.	Read Leaves of Healing
God's Ministry in Holy Ghost Power?—Mark 16:16-20.	Read Leaves of Healing
God's Exorcism on Using Tobacco?—1 Cor. 3:16, 17.	Read Leaves of Healing
God's Overthrow of Present Day Nations?—Rev. 17:9-14.	Read Leaves of Healing
God's Predictions of Social Revolutions?—Jas. 5:1-5.	Read Leaves of Healing
God's Reign of Righteousness on Earth?—Is. 32:1-4.	Read Leaves of Healing
God's Manifestations of Christ's Return?—1 Thes. 5:1-11.	Read Leaves of Healing
God's Last Church in Victorious Conquest?—Rev. 3:7-13.	Read Leaves of Healing
God's Mode of Christian Baptism?—Rom. 6:3-6.	Read Leaves of Healing
God's Last-Hour Evangelizing Church?—Matt. 20:6-16.	Read Leaves of Healing

\*\*\*

## IT WILL STARTLE YOU...THEN HELP YOU...IF YOU FORSAKE SIN

It brings *Salvation* to all who want to repent; it brings *Hope* to the sick and afflicted; it brings *Purity* to the life and home; it brings *Light* to the heathen in darkness; it brings *Liberty* to the slaves of custom; it brings *Truth* to the teachable of all classes; it brings *Peace* to the rebellious, proud sinner; it brings *Joy* to the true minister of Christ; it brings *Usefulness* to every follower of Jesus; it brings *Genuine Knowledge* of God the Father.

\*\*\*

*A Paper for These Last Days. Thirty-Two Pages of Reading Matter in Each Issue.  
Read by Thousands Each Week the World Over*

No advertisements received; no commercial lies are printed; no cheating enticements of unscrupulous thieves allowed in this paper, which is solely for the *Extension of God's Kingdom* throughout the world. Subscriptions \$2 a year; special rates in quantities. Subscribe for it. Read it. Then mail it to friends. Get up a list of subscribers where you live. *Tell of the good it has done you.*

Address

ZION PRINTING AND PUBLISHING HOUSE