

A VOICE FROM ZION

SERMONS BY THE REV. JOHN ALEXANDER DOWIE, (Elijah
the Restorer,) General Overseer of the Christian Catholic Church in Zion

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At Midnight There is a Cry



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AT MIDNIGHT THERE IS A CRY.

THE end had come!
For more than ten years, the Voice of the Prophet had been ringing out almost continuously in the City of Chicago.

For more than ten years, that city had been the scene of the most terrific battles of Righteousness against Iniquity; of Truth against Falsehood and Error; of Light against Darkness; of the Messenger of God, with none, at times, save God, on his side, against the united forces of an Apostate Pulpit, a filthy, malicious and cowardly Press, a malignant Medical Fraternity, and a cruel, unprincipled Political Power.

For more than ten years, Chicago had been the field of almost unprecedented labors for humanity; of bold, uncompromising and effective denunciation of evil of every kind; of patient and loving, simple and powerful teaching; of untiring personal ministrations, relieving the poor, comforting the sorrowful, lifting up the fallen, leading the sinful to their Savior, and laying hands upon the sick with the Prayer of Faith for their Healing.

For more than ten years, the man of God and the faithful, consecrated people whom he gathered about him, had been a rapidly-increasing Power for Righteousness in Religious, Social and Municipal life.

And now the time had come when the personal ministry of the Prophet of the Last Times, could no longer be confined to any one city or country.

His parish had become the Whole World.

The time had come when the center of the world-wide work which was to usher in the coming of the Messiah to reign as King, could no longer be in the midst of the abounding wickedness and worldliness of Chicago, but must be transferred to the City which God had built and which God was keeping pure— City of Zion.

For months, Chicago had felt that the end of that ministry was at hand.



THE MESSAGE OF ELIJAH THE RESTORER CONCERNING THE MIDNIGHT CRY.

At first it had received the man of God with sneers, execration and violence, but later had learned to look upon him with respect and gratitude.

For years, therefore, his ministry had been attended by constantly-increasing audiences and with ever-growing interest.

For months, the work of the hundreds of members of Zion Restoration Host, who had gone about throughout the city from house to house, week after week, had been attended with greater and greater blessing.

On Lord's Day, May 31, 1903, not only the months of special interest, but the whole ten years of his personal work, reached not only its end but its summit.

THE EARLY MORNING GATHERING IN ZION CITY.

The great day began at half-past six o'clock in the morning at Zion City, when more than three thousand people gathered in Shiloh Tabernacle, at the early morning meeting.

What memories will cluster about that meeting!

For the last time the great Zion City Legion of Zion Restoration Host, as an adjunct of this ministry, delivered their Message, "Peace be to this house," in the great city.

For the last time!

The work will still go on by the Chicago Legion of the Host, occasionally assisted from Zion City. Other and even greater fields await the workers from Zion City.

As their great leader, Elijah the Restorer, the chosen Prophet of God of these Latter Times, once more appeared before the great audience, and gave the sweet, familiar greeting, "Peace to thee," every face in that mighty assemblage lightened with love and joy, and, like the roll of many waters, came the response, "Peace to thee be multiplied."

Five long trains of ten coaches each were found necessary to carry into the city the Host and others from Zion City on this last day. The whole number who went from Zion City to Chicago was estimated at 3,000.

The strength and power of Zion was dimly guessed at when the long line of moving people was surveyed, stretching without

a break from Shiloh Tabernacle, the place of meeting, to the trains awaiting at the depot of the Chicago & North-Western line.

Immediately preceding the departure for the trains, an outdoor, photograph of the early morning gathering was taken, which shows the scene, as it has so often been presented, of these great early morning audiences as they pour out of the Tabernacle at the close of the services.

The Zion City Band was stationed in the gallery of the house and played as the people filed out, in beautiful order, the strong giving place to the weak, and, in many instances, vigorous young shoulders supporting the aged and infirm.

And the last Message!

It was the same Message, the same powerful, simple, Divine Message, which, by the Life-giving Power of the Holy Spirit, through the servant of God, has wrought this miracle of a people and city for God.

THE LAST GREAT GATHERING IN THE AUDITORIUM.

But the great feature of this day was the last of the two years' meetings at the Chicago Auditorium, at 3 o'clock in the afternoon.

As well might an artist attempt to catch the effulgent glory of a summer sunset and reproduce it in black and white upon his canvas, as to attempt to portray in cold type the faintest idea of the joyousness, beauty and spiritual glory and power of that never-to-be-forgotten service.

There was, first of all, the inspiration which is always in a great, orderly throng.

For two hours before the time set for the meeting, every line of transportation in the city seemed to be crowded with people who were hurrying to the Auditorium.

As the doors were not yet open, they filled the great vestibule, spread out in both directions along the broad pavement, and then began to fill the street itself.

Although compelled to stand and wait so long, the people

were patient and happy.

At half-past two o'clock, the five great double doors were thrown open, and a great surge of humanity rolled in.

That first tidal wave of people filled the ground floor, the boxes, and the lower section of the balcony.

Like the rebound of a billow, a few scores dropped back, unwilling to climb the stairs to higher seats.

Then followed the great second surge, and another, and another, each carrying the people higher, until practically every seat in the great Auditorium, even to the topmost gallery was filled.

Still the people continued to pour into the building.

They gathered in thousands in the broad foyer, in the rear of the parquet circle and in every other point of vantage throughout the building, many even standing in the passageway, at the rear of the next to the highest gallery.

With over seven hundred on the stage, four thousand three hundred seated in the body of the house, fully three thousand who stood in various parts of the building, and the many thousands who came and went away, unable to find even desirable standing room, it is probable that fully Ten Thousand people attended this great service.

A large majority of them bore in their spirits, souls and bodies the wonderful results of the work of God's Messenger in Chicago, and represented homes where love, peace, joy and prosperity have come to take the place of sin, hatred, misery, sickness and poverty.

The great assemblage was hushed into perfect silence and reverence as the clear, sweet voices of the little girls of Zion Junior Choir were heard, at first very faintly and then with increasing volume, as the long lines of white-robed singers slowly entered the room and mounted the stage. As they marched they sang:

Brightly gleams our banner,
Pointing to the sky,
Waving on Christ's soldiers
To their home on high.

Marching through the desert,
Gladly thus we pray,
Still with hearts united,
Singing on our way.

REFRAIN—Brightly gleams our banner,
Pointing to the sky,
Waving on Christ's soldiers
To their home on high.

Jesus, Lord and Master,
At Thy sacred feet,
Here with hearts rejoicing,
See Thy children meet.
Often have we left Thee,
Often gone astray;
Keep us, mighty Savior,
In the narrow way.

All our days direct us,
In the way we go;
Crown us still victorious,
Over every foe;
Bid Thine angels shield us
When the storm clouds lower;
Pardon, Lord, and save us
In the last dread hour.

Then with saints and angels
May we join above,
Offering prayers and praises
At Thy Throne of Love.
When the toil is over,
Then come Rest and Peace,
Jesus in His beauty
Songs that never cease.

At the same time, down the side aisles came the hundreds of Deaconesses and Deacons, followed by Evangelists, Elders and

Overseers, swaying in time to the music as they filed into the places reserved for them in front of the platform.

The children finished their beautiful song, with a victorious burst of music.

A triumphant strain rang out from the great organ, and the hundreds of strong clear voices of the Adult Choir took up the glorious and appropriate words of their processional hymn

O Zion, haste, thy mission high fulfilling,
To tell to all the world that God is Light;
That He Who made all nations is not willing
One soul should perish, lost in shades of night.

REFRAIN—Publish glad tidings of peace,
Tidings of Jesus, redemption and release.

Behold how many thousands still are lying
Bound in the darksome prison-house of sin,
With none to tell them of the Savior's dying,
Or of the Life He died for them to win.

Proclaim to every people, tongue, and nation
That God, in whom they live and move, is Love:
Tell how He stooped to save His lost creation,
And died on earth that man might live above.

Give of thy sons to bear the Message glorious;
Give of thy wealth to speed them on their way;
Pour out the soul for them in prayer victorious;
And all thou spendest Jesus will repay.

He comes again: O Zion, ere thou meet Him,
Make known to every heart His saving grace;
Let none whom He bath ransomed fail to greet Him,
Through thy neglect, unfit to see His face.

Again and again, each time with an added meaning multitude
of earnest hearers, rang out the refrain:

Publish glad tidings, tidings of peace,
Tidings of Jesus, redemption and release.

Beginning with this Solemn Act of Praise and Worship, the service increased in impressiveness and power as it approached its climax, the prophetic utterance of the Prophet foretold by Moses, the Messenger of God's Covenant, Elijah the Restorer.

The Parables of the Ten Virgins and the Talents, and the words of Jesus concerning the separation of the sheep from the goats, in the 25th chapter of Matthew, were read by God's Messenger, in a manner that made them real.

Just preceding the Message, Zion City band, which was stationed in the center of the first balcony, and had been playing splendidly while the audience was gathering, hushed all hearts with the wonderful music of "The Holy City."

Singularly fitting to this occasion were the inspired words and music of the grand "Hallelujah Chorus," from Handel's oratorio, "The Messiah."

Hearts were lifted up in praises to God which words could never express, as the prophetic words rang out from 600 joyous, consecrated voices, all in glorious harmony:

Hallelujah. For the Lord God Omnipotent reigneth.
The Kingdom of this world is become the Kingdom of our Lord, and of His Christ; and He shall reign forever and ever.
King of Kings, and Lord of Lords. Hallelujah!

And then came the Message.

"At Midnight There Is a Cry!"

Simple, direct and unembellished it was, as are the great Messages of all the prophets, in all the ages.

And yet it was one of those Momentous Messages delivered in these Times of the End, in fulfilment of the words "which God spake by the mouth of His Holy Prophets, which have been since the world began."

At the close of that Message, there came a scene, the inspiration and power of which will never fade from the memories and lives of the thousands who participated in and witnessed it.

With a deep earnestness, befitting the intense significance of

the expression for which he called, God's Prophet asked all those who believed that the Message of the afternoon was a Message from God, through Elijah the Restorer, to stand.

It was not an audience of visionary fanatics, but of earnest, sober, intelligent, clear-headed and clear-eyed, practical, hard-working people with many from all classes in society, and of the most diverse professions.

They eagerly sprang to their feet almost as one man, with unspeakable joy written on their faces.

As one saw that great throng, so full of praise to God and love and loyalty to His Prophet, one's mind ran back over the marvelous events of the last ten years in Chicago, back to the Little Wooden Hut, where Zion stood despised and rejected at the gates of the World's Fair, and one felt that this indeed was a fitting close to these ten years of toil, trial, privation, persecution and calumny, which had been, also, ten years of joyous service, untold blessings and innumerable glorious victories.

Chicago Auditorium. Lord's Day Afternoon, May 31, 1903.

At the close of the Processional, the General Overseer came upon the platform, the people rising and standing with bowed heads while he pronounced the

INVOCATION.

God be merciful unto us and bless us,
And cause Thy face to shine upon us;
That Thy Way may be known upon earth,
Thy Saving Health among all the Nations;
For the sake of Jesus. Amen.

PRAISE.

All then joined in singing Hymn No. 151

Come, we that love the Lord,
And let your joys be known,
Join in a song with sweet accord
And thus surround the Throne

CHORUS—We're marching to Zion,
Beautiful, beautiful Zion;
We're marching upward to Zion,
The beautiful City of God.

RECITATION OF CREED.

The General Overseer then led the Choir and Congregation in the recitation of the Apostles' Creed:

I believe in God the Father Almighty,
Maker of heaven and earth:
And in Jesus, the Christ, His only Son, our Lord;
Who was conceived by the Holy Ghost;
Born of the Virgin Mary;
Suffered under Pontius Pilate;
Was crucified, dead and buried;
He descended into hell,
The third day He rose from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence He shall come to judge the quick and the dead.
I believe in the Holy Ghost;
The Holy Catholic Church;
The Communion of Saints;
The Forgiveness of sins;
The Resurrection of the body,
And the Life everlasting. Amen.

READING OF GOD'S COMMANDMENTS.

The General Overseer then read, very impressively, the Eleven Commandments, the Choir and Congregation reverently, singing the response, "Lord have mercy upon us, and incline our hearts to keep this law."

I. Thou shalt have no other gods before me.

II. Thou shalt not make unto thee a graven image, nor the likeness of any form that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself unto them, nor serve them: for I, Jehovah, thy God, am a jealous God, visiting the iniquity of the fathers upon the children, upon the third and upon the fourth generation of

them that hate Me, and showing mercy unto thousands of them that love Me and keep my commandments.

III. Thou shalt not take the Name of Jehovah thy God in vain; for Jehovah will not hold him guiltless that taketh His-Name in vain.

IV. Remember the Sabbath Day, to keep it holy. Six days shalt thou labor and do all thy work; but the seventh day is a Sabbath unto Jehovah thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: for in six days Jehovah made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore Jehovah blessed the Sabbath Day, and hallowed it.

V. Honor thy father and thy mother: that thy days may be long upon the land which Jehovah thy God giveth thee.

VI. Thou shalt do no murder.

VII. Thou shalt not commit adultery.

VIII. Thou shalt not steal.

IX. Thou shalt not hear false witness against thy neighbor.

X. Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor anything that is thy neighbor's.

Hear also what our Lord Jesus, the Christ, the Son of God, hath said, which may be called the Eleventh Commandment:

XI. A New Commandment I give unto you, that ye love one another; even as I have loved you, that ye also love one another.

The Choir then sang

TE DEUM LAUDAMUS

We praise Thee, O God; we acknowledge Thee to be the Lord.
 All the earth doth worship Thee, the Father Everlasting.
 To Thee all angels cry aloud, the Heavens and all the Powers therein.
 To Thee Cherubim and Seraphim continually do cry.
 Holy, Holy, Holy, Lord God of Sabaoth,
 Heaven and earth are full of the Majesty of Thy Glory.
 The glorious company of the Apostles praise Thee.
 The goodly fellowship of the Prophets praise Thee.
 The noble army of Martyrs praise Thee.
 The Holy Church throughout all the world doth acknowledge Thee,
 The Father of an infinite majesty;
 Thine Adorable, True and Only Son;

Also the Holy Ghost, the Comforter.
 Thou art the King of Glory, O Christ;
 Thou art the Everlasting Son of the Father.
 When Thou tookest upon Thee to deliver man,
 Thou didst humble Thyself to be born of a Virgin;
 When Thou hadst overcome the sharpness of death,
 Thou didst open the Kingdom of Heaven to all believers.
 Thou sittest at the right hand of God in the Glory of the Father.
 We believe that Thou shalt come to be our judge.
 We therefore pray Thee help Thy servants,
 Whom Thou hast redeemed with Thy precious blood.
 Make them to be numbered with Thy saints in Glory everlasting.
 O Lord, save Thy people and bless Thine heritage;
 Govern them and lift them up forever.
 Day by day we magnify Thee;
 And we worship Thy Name ever, world without end.
 Vouchsafe, O Lord, to keep us this day without sin.
 O Lord, have mercy upon us, have mercy upon us.
 O Lord, let Thy mercy be upon us as our trust is in Thee.
 O Lord, in Thee have I trusted, let me never be confounded.

SCRIPTURE READING AND EXPOSITION.

The General Overseer read in the Inspired Word of God, first the 67th Psalm, also the 25th chapter of Matthew.

The General Overseer then said

THE RULE ON GOD TO BE UNIVERSAL THROUGH
 THE WORK OF HIS SON.

I thank God that the aeonian punishment itself has its age, and when it has wrought its destined and righteous work, when at last He who concluded all under sin shall have mercy upon all, then at last He who has been lifted up will draw all unto Him.

For as in Adam all die, so also in the Christ shall all be made alive.

The Messiah who came into this world to save sinners, even the chief of sinners, will ever seek through earth and hell to save the lost until His gracious Will is fulfilled.

In His last prayer He said: "Father, I thank Thee that Thou

gavest the Son Authority over all flesh, that whosoever Thou hast given Him, to them He should give eternal life.”

The Father gave All Flesh to His Son.

And His Son will seek you, even though you make your bed in hell, and there His right hand will find you.

May God bless the reading of His Word.

Prayer was then offered by Overseer Speicher, after which the General Overseer prayed for the sick and sorrowing.

The General Overseer said:

I desire to say a few words in announcing that this is the closing Gathering of this long Series of Services.

I thank God and the people that I have had the privilege, in 104 Lord's Days, including the six months from April, 1895, to October, 1896, of speaking to over 400,000, possibly 500,000 people—the attendances within these walls.

Within ten years or since May, 1893, I have spoken in Zion Tabernacle No. 1, in Sixty-second street, near Stony Island avenue; Zion Tabernacle No. 2; Central Zion Tabernacle; North Side, West Side and South Side Tabernacles; and also in the Bohemian, Oak Park, South Chicago, Hammond, Evanston and other Zion Tabernacles in and around Chicago.

I have also spoken in the Coliseum, Central Music Hall, Battery D Hall., Washington Hall, First M. E. Church, old Fourth Baptist Church, as well as in this Auditorium, and many other places addressing as many as 16,000 or more in one day, and sometimes more than 20,000 in one week.

Probably during these ten years I have stood before audiences in and around Chicago of more than Three Millions of *people*, who have seen my face and heard my voice proclaiming the Everlasting Gospel.

THE WORK IN CHICAGO HAS BEEN A WILLING AND JOYFUL SERVICE.

I thank God for the coöperation of my people in the work, especially during the last seven years, who have frequently visited within a month 500,000 houses.

Through winter and summer, spring and fall, Zion Restora-

tion Host has gone from house to house and street to street with the beautiful Message of our Lord Jesus, the Christ, “Peace be to this house.”

Now that we close these Services and concentrate upon our Headquarters at Zion City, we can only say concerning all that has been done, “Let all the glory be given to God alone.”

We have done only what it was our duty and our joy to do.

I thank God for any part that I may have taken in this city in making it better; and wherein I have not been able to help the people, it has been from no want of will, but from want of power. Multitudes, however, have been saved, healed, cleansed, kept and blessed in Zion during these years, by the Power of God through Faith in Jesus.

THE PROPHECY OF A VIRULENT AND FILTHY PRESS HAS BEEN PROVED TO BE A WICKED LIE.

I thank God, however, that bad as things are in Chicago, they are not as bad as they were when in 1893 we began to speak in our first Tabernacle outside the World's Fair grounds.

We were not listened to by very many then, and were told by the press of this city that we would never be listened to.

Thanks be to God, we have overcome and we have been listened to and believed by millions, while the press is not believed at all; but is generally despised in Chicago.

I am thankful to God that the power of an ungodly, unscrupulous, mendacious, virulent, malignant and shamefully cruel press has been broken, and may God soon forever destroy it. (Applause and Amens.)

I shall not cease to send my continuous protest over all the world against an unclean, ignorant, filthy and shamefully fallacious press. It is the curse of every nation.

I do not expect a single kind or true word in tomorrow's papers reporting this great service, but a continuation of the malignant lies of more than ten years.

SERVICES CLOSE IN CHICAGO TO ENABLE CONCENTRATION UPON ZION CITY.

I cannot speak to you longer in this place, for I shall concentrate my work upon our City of Zion.

I very heartily invite you there.

We have provided for you, through the kindness of the Chicago & North-Western Railway, which runs through Zion City, Zion Excursion Express Trains which will leave Chicago every Lord's Day morning at 11:30 and 11:45.

They will run straight out to Zion City without stopping.

You can come down to the Depot at Wells street, and get a ticket which will take you forty-two miles there and the forty-two miles back for thirty cents.

Children between five and twelve can go for half price, and the little children below that age can go free.

The whole family of about five or six can come out for a dollar or less, and spend a quiet Lord's Day with us in Shiloh Park.

Shiloh Tabernacle which we built of wood a year ago, seating about 5,300, is far too small, and we are increasing it to a seating capacity of 8,300.

We are now constructing into the city a mile and a quarter of railway to bring up the heavy steel and building material, to build a New Shiloh Tabernacle, seating 16,000 persons.

After that I hope to have the joy of some day laying the foundation stones of the Zion Temple which is planned to seat 40,000 persons. No place in which we have held services has ever been found large enough.

IS THE INFLUENCE OF ZION FADING AWAY?

I call upon the press which has been saying that our influence in Chicago has been fading away to look at this magnificent audience and this Choir of between six and seven hundred voices.

Look at this audience that fills the topmost gallery, and the many, many hundreds standing. I appeal from the lies of the press to the fact that is shown here today, that the people of Chicago are kind and friendly in their disposition to their

servant, John Alexander Dowie. (Applause.)

I thank you for the privilege of being your servant for the Christ's sake.

Although I leave the City of Chicago, I have a Long Literary Gun in Zion City by means of which I can send a shot right into the County Building and the City Hall. (Applause.)

I have still many thousands of friends and members of the Christian Catholic Church in Zion in this city and around it, and, although my headquarters will be henceforth in Zion City, I hope to continue to take part in working for God, for the People, and for Righteousness and Purity in the City of Chicago. (Applause.)

CHICAGO WILL NOT ALWAYS BE CURSED WITH A SHAMEFUL AND WICKED ADMINISTRATION.

THE GENERAL OVERSEER ADVISES CONCERNING CHICAGO'S JUDICIAL ELECTION.

Meanwhile I desire to take part in this Judicial Contest and give a little help.

Will the men of Zion take pencils and a bit of paper, and note the names that I now give you, with my counsel that you shall vote tomorrow for them as Judges in this city?

We have Four Councils in Zion, although we have no committees.

We have Advisory Councils, and yesterday I talked with certain members of my Ecclesiastical and Educational, Commercial and Political Councils, with the result that I give you this list recommending that you shall vote for these men tomorrow.

For Superior Court Judge, Theodore Brentano.

For Circuit Court judges, on the Republican list: Messrs. Collins, Burke, Tuthill, Gibbons, Baldwin and Neeley.

For Circuit Court judge, on the Democratic list: Messrs. Adams, Baker, Clifford, Windes, Honore, and Mack.

On the Prohibition ticket we recommend: Messrs. Gault and Miller.

On the Provisional or Supplementary list of judges we recommend two Republicans: Messrs. Condee and Sprogle, and one Democrat, G. M. Rogers.

I trust that this selection, which has been made with much care, may help Zion to cast a vote for the most important of all officers in this city and county—the Superior and Circuit Court Judges.

I am very glad to know that I can freely recommend these.

If they were better we should have been still more glad.

However, there are many splendid men on that list.

There is one whose name I read on the Democratic ticket whom I very much desire to see elected, and that is the Jewish lawyer, Julian M. Mack.

I ask you all to show by your vote tomorrow that the citizens of Chicago know how to honor a Good Citizen, an Able Lawyer, and a Jew. (Applause.)

ROOM AND WELCOME FOR ALL WHO COME TO ZION CITY.

I shall always take an interest in Chicago and hope that you will come out to Zion City and see us.

We can find plenty of trains for you.

They tell me that five trains with ten coaches each, carrying three thousand people, came in today from Zion City on the Chicago & North-Western line.

There must be many thousands outside who cannot get into this building, and many thousands, I am told, came up, saw the waiting crowds, and went away.

I will find room for you, however, in Zion City.

You will find an auditorium seating eight thousand three hundred this year; sixteen thousand next year, and forty thousand by-and-by; and if that is too small we have a park of two hundred fifty acres and a number of other smaller parks, besides some thousands of acres unbuilt upon, that will surely hold you for a while. (Applause and laughter.)

We are grateful to God that our city of many thousands, possibly more than ten thousand, is now very delightful.

We want you to come and see us; and by-and-by, if you will get to see that it is a good thing to live as we do without Liquid Fire and Distilled Damnation, Satan's Consuming Fire, Tobacco, the Unspeakable Pig, and a good many other Unspeakably Bad Things, we will welcome you all to live good, clean, quiet and peaceful lives in Zion City.

If you want to live other kind of lives we cannot invite you.

We can only sorrowfully say that we must leave you behind; but we do not want to do so.

Come out and see us, and spend the Lord's Day with us.

Come on the Saturday, if it is possible, and stay at Elijah and Edina Hospices and remain until the 6:45 a. m. train on Monday morning, which will bring you into Chicago shortly after 8 o'clock. You can get special tickets, at 50 cents for round trip, at our Zion City Bank agency at 1201 Michigan avenue. That would enable you to take in all the Sabbath at Zion City beginning with our great Early Morning Gathering at 6:30 a. m.

THE GENERAL OVERSEER WILL TAKE A MUCH NEEDED REST.

However I desire to be perfectly fair to you and say that if you expect to find me in Zion City next Lord's Day, my impression is that you will be mistaken.

I do not mind telling you that after two years of tussling with the Devil in this Auditorium, and all my other work besides, I feel it is time that I should have a rest.

Do you not think so?

Voices— "Yes."

General Overseer—I shall take one whether you think I need it or not. (Laughter,)

I intend to start at midnight tonight upon that rest at Ben MacDhui, and take all of June, working, of course, at my correspondence and at LEAVES OF HEALING, etc., but free for a time from continuous speaking or giving of endless interviews, etc., at headquarters.

We will be pulling down the sides of Shiloh Tabernacle, and I am quite sure that we will not be in a very nice condition to

receive you in great numbers.

But on the first Lord's Day in July you will find me there, God willing, and I shall come back in splendid fighting trim; and we shall then be able to seat thousands more than we do in this auditorium today.

I hope to do some good, and be of use to you all.

Meanwhile you can go out, if you wish, every Lord's Day and find excellent Overseers and Elders conducting the services.

You will hear this beautiful Choir, and find the city bright and pleasant in every way.

INTEREST IN ZION DOES NOT CEASE AFTER CURIOSITY HAS BEEN SATISFIED.

I do not want to deceive you, but I know that many of you come not only to see Zion City, but you come to see me.

I am very much obliged to you; and I find that although I am so very insignificant, after a while, when you get over your first disappointment, you come back again to see me, and keep coming back.

At one time in Australia, I had a very beautiful seaside parish, and the people used to come down from Sydney to Manly Beach on the Lord's Day.

I was a sort of curiosity there as I am here (laughter); and when the last boat-load on the big steamer which carried the people to and from the services was about to sail one Saturday evening for the Beach, I heard a very sweet-voiced lady say to one of my deacons: "Mr. B— I am coming down to Manly Beach to hear your great Mr. Dowie."

"Hush!" said B— ; "he is quite close to us, madam, and he might hear you."

He then pointed me out, apparently, for I heard her say in a loud whisper, "Oh, Mr. B—, you don't say that little man is your great Mr. Dowie! Why, I looked at him several times, and wondered who he was—but never thought he was"—etc., etc.

I did hear her, but I did not let them know it.

However, after I had been aboard the steamer sometime, Mr. B—came up to me and said that there was a lady who, among

many others, was coming down to spend from Saturday to Monday to hear me preach, and asked if I would receive her.

"Certainly," I replied.

When I stood up to receive her she towered over me, she was so tall and stately. I offered the madam a seat; then I sat down, too.

I said that I felt very much more comfortable sitting down because I was not looked down upon so much. (Laughter.)

A PERTINENT QUOTATION APTLY EMPLOYED.

Then I said: "Madam, did you ever hear Dr. Watts' little experience with Lady Huntington and a certain duchess?"

She replied: "No, sir."

Then I said, "Dr. Watts was a very little man, and a great favorite in society."

[You might think it strange to know that I also used to be, and I might be now if I chose, but "society" has to do without me: for I have no time to pay special attention to "society," and no inclination for many of its foolish doings. "Society" has to come to me, and it does: for Chicago "society" is well represented here today, and we could not give "society" one fourth of the tickets applied for to attend this service.]

I continued my story: "Lady Huntington was an especial friend of Dr. Watts, and she held a reception for him to which this duchess came, with the distinct understanding that she was to be presented to Dr. Watts and have a little talk with him.

"When the duchess arrived she said: 'My Lady, I have been looking around this room for Dr. Watts, and, as you know, I came tonight especially for the very purpose of seeing Dr. Watts. Will you please introduce me?'

"'Hush!' said the lady, 'he is close by, your grace, and he might hear you.' Then when Lady Huntington pointed him out she said, 'What! that little man the great Dr. Watts,' etc.

"Presently Lady Huntington introduced the duchess just as Mr. B—introduced you, and what Dr. Watts said to the duchess, I say to you:

Were I so tall to reach the pole,
Or mete the ocean with a span,
I must be measured by my soul,
The mind's the measure of the man,

“Oh!” she said, “you heard me.” I said: “I did.” (Laughter.)

I HAVE HEARD A GREAT MANY THINGS SINCE
COMING TO CHICAGO.

I was told by pulpit and press in Chicago that I was a little, insignificant fellow and could never do any good.

That made me put up my back, and go at it more earnestly in the Name of the Lord; and you know the result.

The result is that hundreds of thousands of all classes in Chicago have come to hear me, the newspapers notwithstanding.

Best of all, God blesses my ministry to you and to all the World.

You know that I love you very much in Chicago, even though I had to spank you so hard.

I never spanked you too much though, did I?

Voices— “No.”

General Overseer—If you will come out to Zion City I will promise to spank you again if you need it.

I will always do my best for you as long as I live.

I will tell you God's way and help you to live a God-like life, and demand your hearts and lives and money and all you can do for Jesus, the Christ, Our Savior and our King.

May God help you.

I am sorry to go away, because although I am a very peaceable man, I do like a fight now and then, if it is a good fight; and I have had many good and successful fights for God in Chicago.

However I do not think that I will be entirely left alone in Zion City, because last year and the year before the papers here missed me so badly that they sent out their reporters every Lord's Day, because the people did want to hear what Dowie was saying.

FUTURE PLANS.

Besides I still have ten Zion Tabernacles, and a large number of other meeting places in Chicago, and I shall come in and look after my flock and its shepherds, from time to time.

Some day too, we may build a large Central Zion Tabernacle where I may speak occasionally.

But I shall, probably, never again speak continuously, for years at a time, in Chicago.

From Zion City I shall go forth occasionally with Legions of Zion Restoration Host to visit this and many other cities on this Continent and throughout the world.

Our plans soon will take us to the City of New York, where I shall hold a three weeks' Mission, accompanied by thousands of Zion Restoration Host, from October 18th to November 8th. During the first two weeks I shall speak, God willing, in Madison Square Garden, the auditorium of which seats 16,000; and then we shall spend the next week in the great Carnegie Hall, principally in Conferences and in Organization.

In all these Future Plans—pray for me and all in Zion.

May God bless you.

“The Holy City” was then played by Zion Band, after which the Choir sang in a thrilling and impressive manner the “Hallelujah Chorus” from Handel's “Messiah.” The vast audience stood in silence whilst this Chorus was sung.

After the tithes and offerings were received the General Overseer delivered his Message.

AT MIDNIGHT THERE, IS A CRY.

INVOCATION.

Let the words of my mouth and the meditation of my heart be acceptable in Thy sight, profitable unto this people, and unto all to whom these words

shall come, in this and every land, in this and all the coming time, Till the Messiah Come. Amen.

TEXT.

Then shall the Kingdom of Heaven be likened unto ten virgins. . . .

But at Midnight there is a Cry, Behold, the Bridegroom! Come ye forth to meet him. —*Matthew 25: 1-13.*

With the inspiration of the “Messianic Hallelujah Chorus” upon me and upon you, how can I but rejoice in the thought that dark as is the Midnight, the Cry is already resounding through the night: Behold the Bridegroom!

THIS IS THE CRY OF THE MESSENGER OF THE COVENANT.

It is the Cry of all who love and desire to extend the Kingdom of our God.

This is the Cry of the True Church of God, the General Assembly and Church of the Firstborn whose Names are Enrolled in heaven.

This is the Cry that is ringing through the earth today in the ministry of Elijah the Restorer: “Behold your God! Behold the Bridegroom! Behold the Messiah, the Anointed, the Christ of God!”

But there is another Cry which will soon be heard.

It comes not from the earth; it comes from the Descending Host in the skies: “Come ye forth to meet Him!” for the redeemed who are prepared—the virgins who are wise—will rise to meet their Lord in the skies.

Thence they will pass into the Rapture which may be very brief, covering possibly less than three years, after which they will return with Him to take possession of the Whole Earth in His Name and subdue it until this world becomes the Kingdom of our God and of His Christ.

NOW WE FIGHT THE BATTLE; THEN WE WEAR THE CROWN.

However, at the close of the Millennial Reign, that Reign of One Thousand Years, the triumph will not have been won; for it will not be until the End of the Millennium that the last and fiercest battle will be fought and won. It may be well for me here and now to quote from the Book of Revelation the Divinely inspired words that prove my assertion. You will find them in the 20th chapter, verses 7 to 10 as follows:

And when the thousand years are finished, Satan shall be loosed out of his prison,

And shall come forth to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together to the war: the number of whom is as the sand of the sea.

And they went up over the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down out of heaven, and devoured them.

And the Devil that deceived them was cast into the Lake of Fire and Brimstone, where are also the beast and the false prophet; and they shall be tormented day and night unto the Ages of the Ages.

When that Last Battle is fought the End has come.

The Powers of Darkness and of Error are forever overcome; and the Kingdom is delivered up by the Son to the Eternal Father in accordance with Paul's prophecy in I Corinthians 15: 24-28:

Then cometh the End, when He shall deliver up the Kingdom to God, even the Father; when He shall have abolished all Rule and all Authority and Power.

For He must reign, till He hath put all His enemies under His feet.

The last enemy that shall be abolished is death.

For, He put all things in subjection under His feet. But when He saith, All things are put in subjection, it is evident that He is excepted who did subject all things unto Him.

And when All Things have been subjected unto Him, then shall the Son also Himself be subjected to Him that did subject All Things unto Him, that God may be All in All.

It will not be long.

A Thousand Years are but as a day with God, and one day is as a Thousand Years.

It will not be long until the Triumph Song will ring over the Earth, and through the Skies: "Hallelujah, Jehovah, God Omnipotent Reigneth."

MY MESSAGE TODAY IS A MESSAGE OF A
PROPHET OF GOD.

I say to all the world as far as my Voice can reach : Listen!
Do you not hear the Cry which rings over the land? Listen!
Soon it will swell into a Mighty Chorus. Listen!
High above the cry of battle, and the thunder of cannon!
Listen!

It is the Voice that cries: "Behold the Bridegroom!"
When that Voice has ceased, Listen!

Another Voice will be heard, the Voice of the Archangel who with the Trump of God shall come and bid His people rise to meet Him in the skies.

I believe in God the Father Almighty, Maker of heaven and earth, and just as truly and simply do I believe in Jesus, the Christ, His only Son our Lord, and in every word that He has spoken.

A TIME WHEN ALL TALENTS SHOULD BE
FAITHFULLY USED IN GOD'S SERVICE.

I believe that now is the time when, talents being entrusted to you and to me, the Master has said "Trade ye herewith till I come."

Every talent of spirit, soul and body, time and energy must be Invested for God and bring about a Blessing to the World.

Then when the Master comes and asks for the answer we shall give a good account, and hear the "Well done."

I believe that beyond that reckoning there is the Final Judgment, when you will be judged not by what you have spoken, but by what you have done.

The Master said: "Not every one that saith unto Me, Lord, Lord, shall enter into the Kingdom of Heaven ; but he that doeth the Will of My Father which is in heaven."

THERE IS NO PLACE ON GOD'S EARTH FOR THE
TRIFLER AND THE IDLER.

I desire to do that Will.

I desire the Minimum of Talk, and the Maximum of Work.

Work! WORK! WORK! for God and Humanity, using every Talent and every Power that is being unfolded and unveiled to us from the Hidings of God's Power.

Work! Work! Work! Forget it not!

While earnest thou gazest,
Comes boding of terror,
Comes phantasm and error;
Perplexes the bravest
With doubt and misgiving.

But heard are the Voices,
Heard are the Sages,
The Worlds and the Ages
Choose well; your choice is
Brief, and yet endless.

Here eyes do regard you
In Eternity's stillness;
Here is all fulness,
Ye brave, to reward you;
Work, and despair not!

Work! For the night is coming.

Elijah the Restorer says to you today: Work! Work!!

My work in this city as a center of residence is finished.

A New Center is established for this work; but by-and-by this work will swing around the world's Great Center of Zion at Jerusalem, the City of the Great King, and may God favor us to put if it were but one stone in that Beautiful Temple into which the Messiah shall soon come the Eternal Prophet, Priest and King—and from there He shall direct the Conquest of All Nations for

God.

Work! work! Prepare for the Coming of the King by preparing a Throne for Him within your heart.

I bid you work for God and for Humanity, led and strengthened by the Holy Spirit, in the Faith and Hope and Love of God in the Christ.

ELIJAH THE RESTORER CALLS YOU TO WORK FROM THE ENDS OF THE EARTH.

I call you once more to submit to God.

God has given me His Last Message to the Church and to the World, ere the Christ come.

God help me to speak it better and louder, that All the World may hear; for God has said, "Behold, I will send you Elijah the prophet before the Great and Terrible Day of Jehovah come. And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers; lest I come and smite the earth with a curse."

O God! avert the Curse and bring the Blessing.

All who believe that it is Elijah the Restorer who speaks, stand. [*The vast audience of fully eight thousand rose in a moment, with but few exceptions, and faced the Prophet of God, amidst a solemn silence.*]

Do you believe that as Elijah the Restorer I have a right to speak this Message?

Audience—"Yes."

General Overseer—Then go forth and obey it!

All stand and give yourselves to God.

PRAYER OF CONSECRATION.

My God and Father, in Jesus' Name I come to Thee. Take me as I am. Make me what I ought to be in spirit, in soul, and in body. Give me power to do right, no matter what it costs. Give me Thy Holy Spirit that I may restore what is not mine; that I may confess and do right in Thy sight, to Thee and to all men. For the sake of Jesus, the Lamb of God who taketh away the sin of the world, take away my sin, my sickness, and my impurity. Give me Thy life that I may go forth with the Restoration Message to all the

world. Help Thy servant to do his work. For Jesus' sake. (*All repeat the prayer, clause by clause after line General Overseer.*)

After Hymn No, 20 had been sung, the Service was closed by the General Overseer's pronouncing the

BENEDICTION.

Beloved, abstain from all appearance of evil. And may the very God of Peace Himself sanctify you wholly; and I pray God your whole spirit and soul and body be preserved entire, without blame, unto the coming of Our Lord Jesus, the Christ. Faithful is He that calleth you, who also will do it. The grace of our Lord Jesus, the Christ, the love of God our Father, the fellowship of the Holy Spirit our Comforter and Guide, one Eternal God, abide in you, bless you and keep you, and all the Israel of God everywhere, forever. Amen.

CATALOG OF
ZION PUBLISHING HOUSE
ZION CITY, ILLINOIS.

A Woman of Canaan: With its Applications. 32 pp. with author's portrait. Price 5 cents, 12 for 50 cents, 100 for \$4.
The effect of an idolatrous worship is shown, and its present counterpart clearly pointed out. The prelude gives valuable advice regarding vaccination.

Christian Science Exposed; as an Anti-Christian Imposture. 32 pp. with portrait of author. Price 5 cents, 12 for 50 cents, 100 for \$4.
The true character of Christian Science, is revealed by quotations from the writings of the "Mother" of the imposture, and a statement of what Dr. Dowie heard in the church of which she is the founder. Its conflict with the teaching of the Word of God is clearly shown.

"Christ's Methods of Healing" Five cents per copy, 12 for 50 cents, 100 copies, \$4.
A reply to the exposition of the Sunday-school Lesson by the Rev. Dr. John Lindsay Withrow, Pastor of the Third Presbyterian Church, Chicago, in the Record of Jan. 8, 1889.
Delivered in Zion Tabernacle, Chicago on Lord's Day, Jan. 9, 1898.
The false teaching of the Modern Pharisees fully met and clearly refuted.

Conquests for Christ in America. Past, Present and to Come. 32 pp. with author's portrait. Price 5 cents, 12 for 50c. 100 for \$4.
A full report of the concluding service of a six months' Series of Meetings in the Auditorium, Chicago, where a full gospel was preached to large audiences, and many thousands consecrated themselves to God.

Divine Healing Vindicated. 32 pp. Five cents per copy. 12 for 50 cents. 100 copies \$4.
A reply by the Rev. John Alex. Dowie to an attack by the Rev. Dr. Chapman and the Oakland Pastors' Union, Delivered in the First Baptist Church, Oakland, California, on Lord's Day afternoon, Jan. 27, 1889.

Doctors, Drugs and Devils; or, the Foes of Christ, the Healer. 32 pp. with portraits of Dr. and Mrs. Dowie. Price five cents, 12 for 50 Cents, 100 for \$4.
Showing from the Scripture, from facts and from witnesses, the terrible evils which came upon God's people through forsaking their Heavenly Father, who said thirty-four centuries ago. "I am the Lord that healeth thee." and relying upon other agencies for the accomplishment of His Work.

Ethiopia Stretching Out Her Hands to God. Narrative of the Rev. Amos Dresser. 20 pp. with 4 illustrations. Price five cents, 12 for 50 cents, 100 for \$4.
Story of the lynching in 1835, of a Cincinnati student, in Nashville, Tennessee, by the committee of vigilance and safety, compromising seven elders in the Presbyterian church, one Campbellite minister, and other prominent citizens. With introduction by the Rev John Alex. Dowie.

General Overseer of the Christian Catholic Church in Zion. A beautiful engraving front a recent life-size photograph of the Rev. John Alex. Dowie.
Printed on heavy coated paper suitable for framing, and mailed in tubes specially prepared to avoid injury while in transit. Price, ten cents.

How to pray. 32 pp. with portrait of author. A sermon delivered in Zion Chicago, On Lord's Day, May 24, 1896. Price 5 cents, 12 for 50 cents. 100 for \$4.
This Sermon as published in LEAVES OF HEALING has been greatly blessed of God, and it is hoped that in its present form its field of usefulness will be still more widely extended.

"I Will." An Address on Divine Healing with Answer to Questions. 18 pp. with Portrait of author. Price five cents. 12 for 50 cents, 100 for \$4.
This address was delivered at a conference with Mennonites. at the Railway School-house, near Pekin. Illinois. May 14, 1897. It presents the truth, regarding Divine Healing in clear simple words, and at its close Dr. Dowie answered the questions asked by the audience and these questions and answers are included in the report.

"If It Be Thy Will." 16 pp. with portrait of author. Price two cents, 15 for 25 cents, 50 for 75 cents. 100 for \$1.25, 1000 for \$10.
This Tract is No. 1 of the Divine Healing Series, and was printed some years ago in LEAVES OF HEALING. It is called for from all parts of the world, and has been widely used of God in removing difficulties from the minds of earnest Christians who had erred concerning God's willingness to heal. It has led to the healing of many. A Norwegian edition is also published at the same price.

Ingersoll Exposed. 32 pp. with portrait of author. Price five cents, 12 for 50 cents, 100 for \$4.
This pamphlet contains a Lecture which was originally delivered at the Auditorium, Chicago, to an audience of over 5,000 persons and attracted wide-spread attention.
In this tract the arguments of Ingersoll are not only controverted, but the exposure is supported by such an array of facts as must seem marvelous to one unacquainted with Dr. Dowie's ministry.
We strongly recommend it to all who have been injured by Ingersollian Infidelity, and to Christians who doubt God's willingness to heal.

Job's Boils: or, Objections to Divine Healing Considered. 32 pp.

with portrait of author, **Do you know God's Way of Healing?** etc. Price

A Sermon delivered in Zion Tabernacle, Chicago on the afternoon of Lord's Day, May 12, 1896. The LEAVES OF HEALING in which it was first published has been in great demand, and we trust its field of usefulness may be increased in its present form.

Organization of the Christian Catholic Church. Containing verbatim reports of the two General Conferences of Jan. 22 and Feb. 5, and Formation of Church on Feb. 22, 1896. 100 pp. With portrait of Dr. Dowie. Ten cents per copy, 12 copies for \$1, 100 copies for \$8.

This pamphlet puts in convenient form for reference the entire proceedings which resulted in the organization of the Christian Catholic Church. It will be valuable to all who have received a full gospel and to all who desire to receive a full gospel.

Our Second Year's Harvest. 180 pp. Twenty-five cents per copy (30 cents postpaid); 10 copies post paid, \$2.25.

Being a brief record of year of Divine Healing Missions, on the Pacific Coast of America, in California, Oregon, Washington and British Columbia, conducted by the Rev. John Alex. Dowie and Mrs. Dowie, with an appendix containing Farewell Addresses, and a full report of the First General Convention of the Divine Healing Association.

Permission and Commission. "Whom the Lord Loveth He Chasteneth." Paul's Thorn in the Flesh, and Answers to other Difficulties and Objections to Divine Healing. 32 pp. With portrait of Author. Price five cents. 12 for 50 cents, 100 for \$4.

A sermon delivered in Zion Tabernacle, Chicago on the afternoon of Lord's Day, May 12, 1896. THE LEAVES OF HEALING in which it was first published has been in great demand, and we trust its field of usefulness may be increased in its present form.

Reasonings for Inquirers Concerning Divine Healing Teaching.

32 pp. with portrait of author. Price 5 cents, 12 for 50 cents. 100 for \$4.

A Sermon delivered in Zion Tabernacle, Chicago, on Lord's Day afternoon, Sept. 20, 1896. unfolding the teaching of the Bible regarding Divine Healing.

Redemption Draweth Nigh. 32 pp. with portrait of author. price 5 cents, 12 for 50 cents.

A sermon by the Rev. John Alexander Dowie. delivered in Zion Tabernacle. Chicago. April 4, 1897. The Kingdom of God and the glorious results was fully shown, and at the close the large audience by rising testified to their desire to be redeemed, spirit, soul and body.

Reply to Dr. Hillis. 32 pp. With portrait of author. Price 5 cents, 12 for 50 cents, 100 for \$4.

A sermon by the Rev. John Alexander Dowie, delivered in Zion Tabernacle, Chicago, November 29, 1896. From the text. "Ye do err, not knowing the scripture, nor the power of God." Dr. Hillis took for his text an alleged quotation from the book of Ecclesiasticus.

Reply to Ingersoll's Lecture on Truth. 32 pp. with portrait of author. Price 5 cents, 12 for 50 cents.

A sermon by the Rev. John Alexander Dowie. delivered in Zion Tabernacle. Chicago, March 21, 1897. The Truth as exemplified in the Lord Jesus the Christ is clearly shown, and the word spoken was confirmed by signs following.

Sanctification of Spirit, Soul and Body. 48 pp. with portrait of author. Price 5 cents, 12 for 50 cents.

A sermon by the Rev. John Alexander Dowie, delivered in Zion Tabernacle, Chicago, February 10, 1895 The same subject was also considered in a series of Wednesday evening lectures the spring of 1897. God's gracious provision for all the needs of the three-fold nature of man is clearly shown.

Secret Societies: the Foes of God, Home, Church and State. 96 pp, with portrait of author. Price 10 cents, 12 Copies for \$1, 100 copies for \$8.

A sermon by the Rev. John Alexander Dowie, delivered in Zion Tabernacle, Chicago, May 23, 1897, accompanied by the testimony of Past Master Edmond Ronayne who came out of Keystone Lodge 639, A.F. & A. M., and the testimonies of many others who came out of various Secret Societies, when they became acquainted with the Lord.

Talks with Ministers. 32 pp. Five cents per copy; 6 cents postpaid. 50 copies postpaid, \$2.

Being two addresses on Divine Healing. delivered by the Rev. John Alexander Dowie and Mrs. Dowie by invitation of the Congregational Club, at their meeting held in the parlors of the Y. M. C. A., San Francisco, on Monday. December. 17, 1888.

The Christian Ordinance of Baptism by Triune Immersion. A sermon delivered in Zion Tabernacle No. 2, on Lord's Day, May 10, 1896. 32 pp. with author's portrait. Price 5 cents, 12 for 50 cents, 100 for \$4.

This Sermon presents in a clear, forcible manner, the command and example of Baptism as revealed in the Scriptures, with an interesting account of Dr. Dowie's personal experience.

The Man of Sin Revealed; or, An Exposure of the Blasphemous claim of the Pope of Rome to be the Infallible Head of the Church of our Lord Jesus Christ, 32 pp. with author's portrait, 5 cents.

A clear and exhaustive treatise, showing the unfounded claims of the Pope by quotations from reliable authorities, and how the Word of the Lord reveals and rebukes the Man of Sin,

Tobacco: Satan's Consuming Fire and Its Allies. 24 pp. 5 cents per copy. 12 for 50 cents, 100 Copies \$4,

The prelude of this address contains, among other items of interest, all incident showing the evil influences of secret societies. The address itself is a terrible arraignment of those who have so defiled themselves with Tobacco as to merit the name of "Stinkpots." and "Spewing Buzzards."

What Should a Christian do when Sick? What Constitutes an Elder? 20 pp. with portrait of author. Price, 5 cents, 1 for 50 cents, 100 for \$4.

A sermon delivered by the Rev, John Alexander Dowie in Zion Tabernacle, Chicago, July 11, 1897, containing many plain and practical instructions respecting the proper obedience of a Christian to the commands of God.

"You Dirty Boy!" With some remarks on Dining with the Doctors. 52 pp. 5 Cents per copy, 12 for 50 cents, 100 for \$4

A sermon delivered in Zion Tabernacle, Chicago, on Lord's Day, October 10, 1897, in which Dr. Henson's false and malicious attack was fearlessly met, and the silly conduct of the Physicians' Club of Chicago was fully exposed.

Zion's Answer to the Messengers of the Nations. 32 pp. and cover with author's portrait. Price 5 cents, 12 for 50 cents, 100 for \$4.

This sermon was delivered in Zion Tabernacle, Chicago, Lord's Day, September 1896. The Prelude published with it gives several interesting Testimonies concerning the power of the Lord to save and to heal.

Zion's Protest Against Swine's Flesh as a Disease Producer. 36 pp. Five cents per copy, 12 for 50 cents, 100 copies \$4.

A sermon delivered by Dr. Dowie in Zion Tabernacle. Chicago, December 12, 1897, with introduction by the author, amid confirmatory testimony by competent witnesses.

The following is an additional list of pamphlets and books published by and may be had from Zion Printing and Publishing House, Zion City, Illinois, postpaid upon receipt of price:

Zion, Her Organization, Truths and Leader.

	VOL.	NO.	PRICE
Principles, Practices and Purposes of the Christian Catholic Church in Zion, and The Everlasting Gospel	4	8	.05
By What Authority Doest Thou These Things' and The Voice of One Crying in The Wilderness	4	4	.05
Elijah the Restorer and General Letter from the General Overseer	5	7	.05
The Times of Restoration	5	8	.10
The Beatitudes	4	10	.05
The Kingdom of God is Come, Suffering on Behalf of Christ, and Let Not Your Heart be Troubled	5	9	.05
Repentance	3	11	.10
Ye are Come Onto Mount Zion. Will a Man Rob God?	3	2	.05
The Love of God in the Salvation of Man	4	11	.10
The Ordinance of Christian Baptism (18 centuries of proof)	5	10	.05
Organization of Zion Restoration Host	6	12	.05
The City of God; and What Shall This Child Be?	7	2	.05

Zion's Replies to Her Enemies and Critics.

Zion and Her Enemies	3	12	.05
Fighting Blackmailers	3	3	.05
Estimates and Realities: Reply to Baptist Ministers..	2	11	.05
Reply to D. L. Moody and the <i>Ram's Horn</i>	3	10	.05
Reply to Ram's Horn of March 3d	4	3	.05
Reply to Dr. Gray	3	9	.05

The Evils Zion Exposes and Condemns.

The Press: The Tree of Good and Evil	2	10	.05
False Christian Science Unmasked	2	8	.05
Diabolical Spiritualism Unmasked	2	12	.05
Spurious Holiness Exposed	5	3	.05

Divine Healing and Its Truths as Taught in Zion.

Jesus the Healer and Satan the Defiler	4	2	.05
Do You Know God's Way of Healing? and He is Just the Same Today	4	1	.05
Lessons on Divine Healing, from the Story of the Leper	4	12	.05
How Jesus Heals the Little Ones	5	2	.05

Prayer and Its Conditions as Realized in Zion.

If It Be Thy Will, Like a Shepherd, and How I Came to Speak for Jesus	4	6	.05
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Zion Standard of Consecration and Sanctified Living.

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The Leaven of the Kingdom	7	4	.05

Devotional and Inspirational Zion Tracts.

How I Came to Speak for Jesus	Each, two cents
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If It Be Thy Will	Each, one cent
Jesus the Healer	Each, one cent
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How I Came to Speak for Jesus	.02
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Elijah's Restoration Messages.

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Five Messages—The Purifying Word; Purification by Obedience; The Purifying Water of Life: Purification by the Word of Wisdom; and Purification by Penal Fire	6	1	.05
Two Messages—Christ, the World Conqueror; and Hear What the Unjust Judge Saith	6	2	.05
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